

Dane County Contract Addendum Cover Sheet

Res 035
SIGNIFICANT

Revised 06/2021

Contract # Admin will assign	14814B
--	--------

Dept./Division	The Department of Administration-Public Works Engineering Division	Vendor Name	Wold Architects and Engineers
Brief Addendum Title/Description	ARCHITECTURAL / ENGINEERING DESIGN SERVICES FOR NEW PUBLIC SAFETY COMMUNICATIONS FACILITY	Vendor MUNIS #	33011
		Addendum Term	5/2023-6/2024
		Amount (\$)	\$ 260,000.00

Department Contact Information		Vendor Contact Information	
Contact	Gregg Abbott	Contact	Matt Bickel
Phone #	608-405-9501	Phone #	847-241-6100
Email	abbott.gregory@countyofdane.com	Email	mbickel@woldae.com
Purchasing Officer	Pete Patten		

Purchase Order – Maintenance or New PO					
<input checked="" type="checkbox"/>	PO Maintenance Needed	Org: CPPUBSAF	Obj: 58154	Proj:	\$ 260,000.00
	PO# 20222021	Org:	Obj:	Proj:	
<input type="checkbox"/>	No PO Maintenance Needed – <i>this addendum does not change the dollar amount of the contract.</i>				
<input type="checkbox"/>	New PO / Req. Submitted	Org:	Obj:	Proj:	
	Req#	Org:	Obj:	Proj:	

Budget Amendment	
<input type="checkbox"/>	A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

Total Contracted Amount – List the Original contract info, then subsequent addenda including this new addendum					
<p>A resolution is required when the total contracted amount first exceeds \$100,000.</p> <p>Additional resolutions are then required whenever the sum(s) of any additional addenda exceed(s) \$100,000</p>	Addendum #	Term	Amount	Resolution	
	Original	8/2022 - 6/2024	\$ 359,888.00	<input type="checkbox"/> None	Res# 2022 RES-122
	A	5/2023-6/2024	\$ 668,362.00	<input type="checkbox"/> None	Res# 2022 RES-391
	B	5/2023 - 6/2024	\$ 260,000.00	<input type="checkbox"/> None	Res# 2023 RES-035
				<input type="checkbox"/> None	Res#
				<input type="checkbox"/> None	Res#
				<input type="checkbox"/> None	Res#
Total Contracted Amount			\$ 1,288,250.00		

Contract Language Pre-Approval – prior to internal routing, this contract has been reviewed/approved by:		
<input type="checkbox"/> Corporation Counsel:	<input type="checkbox"/> Risk Management:	<input checked="" type="checkbox"/> No Pre-Approval

APPROVAL	
Dept. Head / Authorized Designee	
Draper, Todd	Digitally signed by Draper, Todd Date: 2023.05.04 12:09:53 -05'00'

APPROVAL – Contracts Exceeding \$100,000	
Director of Administration	Corporation Counsel

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached			
DOA:	Date In: 5/4/23	Date Out: _____	<input type="checkbox"/> Controller, Purchasing, Corp Counsel, Risk Management

Goldade, Michelle

From: Goldade, Michelle
Sent: Thursday, May 4, 2023 4:00 PM
To: Hicklin, Charles; Rogan, Megan; Pabellon, Carlos; Lowndes, Daniel
Cc: Stavn, Stephanie; Oby, Joe
Subject: Contract #14814B
Attachments: 14814B.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 5/4/2023 4:02 PM	Approve: 5/4/2023 4:02 PM
	Rogan, Megan	Read: 5/4/2023 4:01 PM	Approve: 5/4/2023 4:02 PM
	Pabellon, Carlos	Read: 5/4/2023 4:09 PM	Approve: 5/5/2023 9:00 AM
	Lowndes, Daniel		Approve: 5/4/2023 4:30 PM
	Stavn, Stephanie		
	Oby, Joe		

