

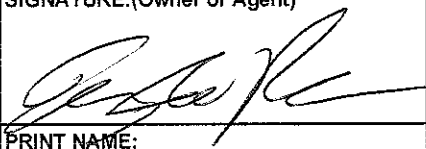
# Dane County Rezone & Conditional Use Permit

|                            |                        |
|----------------------------|------------------------|
| <b>Application Date</b>    | <b>Petition Number</b> |
| 10/07/2014                 | DCPREZ-2014-10779      |
| <b>Public Hearing Date</b> | <b>C.U.P. Number</b>   |
| 12/23/2014                 |                        |

| OWNER INFORMATION                                      |                                          | AGENT INFORMATION                             |                                          |
|--------------------------------------------------------|------------------------------------------|-----------------------------------------------|------------------------------------------|
| OWNER NAME<br>SOLEIL DEVELOPMENT CORP                  | PHONE (with Area Code)<br>(608) 848-8104 | AGENT NAME<br>PAULSON AND ASSOCIATES LLC      | PHONE (with Area Code)<br>(608) 846-2523 |
| BILLING ADDRESS (Number & Street)<br>435 INVESTMENT CT |                                          | ADDRESS (Number & Street)<br>136 WEST HOLM ST |                                          |
| (City, State, Zip)<br>VERONA, WI 53593                 |                                          | (City, State, Zip)<br>DEFOREST, WI 53532      |                                          |
| E-MAIL ADDRESS<br>JOE@SOLEILDEVELOPMENTCORP.COM        |                                          | E-MAIL ADDRESS<br>DAN@PAULSONLLC.NET          |                                          |

| ADDRESS/LOCATION 1                       |               | ADDRESS/LOCATION 2                       |         | ADDRESS/LOCATION 3                       |               |
|------------------------------------------|---------------|------------------------------------------|---------|------------------------------------------|---------------|
| <b>ADDRESS OR LOCATION OF REZONE/CUP</b> |               | <b>ADDRESS OR LOCATION OF REZONE/CUP</b> |         | <b>ADDRESS OR LOCATION OF REZONE/CUP</b> |               |
| 4996 ENCHANTED VALLEY RD AND OUTLOT 3    |               |                                          |         | 4996 ENCHANTED VALLEY RD                 |               |
| TOWNSHIP<br>SPRINGFIELD                  | SECTION<br>31 | TOWNSHIP                                 | SECTION | TOWNSHIP<br>SPRINGFIELD                  | SECTION<br>31 |
| <b>PARCEL NUMBERS INVOLVED</b>           |               | <b>PARCEL NUMBERS INVOLVED</b>           |         | <b>PARCEL NUMBERS INVOLVED</b>           |               |
| 0808-312-0100-0                          |               |                                          |         | 0808-312-0041-0                          |               |

| REASON FOR REZONE                                       |                              |              | CUP DESCRIPTION                              |              |
|---------------------------------------------------------|------------------------------|--------------|----------------------------------------------|--------------|
| SHIFTING OF PROPERTY LINES BETWEEN ADJACENT LAND OWNERS |                              |              |                                              |              |
| <b>FROM DISTRICT:</b>                                   | <b>TO DISTRICT:</b>          | <b>ACRES</b> | <b>DANE COUNTY CODE OF ORDINANCE SECTION</b> | <b>ACRES</b> |
| CO-1 Conservancy District                               | A-2 (4) Agriculture District | 0.65         |                                              |              |

|                                                                                               |                                                                                              |                                                                                                          |                                     |                                                                                                                             |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>C.S.M REQUIRED?</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <b>PLAT REQUIRED?</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>DEED RESTRICTION REQUIRED?</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>INSPECTOR'S INITIALS</b><br>SJW3 | <b>SIGNATURE: (Owner or Agent)</b><br> |
| Applicant Initials <u>P</u>                                                                   | Applicant Initials <u>P</u>                                                                  | Applicant Initials <u>P</u>                                                                              |                                     | <b>PRINT NAME:</b><br>Timothy W Paulson                                                                                     |

COMMENTS: LOT LINE ADJUSTMENT

|                         |
|-------------------------|
| <b>DATE:</b><br>10/7/14 |
|-------------------------|



DANE COUNTY  
**PLANNING & DEVELOPMENT**

**Zoning Change Application**

Zoning Division  
Room 116, City-County Building  
210 Martin Luther King Jr. Blvd.  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4266  
Fax: (608) 267-1540

Items that must be submitted with your application:

- **Written Legal Description of the proposed Zoning Boundaries**  
Legal description of the land that is proposed to be changed. The description may be a lot in a plat, Certified Survey Map, or an exact metes and bounds description. A separate legal description is required for each zoning district proposed. The description shall include the area in acres or square feet.
- **Scaled Drawing of the location of the proposed Zoning Boundaries**  
The drawing shall include the existing and proposed zoning boundaries of the property. All existing buildings shall be shown on the drawing. The drawing shall include the area in acres or square feet.

Owner's Name Soleil Development Corp (Joe Kuhn)  
Address 435 Investment Court  
Verona, WI 53593  
Phone (608) 848-8104  
Email Joe@SoleilDevelopmentCorp.com

Agent's Name Paulson and Associates, LLC Dan Paulson  
Address 136 West Holum Street  
DeForest, WI 53532  
Phone (608) 846-2523  
Email Dan@PaulsonLLC.net

Town: Springfield Parcel numbers affected: 0808-312-0100-0

Section: 31 Property address or location: Corner of Autumn Pond Trail and Encanted Valley Road

Zoning District change: (To / From / # of acres) CO-1 TO A-2(4)

Soil classifications of area (percentages) Class I soils: 0 % Class II soils: 0 % Other: 100 %

Narrative: (reason for change, intended land use, size of farm, time schedule)

- ☐ Separation of buildings from farmland
- ☐ Creation of a residential lot
- ☐ Compliance for existing structures and/or land uses
- ☒ Other:

**LOT LINE ADJUSTMENT**

I authorize that I am the owner or have permission to act on behalf of the owner of the property.  
Submitted By: [Signature]

