DANE COUNTY POLICY AND FISCAL NOTE

✓ Original Sponsor: Ripp	_ Update	Substitute No Resolution No
Vote Required:	./	Ordinance Amendment No.

2015 PARC & RIDE BICYCLE TRAIL GRANT AWARDS

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Brief Description of Proposal -

The PARC & Ride Bicycle Trail Grant Program was included in the 2015 County Budget to build on the Partners for Recreation and Conservation (PARC) grant program by providing matching grants to communities interested in expanding regional trail interconnectivity throughout Dane County. PARC & Ride grants are intended to match local dollars and are sponsored by local units of government.

Current Policy or Practice -

Grant awards require County Board approval.

Impact of Adopting Proposal -

The proposed grant awards total \$764,217 in County funds for seven eligible projects. The PARC & Ride grant awards are contingent on the County and project sponsor entering into a grant agreement that will specify the program requirements and applicable grant conditions for each project. Project sponsors may charge user fees for trails, however all residents of Dane County must be charged equally.

Fiscal Estimate:					
Fiscal Effect (check all that apply) - No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease	Budget Effect (check all that apply) No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Increases Exp. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required				
Narrative/Assumptions about long range fiscal effect:					

Expenditure/Revenue Changes:

	Current	Year	Annualized			Current Year		Annualized	
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State	\$13,440			
Capital	\$764,217				Other				
Total	\$764,217	\$0	\$0	\$0	Total	\$13,440	\$0	\$0	\$0

Personnel Impact/FTE Changes:	
None.	

Prepared By:							
Agency:	Land & Water Resources	Division:	Parks				
Prepared by:	Janet Crary	Date:	11/18/15	Phone: 608-224-3757			
Reviewed by:		Date:		Phone:			