



# DANE COUNTY PUBLIC WORKS ENGINEERING DIVISION

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018

## CONTRACT CHANGE ORDER

TO: Public Works & Transportation Committee

|               |           |
|---------------|-----------|
| <b>C.O. #</b> | 7         |
| <b>DATE</b>   | 5/30/2023 |

|                         |                                   |
|-------------------------|-----------------------------------|
| <b>PROJECT</b>          | Emergency Management Bldg Remodel |
| <b>ADDRESS</b>          | 5415 King James Way, Madison, WI  |
| <b>PURCHASE ORDER #</b> | 20201346                          |
| <b>BID / PROPOSAL #</b> | 320004                            |
| <b>CONTRACTOR</b>       | Prairie Forge Group               |

**DESCRIPTION:**

|          |                                 |  |
|----------|---------------------------------|--|
| <b>1</b> | <b>REFERENCE #</b>              | N/A  |
| <b>2</b> | <b>REQUESTED BY</b>             | Owner  |
| <b>3</b> | <b>PROPOSED CHANGE</b>          | Termination of A/E firm.   |
| <b>4</b> | <b>REASON FOR CHANGE</b>        | Let go for non-performance. Amount is for remainder of Agreement / PO. |
| <b>5</b> | <b>TOTAL DEDUCT TO CONTRACT</b> | <b>(\$15,960.24)</b>   |

|  |               |
|--|---------------|
| The original Contract amount was:  | \$216,800.00  |
| Net change by previously authorized Change Orders:                                   | \$294,032.00  |
| The Contract amount prior to this Change Order was:                                  | \$510,832.00  |
| The Contract amount will be decreased by this Change Order in the amount of:         | (\$15,960.24) |
| The new Contract amount including this Change Order will be:                         | \$494,871.76  |
| The Completion Date will be unchanged by:  | 0 days        |
| The date of Substantial Completion as of the date of this Change Order therefore is: | 9/21/2023     |

**Signature Approvals:**

|            |
|------------|
| N/A        |
| Contractor |

|                                   |
|-----------------------------------|
| Public Works Engineering Division |
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|                            |
|----------------------------|
| N/A                        |
| Architect / Engineer (A/E) |

|            |
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| Controller |
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|   |
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| Public Works & Transportation Committee |
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|            |
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| Accounting |
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|        |  |
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| RES. # |  |
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| ACT |  |
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