Date: 10/7/14

# ZONING CHANGE MAP

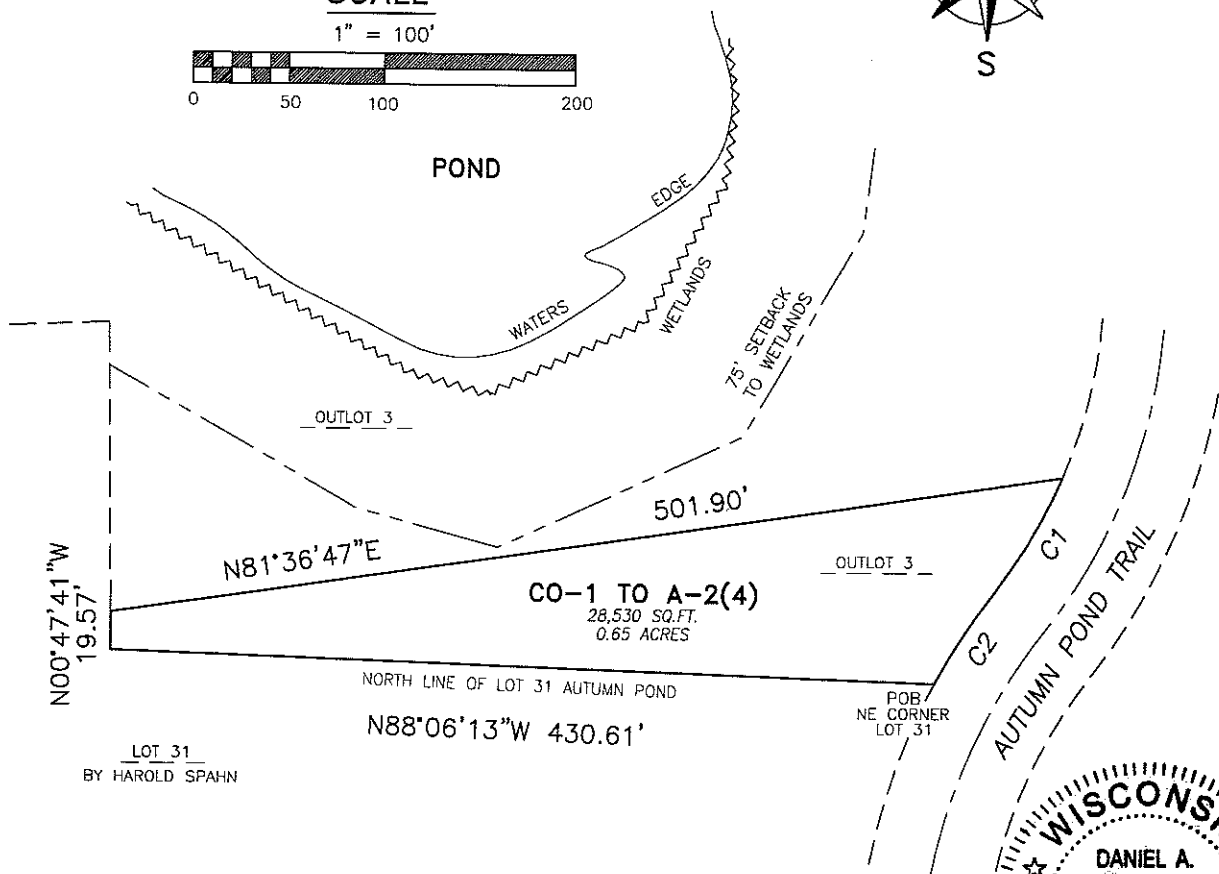
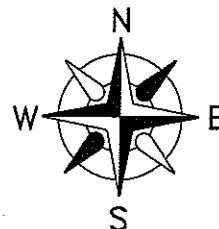
BEING PART OF OUTLOT 3 AUTUMN POND, LOCATED IN THE NE 1/4 OF THE NW 1/4, SECTION 31, T8N, R8E, TOWN OF SPRINGFIELD, DANE COUNTY, WISCONSIN

## BASIS OF BEARINGS

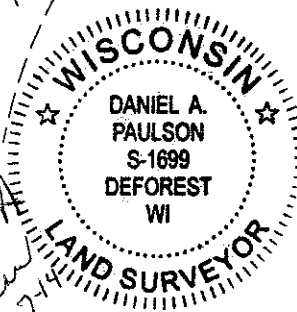
THE NORTH LINE OF LOT 31 IS  
IS RECORDED TO BEAR N88°06'13"W.

## SCALE

1" = 100'



| CURVE | LOT      | CENTRAL<br>ANGLE | RADIUS | CHORD<br>BEARING | CHORD<br>LENGTH | ARC<br>LENGTH |
|-------|----------|------------------|--------|------------------|-----------------|---------------|
| C1    | OUTLOT 3 | 15°09'59"        | 267.00 | S30°22'43.5"W    | 70.47           | 70.68         |
| C2    | OUTLOT 3 | 09°31'00"        | 333.00 | S33°12'13"W      | 55.25           | 55.31         |



**SURVEYOR**  
PAULSON & ASSOCIATES, LLC  
Daniel A. Paulson  
136 W. Holum Street  
DeForest, WI 53532

**OWNER/CLIENT**  
Soleil Development Corp.  
Joseph G. Kuhn  
435 Investment Ct.  
Verona, WI 53593



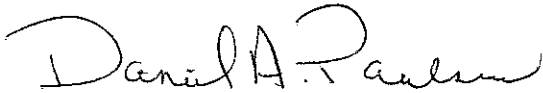
Z:\PROJECTS\PRE 2007\04-086 AUTUMN POND\MAPPING\04-086 POINTS.DWG

**ZONING CHANGE LEGAL DESCRIPTION  
FOR  
CO-1 TO A-2(4)**

Part of Outlot 3, Autumn Pond located in the NE ¼ of the NW ¼ of Section 31, Town 8 North, Range 8 East, Town of Springfield, Dane County, Wisconsin described as follows:

**BEGINNING** at the northeast corner of Lot 31, Autumn Pond;  
thence N88°06'13"W, 430.61 feet along the north line of Lot 31, Autumn Pond;  
thence continuing along the north line of Lot 31, Autumn Pond, N00°47'41"W, 19.57 feet;  
thence N81°36'47"E, 501.90 feet to the east line of Outot 3, Autumn Pond and a point on a curve;  
thence along said curve to the right with a central angle of 15°09'59", a radius of 267.00 feet and a long cord of S30°22'43.5"W, 70.47 feet along the east line of Outlot 3, Autumn Pond to a point of reverse curvature;  
thence continuing along the east line of Outlot 3, Autumn Pond and along said curve to the left with a central angle of 09°31'00", a radius of 333.00 feet and a long cord of S33°12'13"W, 55.25 feet to the **POINT OF BEGINNING**.

Containing 28,530 square feet, 0.65 acres.  
Subject to all recorded and unrecorded easements.

