

Dane County

Search Results

| File ID | Туре | Status | Title | Agenda Date | Agenda Nr. | Controlling Body | Department | Name | EN Nr. |
|-----------------|--|--------------|--|----------------|---------------|----------------------------------|---------------------------------------|------|--------|
| 2015 RES-337 | Resolution | In Committee | 2015 RES-337_LK WAUBESA FISH HABITAT WDNR GRANT | | | Personnel & Finance Committee | Land Water Resources Department | | |
| 2015 RES-340 | Resolution Requiring 2/3rds Vote | In Committee | ACCEPTING EXERCISE GRANT AWARD 2016 MADISON WATER UTILITY TABLETOP EXERCISE | | 1. | Personnel & Finance Committee | Emergency Management | | |
| 2015 RES-341 | Resolution Requiring 2/3rds Vote | In Committee | ACCEPTING EXERCISE GRANT AWARD 2016 MADISON EOC EXERCISES | | 2. | Personnel & Finance Committee | Emergency Management | | |
| 2015 RES-342 | Resolution Requiring 2/3rds Vote | In Committee | ACCEPTING EXERCISE GRANT AWARD 2016 JOINT MADISON, UW, DANE COUNTY EOC EXERCISES | | 3. | Personnel & Finance Committee | Emergency Management | | |
| 2015 RES-343 | Resolution | In Committee | AUTHORIZING ASSIGNMENT OF LEASE NO. 78-13 INVOLVING LAND AT DANE COUNTY REGIONAL AIRPORT | | | Personnel & Finance Committee | Airport | | |
| 2015 RES-346 | Resolution | In Committee | AUTHORIZING ASSIGNMENT OF LEASE NO. 2005-12 INVOLVING LAND AT DANE COUNTY REGIONAL AIRPORT | | | Personnel & Finance Committee | Airport | | |

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|-----------------|--|--------------|--|----------------|---------------|----------------------------------|---------------------------------------|------|--------|
| 2015 RES-349 | Resolution | In Committee | ACKNOWLEDGING RECEIPT OF THE REPORT OF THE POLLINATOR PROTECTION TASK FORCE AND PLANNING NEXT STEPS FOR POLLINATOR PROTECTION IN DANE COUNTY | | | UW Extension Committee | County Board Department | | |
| 2015 RES-350 | Resolution Requiring 2/3rds Vote | In Committee | GRANTING A TEMPORARY LIMITED EASEMENT TO WISCONSIN DOT FOR VERONA ROAD RECONSTRUCTION | | | Personnel & Finance Committee | Land Water Resources Department | | |
| 2015 RES-351 | Resolution Requiring 2/3rds Vote | In Committee | 2015 PARC & RIDE BICYCLE TRAIL GRANT AWARDS | | | Personnel & Finance Committee | Land Water Resources Department | | |
| 2015 RES-352 | Resolution | In Committee | AUTHORIZATION TO APPLY FOR 2015-2016 STATE OF WISCONSIN DNR LAKE PLANNING GRANTS AND MUNICIPAL DAM GRANT | | | Personnel & Finance Committee | Land Water Resources Department | | |
| 2015 RES-353 | Resolution | In Committee | CONFIRMING THE APPOINTMENT OF TAMARA GRIGSBY AS THE DIRECTOR OF THE OFFICE FOR EQUITY AND INCLUSION | | | Personnel & Finance Committee | Administratio n | | |

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| 2015 RES-354 | Resolution Requiring 2/3rds Vote | In Committee | AUTHORIZING CAPITAL FUNDING FOR THE PURCHASE AND INSTALLATION OF DANE COUNTY JAIL INMATE HOUSING UNIT LAUNDRY EQUIPMENT | | 4. | Personnel & Finance Committee | Sheriff | CAPITAL FUNDING FOR PURCHA SE/INST ALLATIO N OF INMATE LAUNDR Y EQUIPM ENT | |
| 2015 RES-355 | Resolution | In Committee | AMENDING THE CONTRACT FOR Public Information/Public Relations Assistance | | | Personnel & Finance Committee | County Board Department | | |
| 2015 RES-356 | Resolution | In Committee | APPROVING CHANGES TO THE 2016 EMPLOYEE BENEFIT HANDBOOK | | | Personnel & Finance Committee | Administratio n | | |