Dane County

Minutes - Final Unless Amended by Committee

Specialized Transportation Commission

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, July 15, 2026 **5:15 PM** **Hybrid Meeting: Attend in person at ADRC 2865 N Sherman Ave, Madison Rm 109 or via Zoom**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدمًا. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The July 15, 2026 Specialized Transportation Commission meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 2865 N Sherman Avenue, Madison

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

Registration Link
https://zoom.us/webinar/register/WN_ZNcYUs18Sdy0YHkEgKHT_Q

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 935 0878 5999

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: moll.jana@danecounty.gov

A. Call To Order

Staff Present: Nathanael Brown, Jana Moll

Chair Veldran called the meeting to order at 5:22 p.m.

Present 7 - BILL CARTER, JENNIFER HARDESTY, BEN LYMAN, ADAM BRABENDER, COLIN BARUSHOK, MICHELE DOOLAN, and MATT VELDRAN

Absent 1 - RON KUHN

B. Consideration of Minutes

2026 MIN-144 JUNE STC MINUTES

Attachments: 6.24.26 STC Minutes

A motion was made by LYMAN that the Minutes be approved. The motion carried by a voice vote 7-0.

C. Presentations

None.

D. Action Items

1. 5310 Mobility Management Grant for 2027

Brown reviewed the 5310 Grant Application with commission members.

2026 ACT-061 5310 APPLICATION

Attachments: 5310 App

A motion was made by DOOLAN that the 5310 Grant application be accepted. The motion carried by the following vote:

Ayes: 6 - CARTER, HARDESTY, BRABENDER, BARUSHOK, DOOLAN and VELDRAN

Absent: 1 - KUHN

Abstain: 1 - LYMAN

E. Reports to Commission

1. Updates from Transportation Call Center - Nathanael Brown

Brown said a RFP was submitted at the beginning of the summer for the services that RSVP of Dane County provides, volunteer drivers. RSVP was the only respondent. Brown said will continue to work with them in 2027 and four years beyond that.

2. Updates from Greater Madison Metropolitan Planning Organization - Ben Lyman

Lyman said continue to work on public outreach the beginning of the long range transportation plan update process. The long range plan of 2050 has to be updated every five years. It will be adopted next Spring. Lyman said there is a public survey and public comment map out now collecting input.

F. Future Meeting Items and Dates

Nexting meeting: Wednesday, August 26, 2026 at 5:15 p.m.

G. Public Comment on Items not on the Agenda

None

H. Such Other Business as Allowed by Law

Chair Veldran said the recording started late. All members were present, except for Kuhn. Minutes passed without any changes.

I. Adjourn

A motion was made by DOOLAN that the meeting be adjourned. The motion carried by a voice vote 7-0.

Minutes respectfully submitted by Jana Moll.