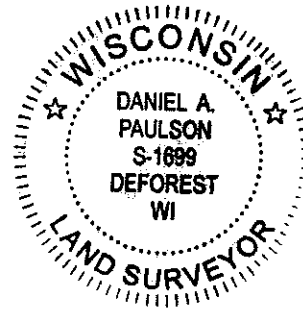


Daniel A. Paulson

PLS-1699

10-7-14

Date:



**SEE "ZONING CHANGE MAP"**

# DANE COUNTY CERTIFIED SURVEY MAP NO.

BEING OUTLOT 3 & LOT 31, AUTUMN POND, LOCATED IN THE NE 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE NW 1/4, SECTION 31, T8N, R8E, TOWN OF SPRINGFIELD, DANE COUNTY, WISCONSIN

DOCUMENT NUMBER

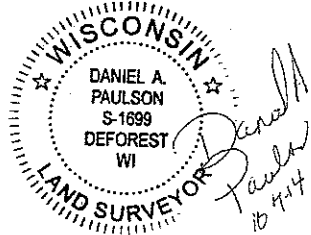
SCALE

1" = 200'



BASIS OF BEARINGS

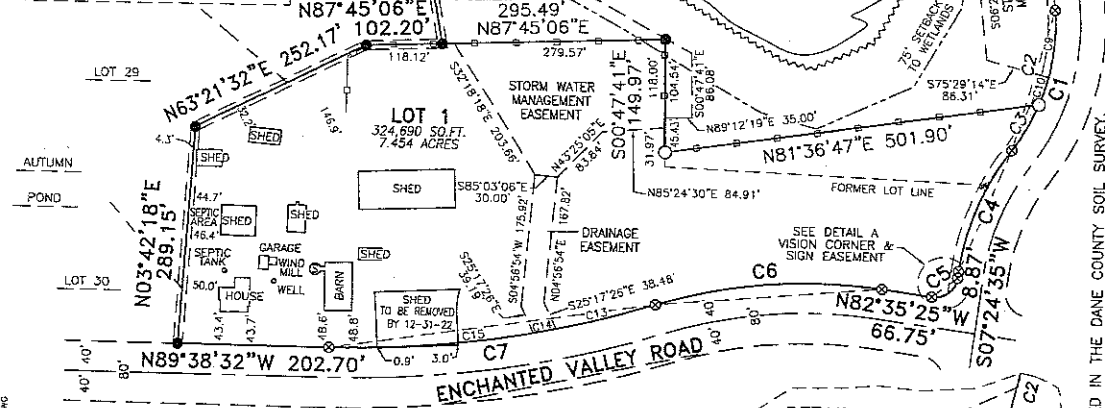
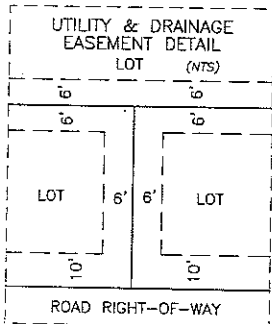
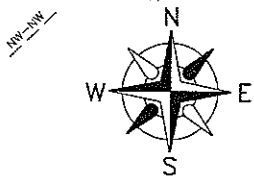
THE NORTH LINE OF THE NW 1/4  
IS RECORDED TO BEAR N89°16'51"W.



**SURVEYOR**  
PAULSON & ASSOCIATES, LLC  
Daniel A. Paulson  
136 W. Holm Street  
DeForest, WI 53532

**OWNER/CLIENT**  
Soleit Development Corp.  
Joseph G. Kuhn  
435 Investment Ct.  
Verona, WI 53593

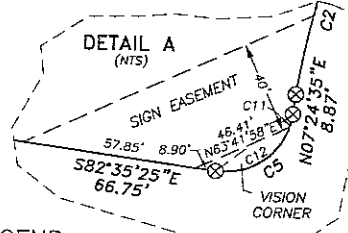
**OWNER**  
Joseph G. Kuhn  
435 Investment Ct.  
Verona, WI 53593



| CURVE | LOT   | CENTRAL ANGLE | RADIUS  | CHORD BEARING | CHORD LENGTH | ARC LENGTH |
|-------|-------|---------------|---------|---------------|--------------|------------|
| C1    | -     | 42°49'41"     | 267.00  | S16°32'52.5"W | 194.97       | 199.58     |
| C2    | LOT 2 | 27°39'42"     | 267.00  | S08°57'54"W   | 127.66       | 128.90     |
| C3    | LOT 1 | 15°09'59"     | 267.00  | S30°22'43.5"W | 70.47        | 70.68      |
| C4    | LOT 1 | 21°02'08"     | 333.00  | S17°55'39"W   | 121.57       | 122.26     |
| C5    | LOT 1 | 90°00'00"     | 30.00   | S52°24'35"W   | 42.43        | 47.12      |
| C6    | LOT 1 | 25°06'22"     | 695.45  | S84°51'24"W   | 302.30       | 304.73     |
| C7    | LOT 1 | 18°03'15"     | 1392.69 | S81°19'50.5"W | 437.03       | 438.84     |
| C8    | LOT 2 | 27°42'07"     | 333.00  | S87°59'19.5"W | 159.44       | 161.00     |
| C9    | LOT 2 | 19°22'44"     | 267.00  | S04°49'24"W   | 89.88        | 90.31      |
| C10   | LOT 2 | 08°16'58"     | 267.00  | S18°39'15"W   | 38.57        | 38.60      |
| C11   | LOT 1 | 08°07'56"     | 30.00   | S11°28'33"W   | 4.25         | 4.25       |
| C12   | LOT 1 | 81°52'04"     | 30.00   | S56°28'33"W   | 39.31        | 42.86      |
| C13   | LOT 1 | 05°37'06"     | 1392.69 | S75°06'46"W   | 136.51       | 136.56     |
| C14   | LOT 1 | 01°16'16"     | 1392.69 | S78°33'27"W   | 30.90        | 30.90      |
| C15   | LOT 1 | 11°09'53"     | 1392.69 | S84°46'31.5"W | 270.95       | 271.38     |

## LEGEND

- DANE COUNTY SECTION CORNER (FOUND AS NOTED)
- 3/4" X 24" ROUND IRON RE-BAR WEIGHING 1.50 LBS/LF (SET)
- 3/4" IRON RE-BAR (FOUND)
- 1-1/4" IRON RE-BAR (FOUND)
- PASTURE FENCE



NOTE: REFER TO BUILDING SITE INFORMATION CONTAINED IN THE DANE COUNTY SOIL SURVEY.

