

Dane County Board Supervisor Meeting/Mileage Claim

| NAME | | Meetings During the Month of June, Sept, Oct 2022 | | | | | | | | | | |
|--|-----------|---|-----------|---------|---|--------------|---------------------------------|-------------|---------|--------------------------------|--|--|
| STANDING COMMITTEE/STANDING SUB-COMMITTEE SALARIED | | | | | | | | | | | | |
| Day of Month | CHECK ONE | | | Mileage | Name of Committee Other Than County Board | Day of Month | NON-STANDING COMMITTEE PER DIEM | | | | | |
| | Co. Board | Comm. | Sub-Comm. | | | | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee | | |
| 6/8 | | X | | 65 | EANR | | | | | | | |
| 6/9 | X | | | 50 | | | | | | | | |
| 6/16 | X | | | 60 | | | | | | | | |
| 6/23 | | X | | 75 | EANR | | | | | | | |
| 9/15 | | X | | 75 | EANR | | | | | | | |
| 10/25 | | X | | 75 | EANR | | | | | | | |
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EMAIL FORM TO BOARD.OFFICE.STAFF@COUNTYOFDANE.COM ON A MONTHLY BASIS

I hereby certify that the information on this form is true, correct and to the best of my knowledge complies with current Dane County Ordinance. To certify, please check the box to the right.

DATE
12 22/2022

Dane County Board Supervisor Meeting/Mileage Claim

| | | | | | | | | | | | |
|---|---|--------------|------------------|----------------|--|--|----------------------------|--------------------|----------------|---------------------------------------|--|
| NAME Kate McGinnity | Meetings During the Month of March 2022 | | | | | | | | | | |
| STANDING COMMITTEE/STANDING SUB-COMMITTEE SALARIED | | | | | | NON-STANDING COMMITTEE PER DIEM | | | | | |
| Day of Month | CHECK ONE | | | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee | |
| | Co. Board | Comm. | Sub-Comm. | | | | | | | | |
| | | | | | | 08/01 | 2:00 | | | Access Subcommittee of AA | |
| | | | | | | 08/01 | 3:45 | | | Area Agency on Aging | |
| | | | | | | 08/23 | 4:00 | | | UW Extension | |
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| <input checked="" type="checkbox"/> |
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DATE
05/19/22

Dane County Board Supervisor Meeting/Mileage Claim

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|---|--|------------------|----------------|--|---------------------|--|--------------------|----------------|---------------------------------------|--|--|--|
| NAME Kate McGinnity | Meetings During the Month of July 2022 | | | | | | | | | | | |
| STANDING COMMITTEE/STANDING SUB-COMMITTEE SALARIED | | | | | | NON-STANDING COMMITTEE PER DIEM | | | | | | |
| Day of Month | CHECK ONE | | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee | | | |
| | Co. Board | Sub-Comm. | | | | | | | | | | |
| | | | | | 07/11 | 2:00 | | | Access Subcommittee of AA | | | |
| | | | | | 07/19 | 4:30 | | | UW Extension | | | |
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| <input checked="" type="checkbox"/> |
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DATE
04/05/21

Dane County Board Supervisor Meeting/Mileage Claim

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|---|--|------------------|----------------|--|---------------------|--|--------------------|----------------|---------------------------------------|--|--|--|
| NAME Kate McGinnity | Meetings During the Month of June 2022 | | | | | | | | | | | |
| STANDING COMMITTEE/STANDING SUB-COMMITTEE SALARIED | | | | | | NON-STANDING COMMITTEE PER DIEM | | | | | | |
| Day of Month | CHECK ONE | | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee | | | |
| | Co. Board | Sub-Comm. | | | | | | | | | | |
| | | | | | 06/06 | 2:00 | | | Access Subcommittee of AA | | | |
| | | | | | 06/06 | 3:45 | | | Area Agency on Aging | | | |
| | | | | | 06/21 | 4:30 | | | UW Extension | | | |
| | | | | | 06/02 | 9:00 | | | DC Broadband Task Force | | | |
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| <input checked="" type="checkbox"/> |
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DATE
04/05/21

Dane County Board Supervisor Meeting/Mileage Claim

| NAME Kate McGinnity | Meetings During the Month of September 2022 | | | | | | | | | | | |
|--|---|-------|-----------|---------------------------------|---|--------------|---------------------|-------------|---------|--------------------------------|--|--|
| STANDING COMMITTEE/STANDING SUB-COMMITTEE SALARIED | | | | NON-STANDING COMMITTEE PER DIEM | | | | | | | | |
| Day of Month | CHECK ONE | | | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee | | |
| | Co. Board | Comm. | Sub-Comm. | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 09/12 | 3:45 | | | | | |
| | | | | | | 09/20 | 8:15 | | | | | |
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DATE
05/19/22

