

Dane County Contract Addendum Cover Sheet

RES 258
Significant

Revised 06/2021

| | |
|--|--------|
| Contract # Admin will assign | 13558D |
|--|--------|

| | | | |
|---|--|-----------------------|-----------------------|
| Dept./Division | Clerk of Court | Vendor Name | Wisconsin Law Library |
| Brief Addendum Title/Description | To provide law library in Dane County Courthouse | Vendor MUNIS # | 8893 |
| | | Addendum Term | 1/1/2023 - 12/31/2023 |
| | | Amount (\$) | \$ 149,100.00 |

| Department Contact Information | | Vendor Contact Information | |
|--------------------------------|----------------------------|----------------------------|--------------------------|
| Contact | Carlo Esqueda | Contact | Amy Crowder |
| Phone # | 608-266-9116 | Phone # | 608-261-2340 |
| Email | carlo.esqueda@wicourts.gov | Email | amy.crowder@wicourts.gov |
| Purchasing Officer | Megan Rogan | | |

| Purchase Order – Maintenance or New PO | | | | | |
|--|--|----------------------|-------------------|--------------|---------------|
| <input type="checkbox"/> | PO Maintenance Needed PO# | Org: | Obj: | Proj: | |
| | | Org: | Obj: | Proj: | |
| <input type="checkbox"/> | No PO Maintenance Needed – this addendum does not change the dollar amount of the contract. | | | | |
| <input checked="" type="checkbox"/> | New PO / Req. Submitted Req# | Org: COCCRTSP | Obj: 31958 | Proj: | \$ 149,100.00 |
| | | Org: | Obj: | Proj: | |

| Budget Amendment | |
|--------------------------|---|
| <input type="checkbox"/> | A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly. |

| Total Contracted Amount – List the Original contract info, then subsequent addenda including this new addendum | | | | | |
|--|------------|-----------------------|----------------------|-------------------------------|-------------------|
| A resolution is required when the total contracted amount first exceeds \$100,000. Additional resolutions are then required whenever the sum(s) of any additional addenda exceed(s) \$100,000 | Addendum # | Term | Amount | Resolution | |
| | Original | 01/01/2019-12/31/2019 | \$ 115,040.00 | <input type="checkbox"/> None | Res# 2018 RES-444 |
| | A | 01/01/2020-12/31/2020 | \$ 120,747.00 | <input type="checkbox"/> None | Res# 2019 RES-404 |
| | B | 01/01/2021-12/31/2021 | \$ 131,327.00 | <input type="checkbox"/> None | Res# 2020 RES-322 |
| | C | 01/01/2022-12/31/2022 | \$ 131,327.00 | <input type="checkbox"/> None | Res# 2021 RES-254 |
| | D | 01/01/2023-12/31/2023 | \$ 149,100.00 | <input type="checkbox"/> None | Res# 2022 RES-258 |
| | | | | <input type="checkbox"/> None | Res# |
| Total Contracted Amount | | | \$ 647,541.00 | | |

| Contract Language Pre-Approval – prior to internal routing, this contract has been reviewed/approved by: | | |
|--|---|--|
| <input type="checkbox"/> Corporation Counsel: | <input type="checkbox"/> Risk Management: | <input type="checkbox"/> No Pre-Approval |

| APPROVAL | |
|----------------------------------|--|
| Dept. Head / Authorized Designee | |
| Carlo Esqueda | Digitally signed by Carlo Esqueda Date: 2022.12.01 08:38:45 -06'00' |

| APPROVAL – Contracts Exceeding \$100,000 | |
|---|---|
| Director of Administration | Corporation Counsel |
|  |  |

| APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached | | | |
|--|-------------------|-----------------|---|
| DOA: | Date In: 12/14/22 | Date Out: _____ | <input checked="" type="checkbox"/> Controller, Purchasing, Corp Counsel, Risk Management |