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14814B
Department: Public Works
Vendor: Wold Architects & Engineers
Contract Description: Addendum for Architectural/Engineering Design Services for New Public Safety Communications Facility (Res 035)
Contract Term: 5/1/23 - 6/30/24
Contract Amount: \$260,000.00

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941
Fax: 608/266-4425
TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays in accordance with COVID 19 response guidelines.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

2023 RES-035

AMENDMENT NO. 2 OF PROFESSIONAL SERVICE AGREEMENT WITH WOLD
ARCHITECTS AND ENGINEERS FOR ARCHITECTURAL / ENGINEERING DESIGN
SERVICES FOR NEW PUBLIC SAFETY COMMUNICATIONS FACILITY

The Department of Administration Public Works Engineering Division awarded a contract to Wold Architects and Engineers for Architectural / Engineering Design Services for New Public Safety Communications Facility, RFP 322013.

The following change is requested: Professional Service Agreement Amendment No. 2 to amend the Agreement in order to increase the scope of design services for site master planning for the development of the Dane County East Campus Development including activities pertaining to the annexation of this property to the City of Madison, rezoning, permitting, public improvements, extension of municipal utilities, and stormwater management.

NOW, THEREFORE, BE IT RESOLVED that Contract Amendment No. 2 for a total increase of \$260,000 be approved to the Agreement with Wold Architects and Engineers for the above listed changes; and

BE IT FINALLY RESOLVED that the Department of Administration-Public Works Engineering Division be directed to ensure complete performance of the Contract.

COUNTY OF DANE

PROFESSIONAL SERVICES AGREEMENT AMENDMENT

Date: 4/28/2023

Proposal No.: 322013

Agreement No.: 14814B

THIS AGREEMENT is between the County of Dane, by its Department of Administration, hereinafter referred to as “COUNTY”, and Wold Architects and Engineers, 220 N. Smith St., Suite 310, Palatine, IL 60067, hereinafter called the “A/E”.

WITNESSETH

WHEREAS, COUNTY has secured architectural / engineering services for a project described as follows:

Architectural / Engineering Design Services for New Public Safety Communications Facility

WHEREAS, A/E, and COUNTY, by a separate document, Professional Services Agreement No. 14814 (hereafter, “Agreement”), did on August 24, 2022 enter into a contractual relationship pursuant to which A/E is to provide architectural & engineering services in the design of the New Public Safety Communications Facility through Design Development Phase, and Professional Services Agreement Amendment dated March 15, 2023, and,

WHEREAS, A/E and COUNTY wish to amend the Agreement in order to expand upon Additional Services as enumerated in the Professional Services Agreement in order to expand upon A/E’s contractual obligations to include master planning efforts that will aid in the development of the property soon to be annexed into the City of Madison known as the East Campus District in concert with the requirements prescribed by the City of Madison for property development for the amount of \$260,000.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

1. The Agreement shall remain in full force and effect unchanged in any manner by this amendment except as changes are expressly set forth herein. This Amendment shall control only to the extent of any conflict between the terms of the Agreement and this Amendment.
2. **ARTICLE 4**, of the Agreement is amended by adding the following:
 - 4.D.1)m. Master planning efforts to include: a comprehensive study of the property known as the East Campus District; a conceptual plan taking into account Dane County’s currently intended facilities and land uses, including a geothermal well field; consultation and representation as required to satisfy property development requirements within the City of Madison, including expansion of municipal utility services; and subsequential design services required to facilitate the aforementioned activities. The COUNTY will reimburse the A/E on a not to exceed basis for services performed in the amount of \$260,000.

IN WITNESS WHEREOF, COUNTY and the A/E have executed this Amendment as of the above date.

Wold Architects and Engineers

COUNTY OF DANE

**Matthew J
Bickel**

Digitally signed by Matthew J
Bickel
Date: 2023.05.04 15:12:58
-05'00'

Signature

Date

Joseph T. Parisi, County Executive

Date

Matthew J. Bickel

Printed Name

Scott McDonell, County Clerk

Date

Partner

Title

41-0940870

Federal Employer Identification Number (FEIN)