



# Dane County

## Minutes - Final Unless Amended by Committee

### Youth Commission

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, August 16, 2023

5:30 PM

Hybrid meeting: Attend in person  
in Room 354 of the City County  
Building or virtually via Zoom.

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#### A. Call To Order

Chair Wolfe called the meeting to order at 5:34 p.m.

**Present** 5 - MEGHAN BENSON, Vice Chair SREEJA BANDREDDI, Chair LUKE WOLFE,  
CHELSEY TUBBS, and REGINA FULLER-WHITE

**Absent** 4 - KEMA WILLIAMS, ASHLEY RILEY, Supervisor KATE MCGINNITY, and EMILY  
MASCIOPIANTO

#### B. Consideration of Minutes

2023 MINUTES FROM JULY 19, 2023

MIN-225

Attachments: 2023\_0719 Youth Commission Minutes

A motion was made by BENSON, seconded by FULLER-WHITE, that the minutes  
be approved. The motion carried by a voice vote 5-0.

#### C. Action Items

##### 1. Election of Chair

*Wolfe called for nominations three times. Bandreddi was nominated and there were no  
other nominations*

**A motion was made by TUBBS, seconded by FULLER-WHITE, to elect  
Bandreddi as the new chair of the Youth Commission. The motion carried by  
a voice vote 5-0.**

##### 2. Election of Vice Chair

*Wolfe called for nominations three times. Riley was nominated. Due to Riley's absence, a  
vote was postponed until the September meeting.*

**This item was not acted on.**

**D. Presentations**

*None.*

**E. Discussion Items**

1. Presentation at Day of the Girl Event

*Benson will provide a brief report on the data from the 2021 Dane County Youth Assessment during this Girls on the Run event on October 11th.*

**Attendance Update**

*Masciopinto joined the meeting at 5:54 p.m.*

- Present** 6 - MEGHAN BENSON, Vice Chair SREEJA BANDREDDI, Chair LUKE WOLFE, CHELSEY TUBBS, EMILY MASCIOPINTO, and REGINA FULLER-WHITE  
**Absent** 3 - KEMA WILLIAMS, ASHLEY RILEY, and Supervisor KATE MCGINNITY

2. 2024 Dane County Youth Assessment

*Brian Koenig will present the draft survey for 2024 to the Commission to approve.*

3. Youth Homelessness Presentations and Contacts

*The Dane County Department of Human Services' homelessness services coordinator will present to the Commission in October.*

4. Youth Safety Contacts

*The Commission will begin gathering information on what bodies are responsible for street safety outside of schools in each of the school districts in Dane County.*

**F. Reports to Committee**

*None.*

**G. Future Meeting Items and Dates**

*Next meeting: Wednesday, September 20, 2023 at 5:30 p.m.  
in Room 354 of the City County Building and via Zoom.*

**H. Public Comment on Items not on the Agenda**

*None.*

**I. Such Other Business as Allowed by Law**

*None.*

## J. Adjournment

A motion was made by BANDREDDI, seconded by BENSON, that the meeting be adjourned. The motion carried by a voice vote 6-0 and the meeting adjourned at 6:43 pm.

*Minutes respectfully submitted by Megan Meinen pending Commission approval.*