| <b>TOWN BOARD ACTION REPORT – REZONE</b><br>Regarding Petition # 10779   |  |  |
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| Dane County Zoning & Land Regulation Committee Public Hearing Date <u>12/23/2014</u>   |  |  |
| Whereas, the Town Board of the Town of <u>Springfield</u> having considered said zoning petition,  |  |  |
| be it therefore resolved that said petition is hereby (check one): • Approved ODenied OPostponed   |  |  |
| <u>Town Planning Commission Vote:</u> $\frac{7}{100000000000000000000000000000000000$  |  |  |
| <u>Town Board Vote:</u> <u>5</u> in favor <u>0</u> opposed <u>0</u> abstained  |  |  |
|  |  |  |
| THE PETITION IS SUBJECT TO THE FOLLOWING CONDITION(S) (Check all appropriate boxes):   |  |  |
| 1. Deed restriction limiting use(s) in the zoning district to <b>only</b> the following:   |  |  |
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|  |  |  |
| 2. Deed restrict the balance of A-1 EX Agricultural Exclusive zoned land owned by the applicant from the original  |  |  |
| farm (as of date specified in the Town Plan) prohibiting non-farm development. Please provide property description, or tax parcel number(s):   |  |  |
|  |  |  |
|  |  |  |
| 3. Deed restrict the applicant's property described below prohibiting division. Please provide property  |  |  |
| 3. Deed restrict the applicant's property described below prohibiting division. Please provide property description, or tax parcel number(s):  |  |  |
|  |  |  |
|  |  |  |
| 4. Condition that the applicant must record a Notice Document which states all residential development units   |  |  |
| (a.k.a. splits) have been exhausted on the property, and further residential development is prohibited under Town & County Land Use Planning policies. Please provide property description, or tax parcel number(s):             |  |  |
|  |  |  |
|  |  |  |
| 5. Other Condition(s). Please specify:   |  |  |
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|  |  |  |
| <u>Please note:</u> The following space is reserved for comment by the minority voter(s), <u><b>OR</b></u> , for the Town to explain its approval if the decision does not comply with the relevant provisions of the Town Plan. |  |  |

| I, Jan Barman, Deputy Clerk, as Town Clerk of the Town certify that the above resolution was adopted in a lawful meeting | of Springfield, County of Dane, hereby<br>of the Town Board on 2/17/2015 |
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| Town Clerk Jan Barman, Deputy Clerk  | <sub>Date:</sub> 2/19/2015   |