## APPLICATION FOR BUILDING PERMIT DANE COUNTY, WISCONSIN

## TO THE ZONING SUPERVISOR OF DANE COUNTY:

The undersigned hereby applies for a Building Permit to authorize the proposed building construction described below. The undersigned declares that the statements made below are frue, and that the proposed construction work and its contemplated use are all in full compliance with all laws and ordinances applicable thereto.

| STATE OF THE PARTY |  |  |  | LA   | N D  |  |  | 0                      | u. 25           |  |
|--|--|--|--|--|--|--|--|------------------------|-----------------|--|
| Lot No 16  |  | <b></b>  |  |  |  |  |  | Section25, c           |                 |  |
| Town of Dunn   |  |  |  |  | 1.45 10.11.6.7                             | 12.16-140.000.000.000.000  | Page   |                        | (100 a)         |  |
| Highway or Street  |  |  | 3.12   |  | the other by                               |  | 201 172  |                        |                 |  |
|  | esidence                                     |  | V - 100 - 10 |  |  |  | Table and the  | A Comment of the       | ate drive       |  |
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|  |  |  |  |  |  | 4.04.66  |  |                        |                 |  |
|  | now  |  |  | BUILI  | DING                                       |  |  |                        |                 |  |
| Construction   |  | (Show  | whether N  | ew Building  | , Addition, M                              | laving, Altera   | tions, etc.)   |                        | ir (erredanse)  |  |
| Jse  |  | ential   | ассевво  | ry bo  | at house                                   |  |  |                        |                 |  |
|  | (Sho   | - DATE OF THE PARTY OF T  | CHARLEST CAR.  | Multiple Fan   | illy Dwelling                              | and the continues  | ldg., Commerc  | Despitation services:  | Later (grade a) |  |
| BUILDING   | (17.10.                                      | SIZE Width Depth Height  |  |  | Setbatk                                    |  | LOCATION ON I  |                        | LOT<br>Side     |  |
|  | Feet   | Foet   | Height<br>Feet   | Height.<br>Stories   | from<br>Center                             | from<br>Let Line   | Yard<br>Rigita   | Yeard<br>Left          | Rear<br>Yard    |  |
|  | 24   | 24   |  | 1  |  | 111  | 3  | 28                     | 5               |  |
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| Lot Area   | Area-Bu                                      | ildings Thi  | s Permit   | ArcaPro  | vious Buildia                              | gs.  | Total  | Per                    | oezdago         |  |
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| ype of Construction  | n C  | oncrete  |  |  | Approximat                                 | c Value or   | Expanditure  | s 2000.                |                 |  |
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| www.Witold Kru   | ill .  | jus j  |  |  | Address                                    |  |  |                        | oble by         |  |
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| usktor Garl. k   | lelson.                                      |  |  | SIGNED   | Address .Q<br>tel                          | umm!n.De:  | we lik 1   | . Stooght              |                 |  |
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| LOCATION   SEC   During   During   SEC   | ty<br>l<br>ial   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| LOT BLK SUBDIVISION NAME OR C. S. M. NUMBER  TYPE OF IMPROVEMENT  PROPOSED USE    Ool One family bldg  | ions l ty l ial  |  |  |  |  |  |  |  |
| LOT BLK SUBDIVISION NAME OR C. S. M. NUMBER  TYPE OF IMPROVEMENT  PROPOSED USE    Ool One family bldg  | ions l ty l ial  |  |  |  |  |  |  |  |
