

2022 OA-028 As Amended by PP&J on 09/28/2022

AMENDING CHAPTER 15 OF THE DANE COUNTY CODE OF ORDINANCES,
REGARDING THE NAME AND MEMBERSHIP
OF THE CRIMINAL JUSTICE COUNCIL

The County Board of Supervisors of the County of Dane does ordain as follows:

ARTICLE 1. Unless otherwise expressly stated herein, all references to section and chapter numbers are to those of the Dane County Code of Ordinances.

ARTICLE 2. Section 15.46(1) is amended to read as follows:

15.46 CRIMINAL COMMUNITY JUSTICE COUNCIL.

(1) Composition.

(a) The Criminal Community Justice Council shall consist of ~~six-eight~~ nine voting members:

1. the county executive;
2. the county board chair;
3. the sheriff;
4. the district attorney;
5. the presiding judge of the circuit court;
6. the clerk of courts;
7. one two persons from a diverse background who has lived experiences of incarceration or has been directly impacted by the criminal justice system, and is appointed by the chair of the Community Justice Council from a list of recommendations submitted by relevant community organizations including but not limited to Nehemiah, JustDane, MOSES, EXPO, FREE, Focused Interpretation, and Centro Hispano.
8. one person with behavioral health expertise appointed by the chair of the Community Justice Council from a list of recommendations submitted by relevant community organizations including but not limited to Recovery Coalition, NAMI, Homeless Services Consortium and Chrysalis

(am) Transitional provision. The chair of the Community Justice Council shall designate the initial terms of the appointees in sub. (1)(a)7 and (1)(a)8 in order to achieve staggered terms. The chair shall designate one appointee for a two-year term and the other for a three-year term.

(b) ~~There shall be six-~~ The following are non-voting members of the Criminal Community Justice Council:

1. a representative of the Office of the Public Defender, appointed by the State Public Defender; of the state public defender's office;
2. the City of Madison chief of police or designee;
3. a police chief from a jurisdiction outside the City of Madison appointed by the Dane County Police Chief's Association;

- 46 4. a representative of the Wisconsin Department of Corrections appointed by
47 the Secretary of the ~~Wisconsin~~-Department of Corrections;
48 5. a representative of Dane County municipal judges appointed by the
49 presiding municipal judge of District 5;
50 6. a representative of the Public Protection and Judiciary Committee,
51 appointed by the committee chair.
52 7. the Mayor of the City of Madison, or their designee
53 8. a representative of the Health and Human Needs Committee appointed by
54 the committee chair.

55 (c) Non-voting members will not be counted for purposes of establishing a
56 quorum.
57

58 ARTICLE 3. Section 15.46(3) is amended to read as follows:

59 (3) Duties. The Council shall:

60 (a) Provide an on-going forum for collaboration and coordinated leadership
61 among criminal justice agencies.

62 (b) Facilitate the implementation of effective, data-driven criminal justice
63 policies and practices that maximize justice and the safety of the public.

64 (c) Monitor and ensure accountability of the criminal justice system.

65 (d) Provide program oversight for certain criminal justice initiatives.

66 (e) Establish a subcommittee structure as follows to address specific issues
67 and report to the Community Justice Council:

68 1. Racial Disparities Subcommittee

69 a. Composition:

70 i. District Attorney or their designee, to serve as co-chair;

71 ii. County Board Chair or their designee, to serve as co-chair;

72 iii. Presiding Judge of the Dane County Circuit Court or their designee to serve
73 as co-chair;

74 iv. the Sheriff or their designee;

75 v. the Madison Police Department Chief of Police or their designee;

76 vi. a representative of the Office of the Public Defender, appointed by the State
77 Public Defender;

78 vii. the Office for Equity and Inclusion Director;

79 viii. the Juvenile Court Administrator;

80 ix. the Youth Justice Manager

81 x. the Dane County Department of Human Services Community Programs
82 Manager;

83 xi. two persons from diverse backgrounds who have lived experiences of
84 incarceration or have been directly impacted by the criminal justice system
85 selected from a list of applicants and appointed by the chair of the Community
86 Justice Council.

87 b. Duties. The subcommittee shall 1) research local and national best
88 practices to identify criminal justice system approaches to decrease and eliminate
89 disparities, including making recommendations about current programs to
90 decrease criminal justice system involvement; 2) use data to analyze racial equity
91 gaps throughout the criminal justice system and set benchmarks for reductions; 3)

92 lead inclusive engagement of communities most impacted by the criminal justice
93 system; 4) report quarterly to the Community Justice Council

94 **2. Pretrial Services Subcommittee**

95 **a. Composition:**

96 **i. District Attorney or their designee,**

97 **ii. the Clerk of Courts or their designee;**

98 **iii. the Presiding Judge of the Dane County Circuit Court or their designee;**

99 **iv. the Sheriff or their designee;**

100 **v. the County Executive or their designee;**

101 **vi. a representative of the Office of the Public Defender, appointed by the State**
102 **Public Defender;**

103 **vii. a representative of the Wisconsin Department of Corrections appointed by**
104 **the Secretary of the Department of Corrections**

105 **viii. the director of the Office of Pretrial Services**

106 **ix. the Criminal Justice Council Coordinator;**

107 **x. two persons from diverse backgrounds who have lived experiences of**
108 **incarceration or have been directly impacted by the criminal justice system**
109 **selected from a list of applicants and appointed by the chair of the Community**
110 **Justice Council;**

111 **b. Duties: The subcommittee shall 1) identify approaches to lowering the**
112 **pretrial population; 2) analyze court appearance rates and publish findings; 3)**
113 **investigate local and national best practices regarding peer supports and**
114 **community engagement at pretrial; 4) report quarterly to the Community Justice**
115 **Council.**

116 **3. Behavioral Health Subcommittee**

117 **a. Composition:**

118 **i. District Attorney or their designee,**

119 **ii. the Director of the Department of Human Services or their designee;**

120 **iii. the Presiding Judge of the Dane County Circuit Court or their designee;**

121 **iv. the Sheriff or their designee;**

122 **v. the Madison Police Department Chief of Police or their designee;**

123 **vi. a representative of the Office of the Public Defender, appointed by the State**
124 **Public Defender;**

125 **vii. a representative of the Wisconsin Department of Corrections appointed by**
126 **the Secretary of the Department of Corrections**

127 **viii. the Chief of Chiefs of Police or their designee;**

128 **ix. the Corporation Counsel or their designee;**

129 **x. the director of NAMI Dane County, or their designee**

130 **xi. one additional public member with behavioral health expertise selected**
131 **from a list of applicants and appointed by the chair of the Community Justice**
132 **Council.;**

133 **b. Duties: The subcommittee shall 1) review the intersection of behavioral**
134 **health and criminal justice including data analysis; 2) investigate local and national**
135 **best practice in the crisis continuum of care; 3) analyze data and set goals for**
136 **reduction of criminal legal involvement; 4) report quarterly to the Community**
137 **Justice Council.**

138 (f) all public members of the subcommittees listed in sub(3)(e) shall serve 2 year
139 terms and may receive per diems and mileage per section 15.04(7)(a).

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141 *[EXPLANATION: This amendment renames the Criminal Justice Council to the*
142 *Community Justice Council, expands its membership, and delineates the*
143 *composition and duties of three (3) subcommittees including two (2) public*
144 *members for each subcommittee, and provides mileage and per diems for such*
145 *public members.]*