



# Dane County

## Meeting Agenda - Final

### Farmland Preservation Plan Steering Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, August 2, 2022

2:00 PM

Virtual Meeting

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The July 5, 2022 Farmland Preservation Plan Steering Committee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone. To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_rBsv0d3mRSiHpsZHWMKglw](https://zoom.us/webinar/register/WN_rBsv0d3mRSiHpsZHWMKglw)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 930 6111 3104

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to: [standing@countyofdane.com](mailto:standing@countyofdane.com)

#### PROCESS TO PROVIDE PUBLIC COMMENT:

ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone, you will then either be un-muted or promoted to a panelist and provided time to speak to the body. Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

#### A. Call To Order

## B. Consideration of Minutes

1. [2022 MIN-129](#) MINUTES OF THE JUNE 7, 2022 MEETING OF THE FARMLAND PRESERVATION PLAN STEERING COMMITTEE

**Attachments:** [Minutes-07-Jun-2022.pdf](#)  
[2022\\_06\\_07\\_Registration Report.pdf](#)  
[chat.pdf](#)

## C. Presentations

1. [2022 PRES-052](#) FARMLAND UNDER THREAT IN THE MIDWEST - ANGIE DOUCETTE, AMERICAN FARMLAND TRUST

**Attachments:** [Angie Doucette AFT.mp4](#)

## D. Action Items

1. [2022 DISC-006](#) REVIEW OF POLICY OPTIONS FOR FARMLAND PRESERVATION AREAS

**Attachments:** [Farmland Preservation Plan CHAPTER 2 2022-06-28 DRAFT.pdf](#)  
[Summary of Policy options.pdf](#)  
[Pages from PASMOMO-2019-09-10.pdf](#)  
[Clean-water-initiative-budget-blueprint-4.6.21-FINAL.pdf](#)  
[Pages from Dane Co FPP WILand+Water.pdf](#)  
[NRCS-ACEP-Factsheet\\_10.26.pdf](#)

**Legislative History**

6/7/22	Farmland Preservation Plan Steering Committee	postponed to the Farmland Preservation Plan Steering Committee
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To be discussed at the July 5th meeting.

## E. Reports to Committee

1. [2022 RPT-037](#) UPDATE ON STAKEHOLDER OUTREACH

**Attachments:** [ZLR 2022 06 14 Minutes.pdf](#)  
[Food Council 2022 06 22 Agenda.pdf](#)  
[stakeholders.pdf](#)  
[General Public survey draft 05 06.pdf](#)

**Legislative History**

5/9/22 Farmland Preservation direction for staff  
Plan Steering Committee

Brian Standing gave an update on outreach to stakeholders who may be interested in the Farmland Preservation Plan.

By consensus, the Steering Committee directed staff to share survey results and policy recommendations with municipalities, the Dane County Cities and Villages Association. Steering Committee members will get comments on surveys for the general public to staff within one week.

**F. Future Meeting Items and Dates**

**G. Public Comment on Items not on the Agenda**

**H. Such Other Business as Allowed by Law**

**I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*