Dane County Rezone & Conditional Use Permit

Application Date	Petition Number		
02/19/2014	DCPREZ-2014-10669		
Public Hearing Date	C.U.P. Number		
04/29/2014			

OV	VNER INFORMATI	ON	AG	SENT INFORMATION	
OWNER NAME MDW INVESTMENT	TS LLC	PHONE (with Area Code)	AGENT NAME MIKE ROESSLER	PHONE (with Area Code) (608) 212-2006	
BILLING ADDRESS (Number PO BOX 286	& Street)		ADDRESS (Number & Street) 2034 MAIN ST)	
(City, State, Zip) BLACK EARTH, WI 53515			(City, State, Zip) Cross Plains, WI 53528		
E-MAIL ADDRESS		E-MAIL ADDRESS mroessler@c21affiliated.com			
ADDRESS/L	OCATION 1	ADDRESS	S/LOCATION 2	ADDRESS/LOCATION 3	
ADDRESS OR LOCATIO	ON OF REZONE/CUP	ADDRESS OR LOCA	ATION OF REZONE/CUP	ADDRESS OR LOCATION OF REZONE/CUP	
619 County Highway	JG				
TOWNSHIP PRIMROSE	section 19	TOWNSHIP	SECTION	TOWNSHIP SECTION	
PARCEL NUMBE	RS INVOLVED	PARCEL NUM	IBERS INVOLVED	PARCEL NUMBERS INVOLVED	
0507-193			estantina e a successión PRO Mitale de la cina de triba		
Ball and services to be serviced in the ordinary	ASON FOR REZONE	<u>koja ja jako ja jako jako jako jako jako</u>		CUP DESCRIPTION	
SEPARATION OF E					
CREDTING OHE RESIDENTIAL		- LOT			
FROM DISTRICTS	TO DISTR	HCT: AGRES	DANE COUNTY CO	DE OF ORDINANCE SECTION ACRES	
A-1Ex Exclusive Ag District	RH-1 Rural He District	omes 5.8			
C.S.M REQUIRED?	PLAT REQUIRED?	DEED RESTRICTION REQUIRED?	ON INSPECTOR'S INITIAL	S SIGNATURE:(Owner or Agent)	
☑ Yes ☐ No	Yes 🛮 No	Yes 🗹 N	o SSA1		
Applicant Initials	Applicant Initials	Applicant Initials	2	PRINT NAME: Michael J. Rousett	
0					
				DATE:	
				2/19/2014	
			•		

Form Version 03.00.02



PLANNING DEVELOPMENT

Zoning Change Application

Zoning Division Room 116, City-County Building 210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703-3342

Phone: (608) 266-4266 Fax: (608) 267-1540

Items that must be submitted with your application:

- Written Legal Description of the proposed Zoning Boundaries Legal description of the land that is proposed to be changed. The description may be a lot in a plat, Certified Survey Map, or an exact metes and bounds description. A separate legal description is required for <u>each</u> zoning district proposed. The description shall include the area in acres or square feet.
- Scaled Drawing of the location of the proposed Zoning Boundaries
 The drawing shall include the existing and proposed zoning boundaries of the property. All existing buildings shall be shown on the drawing. The drawing shall include the area in acres or square feet.

Owner's Name MDW Tout	Agent's Name Mike Rouster
Address	Address 263/Mais st crossoffine
Phone —	Phone 658-2/2-200 6 53328
Email	Email Missessic-@(2/466/, wby). Com
Town: Property address or location	01050715390066 95071938510
Zoning District change: (To / From / # of acres) Pxc/y	SUN-AB-TORH-7
	0
Soil classifications of area (percentages) Class I soils:	% Class II soils:% Other: %
Narrative: (reason for change, intended land use, size of fare Separation of buildings from farmland O Creation of a residential lot O Compliance for existing structures and/or land uses O Other: Supurbu Guaddididm Guilding	m, time schedule) Farmlant in John
- · · ·	
I authorize that I am the owner or have permission to act or behalf of the over Submitted By:	wner of the property. Date: 9/19/03/4

THENCE EAST 733'; THENCE SOUTH 366' TO POINT OF BEGINNING. NOTE: 2 DENSITY UNITS AVAILABLE PER COUNTY DENSITY STUDY OF 2-25-13. 1 USED FOR EXISTING FARMHOUSE, 1 FOR VACANT LAND BEHIND IT. TYPE OF LAND: MOST ROUGH LAND AROUND BLDGS AND BETWEEN FIELDS, NOUTH 400 5016: 50 % CLASS II 50 010 CLASS II DRIVE 1=200 PIN 0507 193 9500-1 NOTE 733' USE EXISTING DAIVEWAY FOR BOTH LOTS. 619 HWY JG MDW INVESTMENTS SURVEYED FOR: C/O REALTOR MIKE ROESSLER 212-2006 2034 MAIN ST. CROSS PLAINS, WI 53528 inch= DESCRIPTION-LOCATION: iron stake found 1"x24" iron pipe set APPROVED FOR RECORDING PER DANE COUNTY ZONING & LAND REG. COMM. SURVEYED DRAWN REGISTER OF DEEDS CERTIFICATE APPROVED Received for recording this FIELD BOOK DATE and recorded in Volume of Certified Survey TAPE/FILE Maps of Dane County on Page Register of Deeds DOCUMENT# OFFICE MAP NO.

CERTIFIED SURVEY MAP #

Vol.