### SURVEYOR'S CERTIFICATE

I, Daniel A Paulson, Registered Land Surveyor **DO HEREBY CERTIFY** that by the direction of Joseph G. Kuhn, representative of Soleil Development Corp., I have surveyed, monumented, and mapped Outlot 3 and Lot 31, Autumn Pond, located in the NE ¼ of the NW ¼ and the NW ¼ of the NW ¼ of Section 31, Town 8 North, Range 8 East, Town of Springfield, Dane County, Wisconsin.

Containing 830,230 square feet, 19.060 acres.  
Subject to all recorded and unrecorded easements.

I do hereby certify that to the best of my knowledge and belief this survey is a correct representation of the boundaries of land surveyed and the division of that land and that I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes, Chapter 75.17 of Dane County Subdivision Ordinance and the Town of Springfield Code of Ordinances in surveying and mapping the same.

*Daniel A. Paulson*

Daniel A. Paulson

RLS-1699

10-7-14

Date:



### TOWN OF SPRINGFIELD APPROVAL CERTIFICATE

Approved for recording by the Springfield Town Board this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Authorized Representative  
Springfield Town Board

### VILLAGE OF CROSS PLAINS APPROVAL CERTIFICATE

Approved for recording by the Cross Plains Village Board this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Authorized Representative  
Cross Plains Village Board

### DANE COUNTY APPROVAL CERTIFICATE

Approved for recording by the Dane County Zoning and Land Regulation Committee.

Date: \_\_\_\_\_

\_\_\_\_\_  
Authorized Representative

### CERTIFICATE OF THE DANE COUNTY REGISTER OF DEEDS

Received for recording this \_\_\_\_ day of \_\_\_\_\_, 2015, at \_\_\_\_ o'clock  
\_\_\_\_ M. and recorded in Volume \_\_\_\_\_ of Certified Survey Maps of Dane County,  
Pages \_\_\_\_\_.

DOCUMENT NO. \_\_\_\_\_

\_\_\_\_\_  
Dane County Register of Deeds

**OWNERS CERTIFICATE**

I, Joseph G. Kuhn, as representative of Soleil Development Corp., Harold W. and Betty Spahn as owners, do hereby certify that I caused the land described to be surveyed and mapped, as represented on the map. I also certify that this certified survey map is required by S.75.17(1)(a), Dane County Code of Ordinances to be submitted to the Dane County Zoning and Land Regulation Committee for approval.

\_\_\_\_\_  
Joseph G. Kuhn Date

\_\_\_\_\_  
Harold W. Spahn Date

\_\_\_\_\_  
Betty Spahn Date

STATE OF WISCONSIN)  
\_\_\_\_\_)SS  
COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015, the above Joseph G. Kuhn to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public \_\_\_\_\_, Wisconsin  
My commission expires: \_\_\_\_\_

STATE OF WISCONSIN)  
\_\_\_\_\_)SS  
COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015, the above Harold W. & Betty Spahn to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public \_\_\_\_\_, Wisconsin  
My commission expires: \_\_\_\_\_

**CONSENT OF MORTGAGEE**

I, \_\_\_\_\_, representative of \_\_\_\_\_, as mortgagee of the above described land, do hereby consent to the surveying and mapping of the land described on this map.

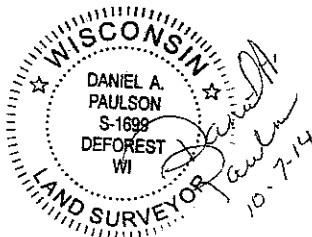
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