Dane County Resident Member

Meeting/Mileage Claim

| NAME | | | MEETINGS DURING THE MONTH OF | | |
|-----------------|---------------------|--------------|------------------------------|---------------|--|
| Gary Poulson | | | January-December 2022 | | |
| DAY OF MONTH | MEETING START TIME* | CHECK ONE | | MILEAGE | NAME OF COMMITTEE |
| | | COMM. | SUB-COMM. | | |
| 1/27 | 12:15pm | x | | 38 | SouthCentral Library Board of Trustees |
| 2/24 | 12:15 pm | x | | 38 | SCLBT |
| 3/24 | 12:15 pm | x | | 38 | SCLBT |
| 4/28 | 12:15 pm | x | | 38 | SCLBT |
| 5/26 | 12:15 pm | x | | 38 | SCLBT |
| 6/23 | 12:15pm | x | | 38 | SCLBT |
| 7/28 | 12:15 pm | x | | 38 | SCLBT |
| 8/25 | 12:15 pm | x | | 38 | SCLBT |
| 9/22 | 12:15 pm | x | | 38 | SCLBT |
| 10/27 | 12:15 pm | x | | 38 | SCLBT |
| 11/18 | 12:15 pm | x | | 38 | SCLBT |
| 12/16 | 12:15 pm | x | | 38 | SCLBT |
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|---|-------------------------------------|-----------------------------------|
| <p>I hereby certify that the information on this form is true, correct and to the best of my knowledge complies with current Dane County Ordinance. To certify, please check the box to the right.</p> | <input checked="" type="checkbox"/> | <p>DATE 12/19/2022</p> |
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Dane County Resident Member

Meeting/Mileage Claim

| NAME | | | | MEETINGS DURING THE MONTH OF | |
|--------------|---------------------|-----------|-----------|------------------------------|------------------------------|
| Thomas Rux | | | | | |
| DAY OF MONTH | MEETING START TIME* | CHECK ONE | | MILEAGE | NAME OF COMMITTEE |
| | | COMM. | SUB-COMM. | | |
| 01/03/22 | 3:45 PM | x | | | Area Agency on Aging Board |
| 02/07/22 | 3:45 PM | x | | | Area Agency on Aging Board |
| 03/07/22 | 3:45 PM | x | | | Area Agency on Aging Board |
| 04/04/22 | 3:45 PM | x | | | Area Agency on Aging Board |
| 05/23/22 | 3:45 PM | x | | | Area Agency on Aging Board |
| 08/01/22 | 3:45 PM | x | | | Area Agency on Aging Board |
| 09/12/22 | 3:45 PM | x | | | Area Agency on Aging Board |
| | | | | | |
| 02/02/22 | 11:30 AM | | x | | Nutrition/wellness Committee |
| 04/06/22 | 11:30 AM | | x | | Nutrition/Wellness Committee |
| 06/08/22 | 11:30 AM | | x | | Nutrition/Wellness Committee |
| 09/07/22 | 11:30 AM | | x | | Nutrition/Wellness Committee |
| 11/02/22 | 11:30 AM | | x | | Nutrition/Wellness Committee |
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Dane County Board Supervisor Meeting/Mileage Claim

| NAME | | Meetings During the Month of | | | | | |
|--|-----------|---------------------------------|---------------------|--------------|---------|-------------|---------------------------------------|
| Matt Veldran | | January - April 2022 | | | | | |
| STANDING COMMITTEE/STANDING SUB-COMMITTEE SALARIED | | NON-STANDING COMMITTEE PER DIEM | | | | | |
| Day of Month | CHECK ONE | | Meeting Start Time* | Day of Month | Mileage | Other Comm. | Name of Non-Standing Committee |
| | Co. Board | Comm. | | | | | |
| 4/12 | X | | 40 | 1/20 | 5:15 | N/A* | Specialized Transportation Commission |
| | | | | 3/17 | 5:15 | N/A* | Specialized Transportation Commission |
| | | | | | | | * - Attended meeting virtually |
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| DATE | |

Dane County Board Supervisor Meeting/Mileage Claim

NAME
Matt Veldran

Meetings During the Month of
May - September 2022

| STANDING COMMITTEE/STANDING SUB-COMMITTEE SALARIED | | | NON-STANDING COMMITTEE PER DIEM | | | | | | |
|--|-----------|-----------|---------------------------------|---|--------------|---------------------|-------------|---------|---------------------------------------|
| Day of Month | CHECK ONE | | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee |
| | Co. Board | Sub-Comm. | | | | | | | |
| 6/02 | X | | 12 | CB meeting @ AEC | 7/20 | 5:15 | | N/A* | Specialized Transportation Commission |
| 6/16 | X | | 20 | CB meeting @ CCB | 9/28 | 5:15 | | N/A* | Specialized Transportation Commission |
| 7/18 | | X | 20 | Personnel & Finance Committee | | | | | |
| 7/21 | X | | 20 | | | | | | * - Attended meeting virtually |
| 8/18 | X | | 20 | | | | | | |
| 9/08 | X | | 20 | | | | | | |
| 9/12 | | X | 20 | PFC | | | | | |
| 9/14 | X | | 20 | | | | | | |
| 9/22 | X | | 20 | | | | | | |
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| DATE | |

Dane County Board Supervisor Meeting/Mileage Claim

| NAME | | Meetings During the Month of | | | | | | | |
|---|-----------|------------------------------|----------|---|--------------|---------------------------------|-------------|---------|--------------------------------|
| Matt Veldran | | October 2022 | | | | | | | |
| STANDING COMMITTEE/STANDING SUB-COMMITTEE | | | SALARIED | | | NON-STANDING COMMITTEE PER DIEM | | | |
| Day of Month | CHECK ONE | | Mileage | Name of Committee Other Than County Board | Day of Month | Meeting Start Time* | Other Comm. | Mileage | Name of Non-Standing Committee |
| | Co. Board | Sub-Comm. | | | | | | | |
| 10/3/22 | X | | 20 | Personnel & Finance | | | | | |
| 10/6 | X | | 20 | | | | | | |
| 10/13 | | X | 20 | P&F | | | | | |
| 10/19 | X | | 20 | | | | | | |
| 10/24 | | X | 20 | P&F | | | | | |
| 10/27 | | X | 20 | P&F | | | | | |
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DATE
12/29/2022