Goldade, Michelle

From: Goldade, Michelle
Sent: Thursday, December 15, 2022 2:03 PM
To: Hicklin, Charles; Rogan, Megan; Gault, David; Lowndes, Daniel
Cc: Stavn, Stephanie; Oby, Joe
Subject: Contract #13558D
Attachments: 13558D.pdf

| Tracking: | Recipient | Read | Response |
|------------------|------------------|--------------------------|-----------------------------|
| | Hicklin, Charles | Read: 12/15/2022 4:07 PM | Approve: 12/15/2022 4:07 PM |
| | Rogan, Megan | Read: 12/15/2022 2:05 PM | Approve: 12/15/2022 2:05 PM |
| | Gault, David | Read: 12/15/2022 2:47 PM | Approve: 12/15/2022 2:48 PM |
| | Lowndes, Daniel | | Approve: 12/15/2022 2:15 PM |
| | Stavn, Stephanie | Read: 12/15/2022 2:40 PM | |
| | Oby, Joe | | |

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #13558D
Department: Clerk of Courts
Vendor: Wisconsin Law Library
Contract Description: Provide a law library in the Courthouse (Res 258)
Contract Term: 1/1/23 – 12/31/23
Contract Amount: \$149,100.00

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941
Fax: 608/266-4425
TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays in accordance with COVID 19 response guidelines.

AWARDING CONTRACT TO THE WISCONSIN STATE LAW LIBRARY

The Dane County Legal Resource Center operates under a contract between Dane County and the Wisconsin State Law Library. The Dane County Legal Resource Center provides law services to Dane County residents and Dane County inmates.

NOW, THEREFORE, BE IT RESOLVED that the Purchase of Service agreement be awarded to the Wisconsin State Law Library for a period of January 1, 2023 through December 31, 2023, in the amount of \$149,100 to continue services contained in the contract with Wisconsin State Law Library.

BE IT FURTHER RESOLVED that the Dane County Controller is authorized to issue payment for this contract.

BE IT FURTHER RESOLVED that the County Executive is hereby authorized to sign the agreement on behalf of Dane County.



DANE COUNTY CONTRACT

ADDENDUM # 13558D

Revised 01/2022

THIS ADDENDUM, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Wisconsin State Law Library (hereinafter, "Provider").

WITNESSETH:

WHEREAS Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract # 13558, have previously entered into a contractual relationship pursuant to which Provider provides law library services by staffing and maintaining the Dane County Law Library (DCLL), and

WHEREAS County and Provider wish to amend the Master Agreement in order to extend the term of the contract.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

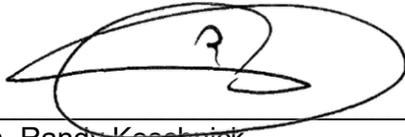
1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
2. The Master Agreement, and any amendment or addendum to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, the Master Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under the Master Agreement, or any subsequent amendment or addendum.
3. The term of the contract is extended through December 31, 2023 to continue the program for library services, at an additional cost of \$149,100. Those payments are to be made as follows upon receipt of an invoice to Shelly Maas, Chief Deputy, Clerk of Circuit Court:

\$99,100 on or before January 14, 2023; and \$50,000 on or before May 2, 2023

4. On or before March 31, 2023, the Director shall provide the County with written accounting as to how the funds pursuant to this paragraph are used.
5. Section 3 (K) of the contract is amended as follows: The County, upon receipt of an invoice to the Dane County Sheriff's Office, will reimburse the Director for up to \$26,400 for costs incurred in providing legal information services to Dane County Jail inmates. The Dane County Sheriff's Office will reimburse the Director for other costs including photocopies of legal materials at a rate consistent with the DCLL's public photocopy charges and purchasing new editions, supplements, and replacements for lost or damaged items in the Jail's circulating print collection. Any such reimbursement shall be separately accounted for and reported in accordance with paragraph 8."
6. Section 27 is added to the Schedule A, Scope of Services, as follows: Force Majeure. Neither party shall be in default by reason of any failure in performance of this contract in accordance with reasonable control and without fault or negligence on their part. Such causes may include, but are not restricted to, acts of nature or the public enemy, acts of the government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes and unusually severe weather, but in every case the failure to perform such must be beyond the reasonable control and without the fault or negligence of the party.

IN WITNESS WHEREOF, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR PROVIDER:



Hon. Randy Koschnick
Director of State Courts

12/13/2022

Date

* * *

FOR COUNTY:

Joseph T. Parisi
Dane County Executive

Date

Scott McDonell
Dane County Clerk

Date