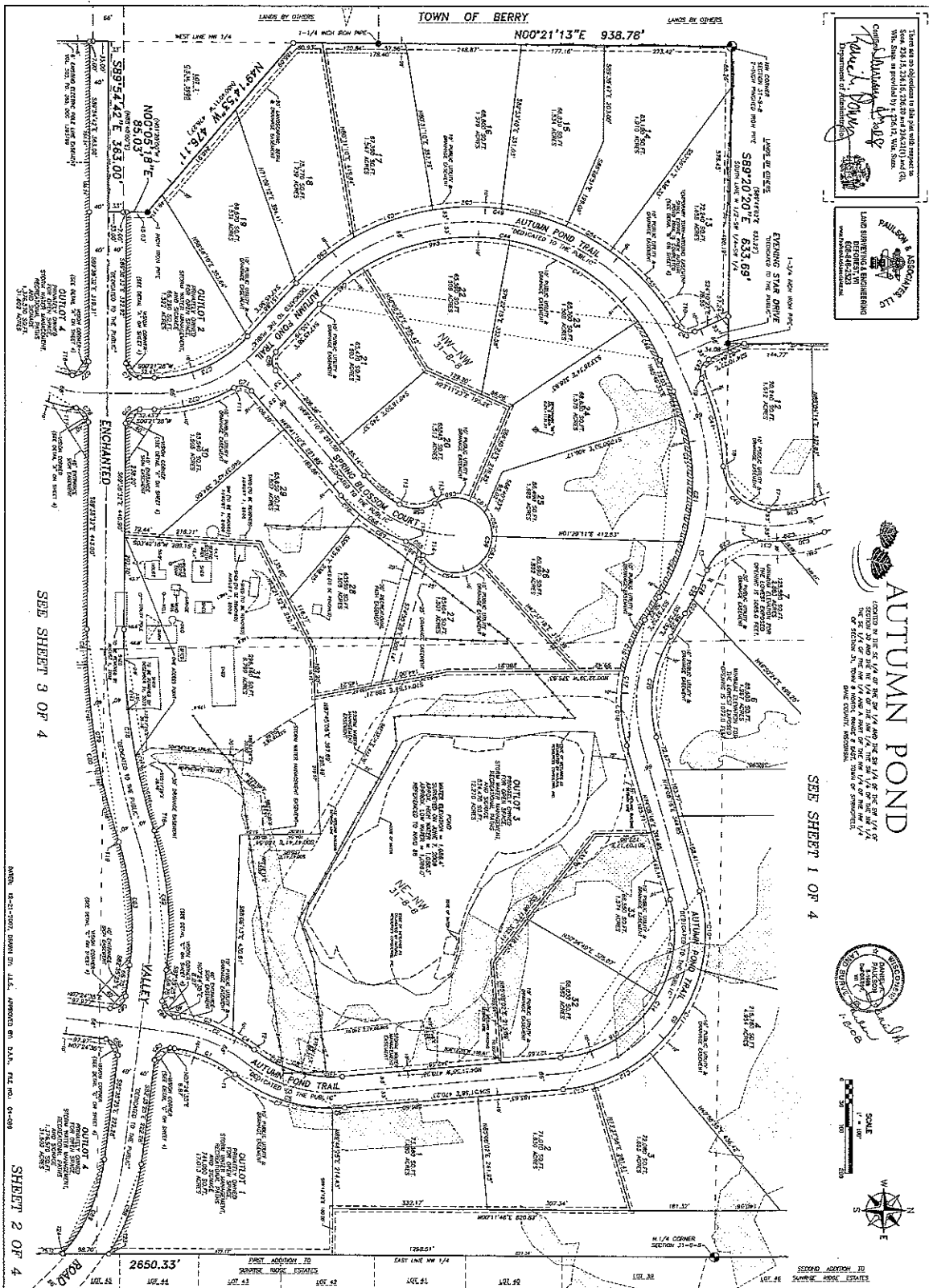
\_\_\_\_\_  
Authorized Representative

STATE OF WISCONSIN)  
\_\_\_\_\_)SS  
COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015, the above \_\_\_\_\_ to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public \_\_\_\_\_, Wisconsin  
My commission expires: \_\_\_\_\_





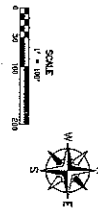
There are no objections to this map with respect to the accuracy of the survey and the correctness of the data, and the map is hereby approved by the Department of Administration.

*Robert J. Davis*  
 Robert J. Davis  
 Department of Administration

**PAULSON & ASSOCIATES, LTD.**  
 LAND SURVEYING & ENGINEERING  
 100-1100-100  
 100-1100-100

**AUTUMN POND**

LOCATED IN THE SE 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SW 1/4 OF SECTION 31, TOWNSHIP 31 NORTH, RANGE 2 EAST, TOWNSHIP OF SPRINGFIELD, DISTRICT OF SASKATCHEWAN.



NOL 59-0513 PLATS PAGE 250

SEE SHEET 3 OF 4

SHEET 2 OF 4

DATE: 10-21-2001, DRAWN BY: L.L. APPROVED BY: D.A., FILE NO. 04-008



*Kenneth D. Olson*  
Department of Molecular Genetics

## CURVE DATA TABLE, CONTINUED

[illegible]