| TYPE OF IMPROVEMENT  PROPOSED USE  Ool One family bldg  Old Hospitals/institut  Ool One family bldg  Ool One famil | ions l ty l ial  |  |  |  |  |  |  |  |
| TYPE OF IMPROVEMENT  PROPOSED USE  Ool One family bldg  Ool  | ty<br>l<br>ial   |  |  |  |  |  |  |  |
| New building  [] Addition  [] Alteration  [] Repair/replacement  [] Moving/relocation  TYPE OF FRAME  [] OO1 One family bldg  [] O13 Serv sta/garage  [] O14 Hospitals/institut  [] O15 Office/professions  [] O16 Public works/utili  [] O17 Schools/educations  [] O18 Stores/mercantile  [] O18 Stores/mercantile  [] O19 Other non-resident  | ty<br>l<br>ial   |  |  |  |  |  |  |  |
| [] Addition [] Alteration [] Repair/replacement [] Moving/relocation  TYPE OF FRAME  [] OO2 Two family bldg [] O14 Hospitals/institut [] OO3 Three/four family bldg [] O15 Office/professiona [] OO4 Five/more family bldg [] O16 Public works/utili [] OO6 Transient hotel/motel [] OO7 Schools/educationa [] OO8 Amusement/recreational [] OO8 Stores/mercantile [] OO9 Churches/religious [] OO9 Other non-resident   | ty<br>l<br>ial   |  |  |  |  |  |  |  |
| [] Alteration [] Repair/replacement [] Moving/relocation  TYPE OF FRAME  [] 003 Three/four family bldg [] 015 Office/professiona [] 004 Five/more family bldg [] 016 Public works/utili [] 017 Schools/educationa [] 018 Stores/mercantile [] 019 Other non-resident   | ty<br>l<br>ial   |  |  |  |  |  |  |  |
| [ ] Repair/replacement [ ] 004 Five/more family bldg [ ] 016 Public works/utili [ ] Moving/relocation [ ] 006 Transient hotel/motel [ ] 017 Schools/educationa [ ] 018 Stores/mercantile [ ] 009 Churches/religious [ ] 019 Other non-resident   | ty<br>1<br>ial<br>1  |  |  |  |  |  |  |  |
| [ ] Moving/relocation [ ] OO6 Transient hotel/motel [ ] O17 Schools/educationa [ ] OO8 Amusement/recreational [ ] O18 Stores/mercantile [ ] OO9 Churches/religious [ ] O19 Other non-resident  | ial<br>l   |  |  |  |  |  |  |  |
| [ ] 009 Churches/religious [ ] 019 Other non-resident  | 1  |  |  |  |  |  |  |  |
|  | 1  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| [ ] Masonry (wall bearing) [ ] Oll Parking garage  | ntial  |  |  |  |  |  |  |  |
| [ ] Structural steel   | The second secon |  |  |  |  |  |  |  |
| [ ] Reinforced concrete PROPOSED USE (If non-residential, describe in detail)  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| SEWAGE DISPOSAL  |  |  |  |  |  |  |  |  |
| [ ] Public   |  |  |  |  |  |  |  |  |
| Private M.C. KROLL   |  |  |  |  |  |  |  |  |
| Permit # 6451  |  |  |  |  |  |  |  |  |
| DIMENSIONS OWNER 1712 S. LINDAN AV.  |  |  |  |  |  |  |  |  |
| Long 24 Wide 24 Park Rissa, Iu   | -  |  |  |  |  |  |  |  |
| Stories Z Feet B. F. S. CORP.  |  |  |  |  |  |  |  |  |
| Total floor area   |  |  |  |  |  |  |  |  |
| Total lot area CONTRACTOR 1321 E. Main   | -  |  |  |  |  |  |  |  |
| PARKING SPACES STOKEH TON  |  |  |  |  |  |  |  |  |
| Required The undersigned and the owner of this building agree to confo   | The undersigned and the owner of this building agree to conform to   |  |  |  |  |  |  |  |
| Furnished all applicable ordinances of Dane County.  | ,  |  |  |  |  |  |  |  |
| SHORELAND/FLOOD PLAIN COLD Dradeu agent 5/9/   | 25   |  |  |  |  |  |  |  |
| Permit # Signature di owner or his agent   Bate  |  |  |  |  |  |  |  |  |
| VARIANCE INSPECTION RECORD   |  |  |  |  |  |  |  |  |
| Permit # Front yard V Right yard Left yard 1/ Rear yard _  |  |  |  |  |  |  |  |  |
| DWELLING UNITS (003-004) Date 5-15-75 By B7. Certificate issued 8-13-15 By   | Date 5-15-76 By B.7. Certificate issued 8-13-75 By PIN   |  |  |  |  |  |  |  |
| 1 br Notation Nelivered Reveal # 3190 ATB  |  |  |  |  |  |  |  |  |
| 2 br   |  |  |  |  |  |  |  |  |
| 3 br   |  |  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PERMIT # 24433 FEE 16 00 VOUCHER OR RECEIPT # 20194 DATE 5-9-75  |  |  |  |  |  |  |  |  |
| COST OF BUILDING 15 0000 Issued by William Fleck   |  |  |  |  |  |  |  |  |

