



# Dane County

## Minutes - Final Unless Amended by Committee

### Lakes & Watershed Commission

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, October 12, 2022

5:30 PM

Hybrid Meeting: Attend in person at the Lyman F.  
Anderson Agricultural & Conservation Center, 5201 Fen  
Oak Drive, attend virtually via Zoom

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See below for additional instructions on how to attend the meeting and provide public testimony.

The public can attend in person at the Lyman F. Anderson Agriculture & Conservation Center, 5201 Fen Oak Drive, Room C, Madison WI 53718.

The public can access the meeting virtually with the Zoom application or by telephone. To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):  
[https://zoom.us/webinar/register/WN\\_qk3pvszBREiy6wvfECZN\\_Q](https://zoom.us/webinar/register/WN_qk3pvszBREiy6wvfECZN_Q)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 990 1391 0731

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.** In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting. In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body. If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [lwr@countyofdane.com](mailto:lwr@countyofdane.com)

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

**A. Call To Order**

Chair Erickson called the meeting to order at 5:32 pm.

Staff Present: Laura Hicklin and Kyle Minks

Others Present: Paul Dearlove

**Present:** 7 - CHUCK ERICKSON, LYLE UPDIKE, DAVE RIPP, CHIN WU, SUSAN WEST, CECELY CASTILLO and ALLAN LEVIN

**Excused:** 3 - MAUREEN McCARVILLE, CARLY MICHIELS and MARIA MORENO

**B. Consideration of Minutes**

A motion was made by RIPP, seconded by LEVIN, that the minutes from September 15th be approved. The motion carried by a voice vote 7-0.

[2022](#)  
[MIN-328](#)

Minutes of the September 15, 2022 Lakes & Watershed Commission meeting

Attachments: [LWC MIN 9 15 22](#)

**C. Fund Transfers**

**D. Referrals (Resolutions & Ordinance Amendments)**

**E. Items Requiring Committee Action**

**F. Presentations**

1. Clean Lakes Alliance - Renew the Blue

*Paul Dearlove presented on the Renew the Blue project. Attached is the presentation.*

[2022](#) Renew the Blue Report  
[RPT-436](#)

**Attachments:** [Dane County LWC Renew the Blue update 10-12-22](#)

**G. Reports to Committee**

1. Land and Water Resources Department - Adaptive Management and Water Quality Trading

*Kyle Minks gave a presentation on Adaptive Management and Water Quality Trading initiatives. Presentation is attached.*

[2022](#) Adaptive Management & Water Quality Trading Report  
[RPT-437](#)

**Attachments:** [LWC - AM WQT Update](#)

2. Proposed 2023 Dane County Budget Comparison with 2023 LWC Budget Recommendations

*Laura Hicklin and Kyle Minks presented information on the 2023 proposed County Budget and its relation to the 2023 Lakes and Watershed Commission Budget Recommendations.*

[2022](#) 2023 LWC Budget Recommendation Comparison Report  
[RPT-438](#)

**Attachments:** [LWC 2023 Budget Recommendations - Comparison](#)

**H. Future Meeting Items and Dates**

1. Next Lakes and Watershed Commission - Executive Committee meeting is on Thursday November 8th at 5:30 pm.

*Commission members asked staff to enquire on if the Executive Committee could meet on Oct 18th @ 7:00 pm.*

*Agenda Items: Discuss the 2023 proposed Dane County Budget.*

2. Next Lakes and Watershed Commission meeting is on Wednesday November 16th at 5:30 pm.

**I. Public Comment on Items not on the Agenda**

**J. Such Other Business as Allowed by Law**

**K. Adjourn**

**A motion was made by LEVIN, seconded by WEST, that the meeting be adjourned. The motion carried by a voice vote 7-0.**

**Meeting adjourned at 7:46 pm.**

**Minutes respectfully submitted by Kyle Minks and are subject to committee approval.**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call 608.224.3730 at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*