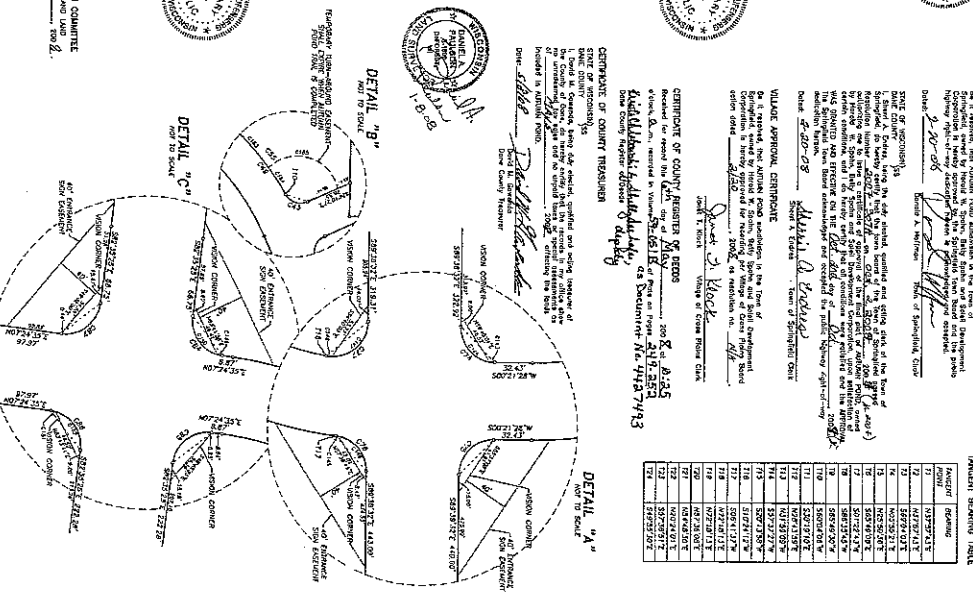
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| 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | 2148 | 2149 | 2150 | 2151 | 2152 | 2153 | 2154 | 2155 | 2156 | 2157 | 2158 | 2159 | 2160 | 2161 | 2162 | 2163 | 2164 | 2165 | 2166 | 2167 | 2168 | 2169 | 2170 | 2171 | 2172 | 2173 | 2174 | 2175 | 2176 | 2177 | 2178 | 2179 | 2180 | 2181 | 2182 | 2183 | 2184 | 2185 | 2186 | 2187 | 2188 | 2189 | 2190 | 2191 | 2192 | 2193 | 2194 | 2195 | 2196 | 2197 | 2198 | 2199 | 2200 | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | 2225 | 2226 | 2227 | 2228 | 2229 | 2230 | 2231 | 2232 | 2233 | 2234 | 2235 | 2236 | 2237 | 2238 | 2239 | 2240 | 2241 | 2242 | 2243 | 2244 | 2245 | 2246 | 2247 | 2248 | 2249 | 2250 | 2251 | 2252 | 2253 | 2254 | 2255 | 2256 | 2257 | 2258 | 2259 | 2260 | 2261 | 2262 | 2263 | 2264 | 2265 | 2266 | 2267 | 2268 | 2269 | 2270 | 2271 | 2272 | 2273 | 2274 | 2275 | 2276 | 2277 | 2278 | 2279 | 2280 | 2281 | 2282 | 2283 | 2284 | 2285 | 2286 | 2287 | 2288 | 2289 | 2290 | 2291 | 2292 | 2293 | 2294 | 2295 | 2296 | 2297 | 2298 | 2299 | 2300 | 2301 | 2302 | 2303 | 2304 | 2305 | 2306 | 2307 | 2308 | 2309 | 2310 | 2311 | 2312 | 2313 | 2314 | 2315 | 2316 | 2317 | 2318 | 2319 | 2320 | 2321 | 2322 | 2323 | 2324 | 2325 | 2326 | 2327 | 2328 | 2329 | 2330 | 2331 | 2332 | 2333 | 2334 | 2335 | 2336 | 2337 | 2338 | 2339 | 2340 | 2341 | 2342 | 2343 | 2344 | 2345 | 2346 | 2347 | 2348 | 2349 | 2350 | 2351 | 2352 | 2353 | 2354 | 2355 | 2356 | 2357 | 2358 | 2359 | 2360 | 2361 | 2362 | 2363 | 2364 | 2365 | 2366 | 2367 | 2368 | 2369 | 2370 | 2371 | 2372 | 2373 | 2374 | 2375 | 2376 | 2377 | 2378 | 2379 | 2380 | 2381 | 2382 | 2383 | 2384 | 2385 | 2386 | 2387 | 2388 | 2389 | 2390 | 2391 | 2392 | 2393 | 2394 | 2395 | 2396 | 2397 | 2398 | 2399 | 2400 | 2401 | 2402 | 2403 | 2404 | 2405 | 2406 | 2407 | 2408 | 2409 | 2410 | 2411 | 2412 | 2413 | 2414 | 2415 | 2416 | 2417 | 2418 | 2419 | 2420 | 2421 | 2422 | 2423 | 2424 | 2425 | 2426 | 2427 | 2428 | 2429 | 2430 | 2431 | 2432 | 2433 | 2434 | 2435 | 2436 | 2437 | 2438 | 2439 | 2440 | 2441 | 2442 | 2443 | 2444 | 2445 | 2446 | 2447 | 2448 | 2449 | 2450 | 2451 | 2452 | 2453 | 2454 | 2455 | 2456 | 2457 | 2458 | 2459 | 2460 | 2461 | 2462 | 2463 | 2464 | 2465 | 2466 | 2467 | 2468 | 2469 | 2470 | 2471 | 2472 | 2473 | 2474 | 2475 | 2476 | 2477 | 2478 | 2479 | 2480 | 2481 | 2482 | 2483 | 2484 | 2485 | 2486 | 2487 | 2488 | 2489 | 2490 | 2491 | 2492 | 2493 | 2494 | 2495 | 2496 | 2497 | 2498 | 2499 | 2500 | 2501 | 2502 | 2503 | 2504 | 2505 | 2506 | 2507 | 2508 | 2509 | 2510 | 2511 | 2512 | 2513 | 2514 | 2515 | 2516 | 2517 | 2518 | 2519 | 2520 | 2521 | 2522 | 2523 | 2524 | 2525 | 2526 | 2527 | 2528 | 2529 | 2530 | 2531 | 2532 | 2533 | 2534 | 2535 | 2536 | 2537 | 2538 | 2539 | 2540 | 2541 | 2542 | 2543 | 2544 | 2545 | 2546 | 2547 | 2548 | 2549 | 2550 | 2551 | 2552 | 2553 | 2554 | 2555 | 2556 | 2557 | 2558 | 2559 | 2560 | 2561 | 2562 | 2563 | 2564 | 2565 | 2566 | 2567 | 2568 | 2569 | 2570 | 2571 | 2572 | 2573 | 2574 | 2575 | 2576 | 2577 | 2578 | 2579 | 2580 | 2581 | 2582 | 2583 | 2584 | 2585 | 2586 | 2587 | 2588 | 2589 | 2590 | 2591 | 2592 | 2593 | 2594 | 2595 | 2596 | 2597 | 2598 | 2599 | 2600 | 2601 | 2602 | 2603 | 2604 | 2605 | 2606 | 2607 | 2608 | 2609 | 2610 | 2611 | 2612 | 2613 | 2614 | 2615 | 2616 | 2617 | 2618 | 2619 | 2620 | 2621 | 2622 | 2623 | 2624 | 2625 | 2626 | 2627 | 2628 | 2629 | 2630 | 2631 | 2632 | 2633 | 2634 | 2635 | 2636 | 2637 | 2638 | 2639 | 2640 | 2641 | 2642 | 2643 | 2644 | 2645 | 2646 | 2647 | 2648 | 2649 | 2650 | 2651 | 2652 | 2653 | 2654 | 2655 | 2656 | 2657 | 2658 | 2659 | 2660 | 2661 | 2662 | 2663 | 2664 | 2665 | 2666 | 2667 | 2668 | 2669 | 2670 | 2671 | 2672 | 2673 | 2674 | 2675 | 2676 | 2677 | 2678 | 2679 | 2680 | 2681 | 2682 | 2683 | 2684 | 2685 | 2686 | 2687 | 2688 | 2689 | 2690 | 2691 | 2692 | 2693 | 2694 | 2695 | 2696 | 2697 | 2698 | 2699 | 2700 | 2701 | 2702 | 2703 | 2704 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| 2848 | 2849 | 2850 | 2851 | 2852 | 2853 | 2854 | 2855 | 2856 | 2857 | 2858 | 2859 | 2860 | 2861 | 2862 | 2863 | 2864 | 2865 | 2866 | 2867 | 2868 | 2869 | 2870 | 2871 | 2872 | 2873 | 2874 | 2875 | 2876 | 2877 | 2878 | 2879 | 2880 | 2881 | 2882 | 2883 | 2884 | 2885 | 2886 | 2887 | 2888 | 2889 | 2890 | 2891 | 2892 | 2893 | 2894 | 2895 | 2896 | 2897 | 2898 | 2899 | 2900 | 2901 | 2902 | 2903 | 2904 | 2905 | 2906 | 2907 | 2908 | 2909 | 2910 | 2911 | 2912 | 2913 | 2914 | 2915 | 2916 | 2917 | 2918 | 2919 | 2920 | 2921 | 2922 | 2923 | 2924 | 2925 | 2926 | 2927 | 2928 | 2929 | 2930 | 2931 | 2932 | 2933 | 2934 | 2935 | 2936 | 2937 | 2938 | 2939 | 2940 | 2941 | 2942 | 2943 | 2944 | 2945 | 2946 | 2947 | 2948 | 2949 | 2950 | 2951 | 2952 | 2953 | 2954 | 2955 | 2956 | 2957 | 2958 | 2959 | 2960 | 2961 | 2962 | 2963 | 2964 | 2965 | 2966 | 2967 | 2968 | 2969 | 2970 | 2971 | 2972 | 2973 | 2974 | 2975 | 2976 | 2977 | 2978 | 2979 | 2980 | 2981 | 2982 | 2983 | 2984 | 2985 | 2986 | 2987 | 2988 | 2989 | 2990 | 2991 | 2992 | 2993 | 2994 | 2995 | 2996 | 2997 | 2998 | 2999 | 3000 |
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CERTIFICATE OF TOWN TREASURER  
STATE OF MICHIGAN  
COUNTY OF WASHTENAW  
I, Sherry A. Endace being duly qualified and acting Town Treasurer of the Town of Springfield, do hereby certify that in accordance with the record in my office, there are no unpaid claims or special assessments at the date of RETURNED MAIL, 2005 on any of the land located to the plot of RETURNED MAIL.  
Only # 2-22-03  
Sherry A. Endace  
Town of Springfield Treasurer