INSTRUCTIONS- 1) Show location of all lot lines and their dimensions. 2) Show location and dimensions of all proposed buildings and any existing buildings on the premises. 3) Show all set backs from roads and highways, side yards and rear yards. 4) Show scale used and locate North on the plan. 5) Show height of building. 6) Compute lot area.

W.C. KROLL 1712 S. LINDEN AUE PARK RIDGE, ILL.

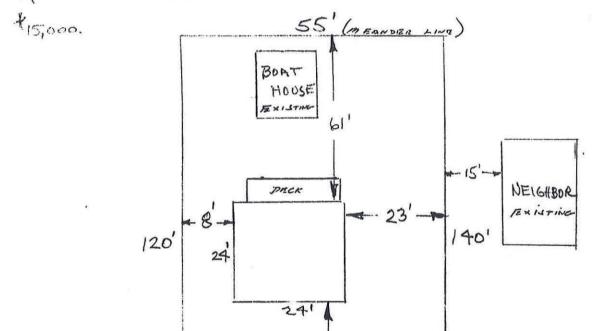
LOT# 16 CAMP DEWEY, TN. OF DOWN

HEIGHT OF BLDG - 17

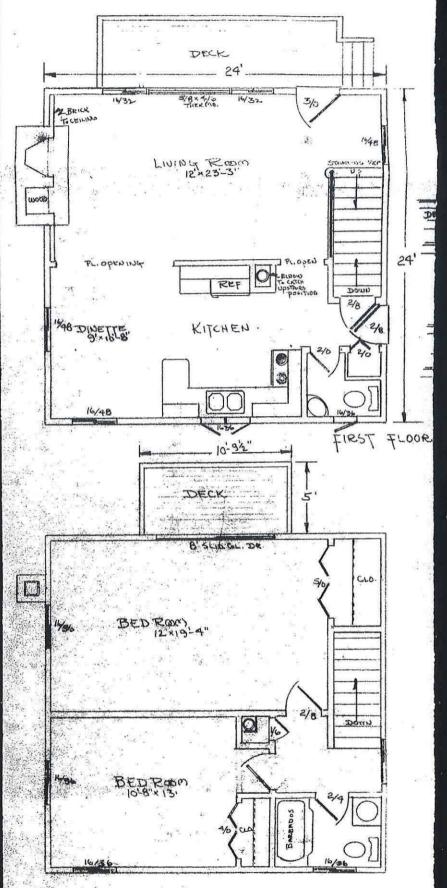
LOT AREA- 7150 SOFT

NO SCALE

SEPTIC TANK #10264



55'



SECOND FLOOR

Nº 34229 PERMIT NO. , Dane County - ZONING PERMIT APPLICATION LOCATION: AU SETH 3190 NUMBER SUBDIVISION NAME OR C. S. M. NUMBER C.U.P. NO. BLOCK PROPOSED USE: ROAD: ☐ 001 ONE FAMILY BUILDING ☐ 002 WO FAMILY BUILDING ☐ 013 SERVICE STATION/GARAGE O14 HOSPITALS/INSTITUTIONS O03 THREE/FOUR FAMILY BUILDING 015 OFFICE/PROFESSIONAL 004 FIVE/MORE FAMILY BUILDING 1 016 PUBLIC WORKS/UTILITY 006 TRANSIENT HOTEL/MOTE ☐ 017 SCHOOLS/EDUCATIONAL TYPE OF IMPROVEMENT: 008 AMUSEMENT/BECREATIONAL 1 018 STORES/MERCANTILE ☐ NEW BUILDING ☐ 009 CHUBCHES/RELIGIOUS
☐ 010 1NDUSTRIAL BUILDING O19 OTHER WON RESIDENTIAL MADDITION ☐ 020 TANKS/TOWERS ALTERATION O11 PARKING GARAGE ☐ 021 ADDITION/ALTERATION RESIDENTIAL ☐ REPAIR/REPLACEMENT ☐ 022 ADDITION/ALTERATION NON-RESIDENTIAL ☐ 012 RESIDENTIAL GARAGE MOVING/RELOCATION PROPOSED USE: (If non-residential, describe in detail). TYPE OF FRAME: DWOOD FRAME ADDITION MASONRY (WALL BEARING) ☐ STRUCTURAL STEEL ☐ REINFORCED CONCRETE OWNER: OTHER-SEWAGE DISPOSAL: ☐ PUBLIC PRIVATE CONTRACTOR: PERMIT NO. DIMENSIONS: The undersigned and the owner of this building agree to conform to all applicable ordinances of Dane County. TOTAL FLOOR AREA TOTAL LOT AREA. innature of owner or his PARKING SPACES: REQUIRED\_ FURNISHED\_ SHORELAND/FLOOD PLAIN: NOTATION: PERMIT NO .\_ VARIANCE: PERMIT NO. DWELLING UNITS (003-004) REA: 1 BEDROOM BASEMENT\_ SECOND. 2 BEDROOM. 3 BEDROOM. TOTAL

545-24(4/78)

TRES COMP 3420 VITOLD

