| Original | Update | Substitute No. <br> Sponsor: Pertl <br> Resolution No. 2015 RES-196 |
| :--- | :--- | :--- |
| Vote Required: <br> Majority $\quad \checkmark$ | Two-Thirds |  |
|  |  |  |

Title of Resolution or Ord. Amd.:
RESOLUTION AWARDING THE SALE OF GENERAL OBLIGATION CORPORATE PURPOSE BONDS, SERIES 2015B

## Policy Analysis Statement:

Brief Description of Proposal -
This resolution awards the sale of $\$ 41$ million in general obligation bonds. The bonds will finance approximately $\$ 21$ million in budgeted capital projects. Approximately $\$ 19$ million are being issued to refinance the county's 2007C and 2008C bonds. The refinancing will save the county approximately $\$ 120,000$ in debt service annually between 2016 and 2028.

Current Policy or Practice -
Issuance of debt requires approval of the County Board.

Impact of Adopting Proposal -

Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
| :---: | :---: |
| No Fiscal Effect | $\checkmark \quad$ No Budget Effect |
| Results in Revenue Increase | Increases Rev. Budget |
| $\checkmark$ Results in Expenditure Increase | Increases Exp. Budget |
| Results in Revenue Decrease | Decreases Rev. Budget |
| Results in Expenditure Decrease | Decreases Exp. Budget |
|  | _Increases Position Authority |
|  | $\qquad$ Decreases Position Authority <br> Note: if any budget effect, $2 / 3$ vote is required |

Narrative/Assumptions about long range fiscal effect:
The annual debt service on the bonds ranges from $\$ 1.5$ million to $\$ 3.6$ million per year

Expenditure/Revenue Changes:

| Expenditures - | Current Year |  | Annualized |  | Revenues - | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
| Personal Services |  |  |  |  | County Taxes |  |  |  |  |
| Operating Expenses |  |  |  |  | Federal |  |  |  |  |
| Contractual Services |  |  |  |  | State |  |  |  |  |
| Capital |  |  |  |  | Other |  |  |  |  |
| Total | \$0 | \$0 | \$0 | s0 | Total | \$0 | so | so | \$0 |

## Personnel/Impact/FTE Changes:

## Prepared By:

| Agency: | Division: |  |
| :--- | :--- | :--- |
| Prepared by: | Chuck Hicklin | Date: |
| Reviewed by: |  | Date: |