**PAULSON & ASSOCIATES, LLC**  
  
**LAND SURVEYING & ENGINEERING**  
 DEFOREST WI  
 608-846-2623  
[www.PaulsonAssociates.com](http://www.PaulsonAssociates.com)

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| Intersection | Reference |
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| 1            | 101+00.00 |
| 2            | 101+00.00 |
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SEE SHEET 2 OF 4

# AUTUMN POND

VOL 59-051B PLATS PAGE 251

1. THE RESPONDENT SHALL BE CONSIDERED A JURY DOCUMENT, UNLESS IT IS EITHER FROM THE SEX AND ORIENTATION OF A RESIDENTIAL LAND DEVELOPER, USE OF THOSE OR BOTH.
2. NO JURY DOCUMENT SHALL BE CONSIDERED A JURY DOCUMENT UNLESS IT IS EITHER FROM THE SEX AND ORIENTATION OF A RESIDENTIAL LAND DEVELOPER, USE OF THOSE OR BOTH.
3. OUTSTANDING JURY DOCUMENTS TO A VOUCHER OR SECTION 24.40 TO THE RESPONDENT SHALL BE DELETED.
4. JURY DOCUMENTS SHALL BE AND REMAIN AVAILABLE TO ANYONE LIVES WITHOUT THE OWNED CONTENT OF THE FORM OF JURY DOCUMENT.
5. ALL JURY DOCUMENTS SHALL BE AVAILABLE TO ANYONE.
6. NO JURY DOCUMENT SHALL BE CONSIDERED A JURY DOCUMENT UNLESS IT IS EITHER FROM THE SEX AND ORIENTATION OF A RESIDENTIAL LAND DEVELOPER, USE OF THOSE OR BOTH.
7. NO JURY DOCUMENT SHALL BE CONSIDERED A JURY DOCUMENT UNLESS IT IS EITHER FROM THE SEX AND ORIENTATION OF A RESIDENTIAL LAND DEVELOPER, USE OF THOSE OR BOTH.

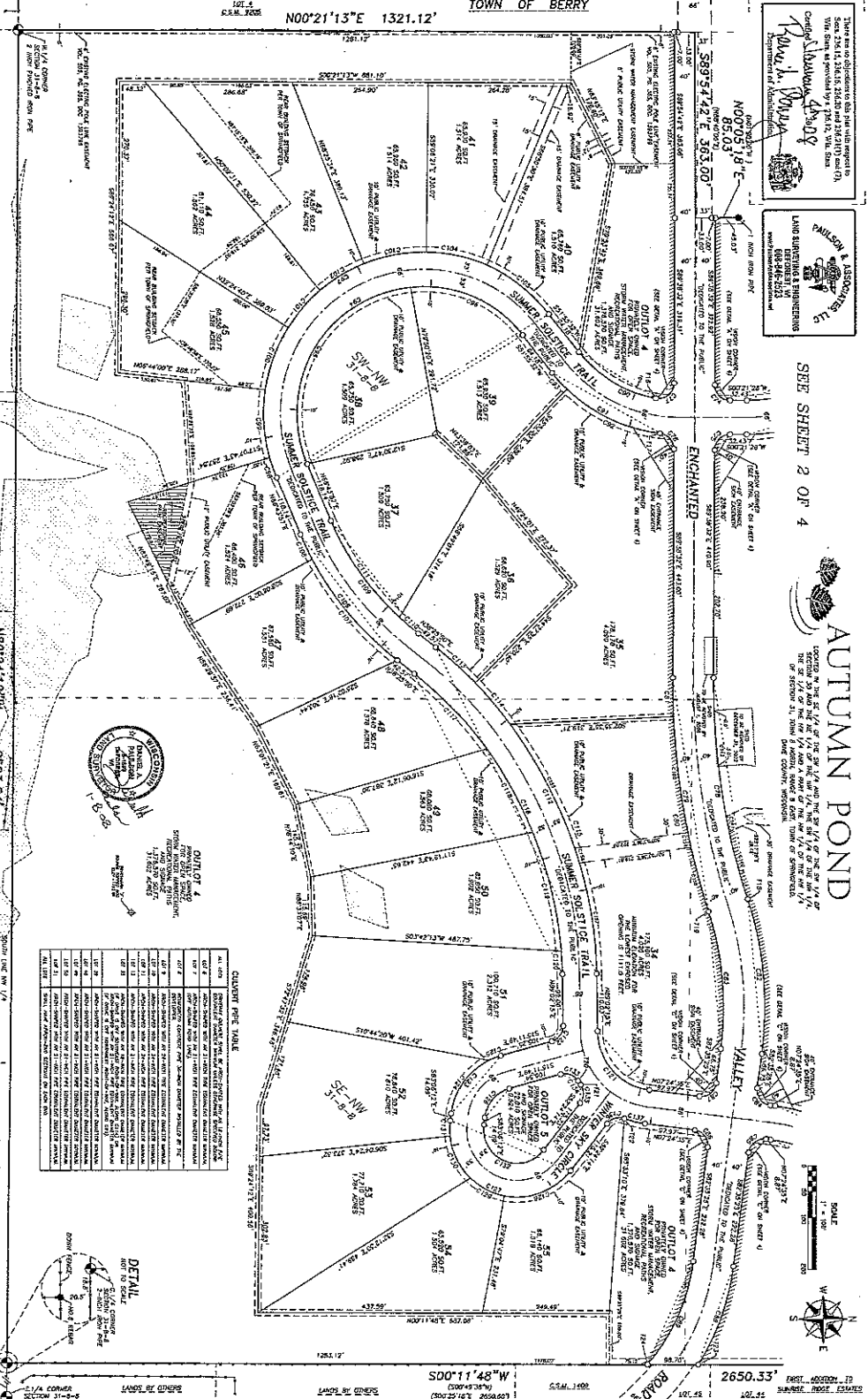
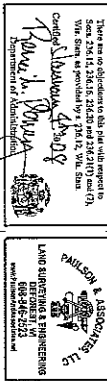
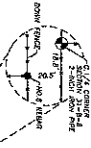
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SHEET 3 OF 4

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**DETAIL**  
**NOT TO SCALE**



