



52 **Library Board**

53 Lisbeth Solano, 18 Singleton Ct, Madison(414-552-7160-ph, [lisbethsolano2@gmail.com](mailto:lisbethsolano2@gmail.com)) to be  
54 appointed to replace Ahmad Moghadam. Lisbeth has volunteered with the Milwaukee Public Library  
55 with their Children’s and Teens activities. She was also part of their Teen Advisory Board. She has  
56 10+ years working with youth in Dance County in various capacities. She volunteered with various  
57 programs at organizations such as Centro Hispano, MSCR, and Big Brothers Big Sisters. In her  
58 professional career she works with youth in tutoring spaces with the United Way of Dane County and  
59 Urban League of Greater Madison at schools such as Memorial High School, West High School, and  
60 Oregon Middle School. For nearly the last 5 years she has been the Teen Build UP and Buffett  
61 Scholars Coordinator at the Lussier Community Education Center. This is where she has cultivated  
62 her skills working with youth. She has seen firsthand the Dream Bus’s impact on the center. This term  
63 will expire 06/30/27.

64  
65 **Local Emergency Planning Commission**

66 Chief Dave Dresser, Chief of Police, Verona Police Department, 111 Lincoln St, Verona (608-845-  
67 7623) to be reappointed. This term will expire 6/30/26

68  
69 Joe Demorett, Water Supply Manager for City of Madison to be reappointed as Environmental  
70 Representative. This term will expire 6/30/26.

71  
72 Tim Mrowiec, Division Chief, City of Madison Fire Department to be reappointed as City of Madison  
73 Hazardous Incident Team Representative. This term will expire 6/30/26.

74  
75 Thane Westermeyer, Dane County Fire Chief’s Association to be reappointed as Fire  
76 Representative. This term will expire 6/30/26.

77  
78 Charles Tubbs, Director of Emergency Management for Dane County to be reappointed as  
79 Community Emergency Coordinator. This term will expire 6/30/26.

80  
81 Burlie Williams, Disaster Program Manager to be reappointed. This term will expire 6/30/26.

82  
83 Nathan Bubbenzer, Emergency Preparedness Safety Manager, Unity Point Health Meriter to be  
84 reappointed. This term will expire 6/30/26.

85  
86 Patrick Anderson, Fitch-Rona EMS to be reappointed. This term will expire 6/30/26.

87  
88 Dave Volenberg, Hydrite Chemical Company to be reappointed as Facility Representative. This  
89 term will expire 6/30/26.

90  
91 Amanda Morgan, Meteorologist, WMTV 15 News, 615 Forward Drive, Madison, 53711 (Email:  
92 [Amanda.Morgan@wmtv15news.com](mailto:Amanda.Morgan@wmtv15news.com) Ph: 612-790-6159) to be appointed as the media representative  
93 replacing Charlotte Deleste. This term will expire 6/30/26.

94  
95 Trevor Bannister, Hydrogeologist/Regional Spill Coordinator, WI DNR, 3911 Fish Hatchery Rd,  
96 Fitchburg, 53711 (Email: [TrevorA.Bannister@wisconsin.gov](mailto:TrevorA.Bannister@wisconsin.gov), Ph: 608-347-0058) to be appointed.  
97 This term will expire 6/30/26.

98  
99 David J. Larson, Emergency Management Director William S. Middleton Memorial Veterans Hospital,  
100 2500 Overlook Terrace, Madison 53705 (Email: [David.Larson4@va.gov](mailto:David.Larson4@va.gov), Ph: (608) 256-1901, ext.  
101 17383) to be appointed. This term will expire 6/30/26.

102

103 **Metropolitan Planning Organization (MPO)**

104 Clement Abongwa, Commissioner of Dane County Highway Department, 2302 Fish Hatchery Rd,  
105 Madison (608-266-4621-ph [Abongwa.clement@danecounty.gov](mailto:Abongwa.clement@danecounty.gov) ) to be appointed replacing Pam  
106 Dunphy. This term will expire 04/30/25.

107

108 **Parks Commission**

109 Grace Moran, 4211 Major Ave, Madison (651-245-9702-H, [grace.m.moran@gmail.com](mailto:grace.m.moran@gmail.com)) to be  
110 reappointed. This term will expire 07/01/28

111

112 Kristie Shilling Goforth, 4515 Gordon Ave, Monona, 53716 (Ph: 608-444-8641, Email:  
113 [kristie@fb4kmadison.org](mailto:kristie@fb4kmadison.org) [Kristie@BikesForKidsWi.org](mailto:Kristie@BikesForKidsWi.org)) to be reappointed. This term will expire  
114 07/01/28.

115

116 Tom Thoresen, 5874 Persimmon Dr, Fitchburg to be reappointed. This term will end 07/01/28.