First Name	Last Name	Registration Time	City	How do you plan on attending the meeting?	Do you wish to provide public comment or register in support/opposition of an agenda item?	Agenda Item Number(s)	Do you support or oppose the agenda item?	Do you want to speak?	Are you being paid to represent an organization?
Julie	Meister	10/3/2025 14:15	Madison	Zoom	No, stop and submit registration form				
Matthew	Moberg	10/4/2025 9:39	MADISON	In Person	Yes, continue to next question	2025 RES-157	Support	Yes, I want to speak	No
Sharron	Hubbard-Moyer	10/4/2025 11:38	Madison	In Person	Yes, continue to next question	2025 RES-157	Support	Yes, I want to speak	No
Dave	Bertrand	10/6/2025 12:12	Madison	Zoom	No, stop and submit registration form				
Grace	Winokur	10/6/2025 13:53	Madison, WI	In Person	No, stop and submit registration form		Neither Support or Oppose	No, I do not wish to speak	No
Scott	Strong	10/9/2025 8:51	Madison	In Person	Yes, continue to next question	G. 2025 DISC-018 County Executive's budget	Oppose	Yes, I want to speak	Yes - you will need to fill out an additional form. Staff will email you the form
Chloe	Moore	10/9/2025 11:53	Madison	Zoom	No, stop and submit registration form				
Mary-Jo	Olsen	10/9/2025 12:24	Stoughton	In Person	Yes, continue to next question	Executive's Proposed Budget-DCDH	Oppose	Yes, I want to speak	No
Nichole	Wright	10/9/2025 14:44	Madison	Zoom	Yes, continue to next question	Opposition to Dane County Budget items: 4% reduction to POS, elimination of 1/12 contracting, and holding flat rates for 2026.	Oppose	No, I do not wish to speak	No
Kathy	Schoff	10/9/2025 15:27	Madison	Zoom	No, stop and submit registration form				
Jennifer	Fischer	10/9/2025 15:33	Madison	Zoom	No, stop and submit registration form				

Luciana	Gonzalez	10/9/2025 16:03	Madison	Zoom	Yes, continue to next question	Executive Propsed Budget	Oppose	Yes, I want to speak	No
Jessica	Ecker	10/9/2025 16:28	McFarland	Zoom	No, stop and submit registration form				
CCB 201		10/9/2025 16:41							
Jeanie	Verschay	10/9/2025 17:03	Monona	Zoom	No, stop and submit registration form				
Juli	Aulik	10/9/2025 17:35	Madison	Zoom	No, stop and submit registration form				
Heidi	Stringer	10/9/2025 17:42	Madison	Zoom	No, stop and submit registration form				

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: HHW **Your Name:** Krista Smedema

DATE of Meeting: 10/9/2025 **Municipality You Reside in:** C

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Res 157

☒ Wish to Speak in Support ☐ Wish to Speak in Opposition

☐ Wish to Register in Support ☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ **YES** ☒ **NO**

*(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)*

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ **YES** ☒ **NO**

*(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)*

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ **YES** ☒ **NO**

(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than $500 on county lobbying activities during the current reporting period? ☐ **YES** ☒ **NO**

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ **YES** ☒ **NO**

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

*(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)*

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than $500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ? ☐ **YES** ☐ **NO**

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.

Date: 10/9/2025 **Signature:** Krista Smedema

015-151 7/18 **Printed Name:** Krista A Smedema

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: HHN **Your Name:** Cheryle Wade

DATE of Meeting: 10/9/2025 **Municipality You Reside in:** Dane

Petition/CUP #/Resolution/Ordinance Amendment/Subject: RES-157

☑ Wish to Speak in Support ☐ Wish to Speak in Opposition

☐ Wish to Register in Support ☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☐ **YES** ☑ **NO**

*(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)*

Name, address and telephone number of each person or organization you are representing:

_____

_____

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ **YES** ☑ **NO**

*(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)*

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ **YES** ☑ **NO**

(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than $500 on county lobbying activities during the current reporting period? ☐ **YES** ☑ **NO**

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ **YES** ☑ **NO**

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

*(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)*

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than $500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ? ☐ **YES** ☐ **NO**

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.

Date: 10/9/25 **Signature:** Cheryle Wade

015-151 7/18 **Printed Name:** Cheryle Wade

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: HHN **Your Name:** Linda VanTol

DATE of Meeting: 10/9/25 **Municipality You Reside in:** Dane

Petition/CUP #/Resolution/Ordinance Amendment/Subject: POS cuts

☐ Wish to Speak in Support ☒ Wish to Speak in Opposition

☐ Wish to Register in Support ☐ Wish to Register in Opposition

☐ Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?

☒ **YES** ☐ **NO**

*(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)*

Name, address and telephone number of each person or organization you are representing:

ARC Community Services

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ☐ **YES** ☒ **NO**

*(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)*

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ **YES** ☐ **NO**

(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than $500 on county lobbying activities during the current reporting period? ☐ **YES** ☐ **NO**

(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? ☐ **YES** ☐ **NO**

(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

*(If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)*

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than $500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? ? ☐ **YES** ☐ **NO**

(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.

Date: 10/9/25 **Signature:** Linda VanTol

015-151 7/18 **Printed Name:** Linda VanTol