

## **Dane County**

## Signature Copy

Resolution: 2023 RES-357

File Number: 2023 RES-357

AWARDING A GRANT TO THE CITY OF MADISON TO SUPPORT OPERATION OF AN URBAN CAMPGROUND DCDHS - HAA DIVISION

Adopted by the County Board on April 4, 2024.

Approve Veto\_\_\_\_

**County Executive** 

Date