**PAULSON & ASSOCIATES, LLC**  
  
**LAND SURVEYING & ENGINEERING**  
 DEPOBART, WI  
 800-848-2523  
 www.PaulsonAssociatesLLC.com

# AUTUMN POND

DAVE COUNTY, MISSISSIPPI  
Document No. 4427493

|                                                                                           |                                                                                            |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>OWNER</b><br>Howard K. Smith<br>1000<br>Washington, IN 47362                           | <b>ENGINEER</b><br>Meyer Corporation<br>1000<br>800 Ford Road<br>Meyers, IN 47219          |
| <b>SUBMITTER</b><br>Sloan Development Corp.<br>433 Lakeside Court<br>Evansville, IN 47503 | <b>ARCHITECT</b><br>Parker & Associates, L.L.C.<br>150 N. Harrison<br>Evansville, IN 47512 |



**LEGEND**

 **PAKIC COLLECTY AT THE PAKIC MOUNTAIN (POMOUNT) (JUNE 1995)**

- 1-1/2" INCH IRON PIPE (ROUND) (THINLESS NOTED)
  - 1-1/4" x 30" IRON REBAR (SET), WEIGHING 4.30 LBS./F.T.
  - ALL OTHER LOT AND OUTLET CORNERS MOUNTED WITH 3/4" x 2 1/2" IRON REBAR WEIGHING 1.50 LBS./F.T.
- NO PRELIMINARY MEASUREMENTS WERE MADE FOR THE ABOVE. THE WEIGHTS OF THE ABOVE MATERIALS ARE BASED ON THE WEIGHTS OF THE MATERIALS AS SUPPLIED BY THE MANUFACTURER.
- (\*) RECORDED AS INFORMATION

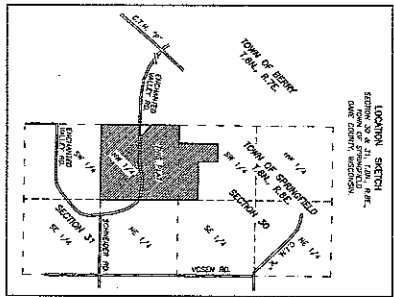
LANDS, OR OTHERS

PUBLIC UTILITY EASEMENT  
GRAPHICALLY SHOWN (UNLESS NOTED)

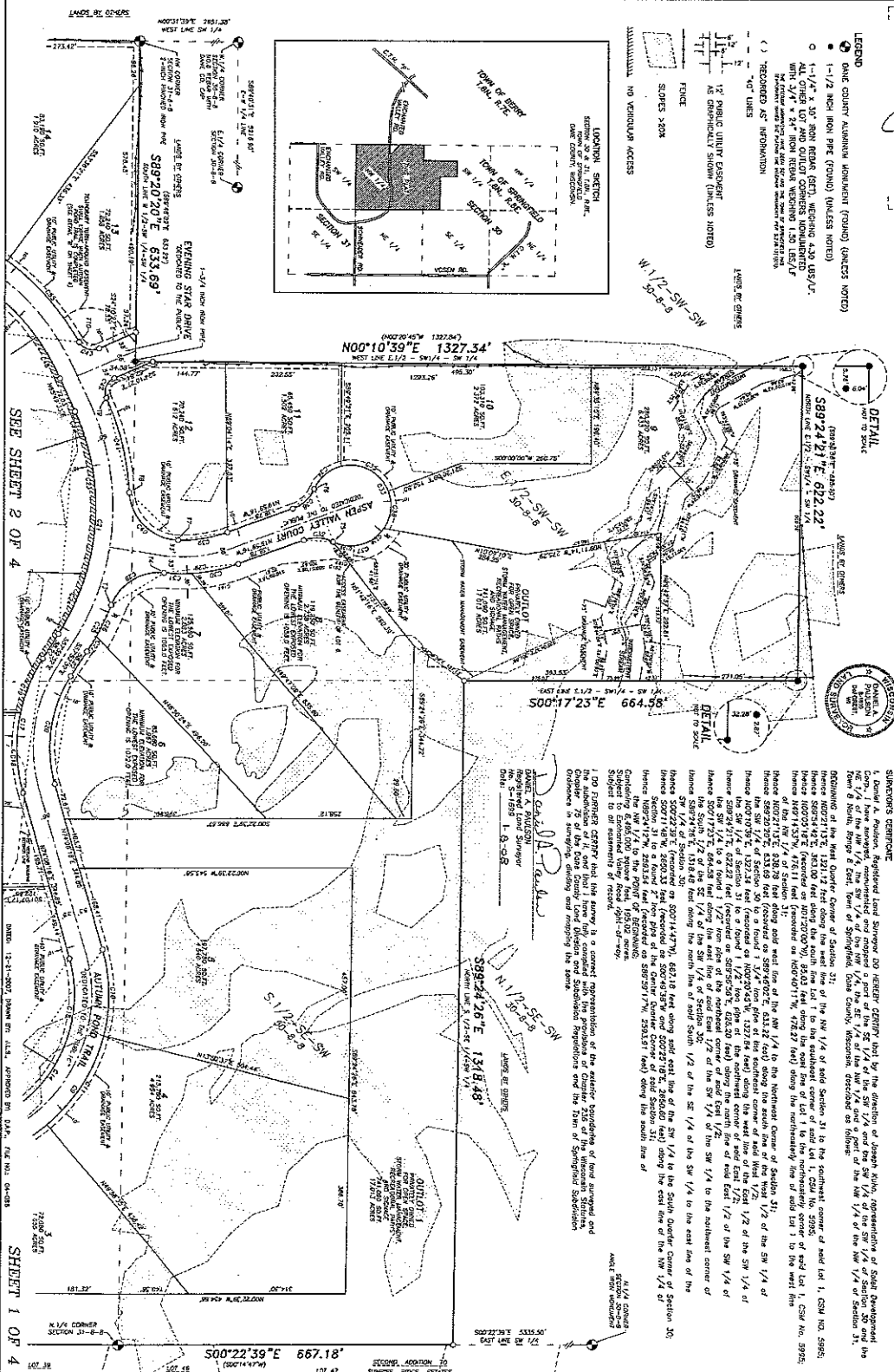
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PEES 2018

NO VEHICULAR ACCESS



SECTION 30 & 31, T.8N., R.8E.,  
TOWN OF SPRINGFIELD  
DAVE COUNTY, WISCONSIN.



**SURVEYOR'S CERTIFICATE**  
**I, Daniel A. Poulsen, Reg**

[illegible]

13 *Carroll A. Feltner*  
DANIEL A. PAULSON  
Registered Land Surveyor  
No. S-1699  
Date: 1-2-08

S89-24'26"E 1318.48  
NORTH LINE 8 1/2" SC 1/4" SW 1/4

SCOTLAND  
EAST

SEE SHEET 2 OF 4

SHEET 1 OF 4