

# **Dane County**

## Minutes - Final Unless Amended by Committee

## **Executive Committee**

Thursday, July 14, 2016			5:30 PM	City-County Building room 357	
	City-County Building room 357				
А.	Cal	II To Order			
		Present:	<ul> <li>Supervisors Bollig and Jones were present after agenda</li> <li>Gillis, Colleen Clark-Bernhardt, and Lisa MacKinnon.</li> <li>7 - CAROUSEL BAYRD, SHARON CORRIGAN, SHE</li> <li>NIKOLE JONES, ROBIN SCHMIDT and HAYLEY</li> </ul>	LIA STUBBS, JERRY BOLLIG,	
В.	Со	Consideration of Minutes			
	1.	<u>2016</u> <u>MIN-146</u>	MINUTES OF THE 5/19/16 EXECUTIVE COM	MITTEE MEETING	
Sponsors:       Executive Committee         Attachments:       ExecComm_Minutes_5-19-16					
		ExecComm_Minutes_5-19-16			
			A motion was made by STUBBS, seconded by SCHMII approved. The motion carried by a voice vote (5-0).	DT, that the minutes be	
C.	Fur	Fund Transfers			
			NONE		
D.	Ref	Referrals (Resolutions & Ordinance Amendments)			
	1.	<u>2016</u> <u>RES-116</u>	Crisis in Caregiving Support of Nursing Assistan	nts and Caregivers	
		<u>Sponsors:</u>	GILLIS, CLAUSIUS, de FELICE, DOWNING, DYE, ERIC KILMER, KRAUSE, MILES, NELSON, O'LOUGHLIN, PE VELDRAN, WEGLEITNER, WILLIAMS and ZWEIFEL		
		<u>Attachments:</u>	2016 RES-116		
			Supervisor Gillis answered committee member questions	s regarding Resolution 116.	
			Description 440 mere announded as fallower in Line 00 shill		

Resolution 116 was amended as follows: In Line 32 strike "other not yet union" and replace it with "all other" preceding the word caregivers.

A motion was made by SCHMIDT, seconded by STUBBS, that Resolution 116 be amended as follows: In Line 32 strike "other not yet union" and replace it with "all other" preceding the word "caregivers". The motion carried by a voice vote (7-0).

A motion was made by SCHMIDT, seconded by YOUNG, that Resolution 116 be recommended for approval as amended. The motion carried by a voice vote (7-0).

2. 2016 AMENDING THE 2016 OPERATING AND CAPITAL BUDGETS FOR RES-123 THE CLERK OF COURTS TO IMPLEMENT A PRETRIAL SAFETY ASSESSMENT PILOT

Sponsors: RUSK, KRAUSE, McCARVILLE and WILLETT

### Attachments: 2016 RES-123

#### 2016 RES-123 FISCAL NOTE

Colleen Clark-Bernhardt spoke about the background leading up to the Pretrial Safety Assessment program and answered committee member questions.

The resolution was amended as follows: "Delete lines 34-37 of the resolution." The amendment was made because a dollar amount was not available for those lines and by removing it the resolution may go forward. A separate resolution addressing the funding needed for computer equipment referenced in lines 34-37 will need to be introduced and acted on at the August meetings of the Executive Committee and County Board.

A motion was made by SCHMIDT, seconded by BAYRD, that Resolution 123 Requiring 2/3rds Vote be amended as follows: "Delete lines 34-37 of the resolutuion." The motion carried by a voice vote (7-0).

A motion was made by BAYRD, seconded by STUBBS, that the Resolution Requiring 2/3rds Vote be recommended for approval as amended. The motion carried by a voice vote.

### E. Items Requiring Committee Action

## 1. CREATION OF SUBCOMMITTEE FOR PURCHASE OF SERVICES FOR CONTRACTING EQUITY REVIEW OF DANE COUNTY

A motion was made by CORRIGAN, seconded by STUBBS, that the Executive Committee create a subcommittee, with members appointed by the County Board Chair, to interview the high-scoring proposer(s) for the review of equity in Dane County government contracting practices and processes. The subcommittee shall report back to the Executive Committee with a recommendation for the Executive Committee's consideration regarding purchase of services for this review. The motion carried by a voice vote (7-0).

# 2. CREATION OF SUBCOMMITTEE FOR REVIEW OF COUNTY BOARDS AND COMMISSIONS

A motion was made by CORRIGAN, seconded by SCHMIDT, that the Executive Committee create a subcommittee, with members appointed by the County Board Chair, to review the number, purpose, and activities of current Dane County boards and commissions. The subcommittee shall report back to the Executive Committee with a recommendation for the Executive Committee's consideration regarding current county boards and commissions. The motion carried by a voice vote (7-0).

### F. Presentations

NONE

### G. Reports to Committee

NONE

### H. Future Meeting Items and Dates

The next meeting of the committee is scheduled for August 18, 2016 prior to the County Board meeting.

### I. Public Comment on Items not on the Agenda

NONE

### J. Such Other Business as Allowed by Law

NONE

### K. Adjourn

A motion was made by SCHMIDT, seconded by YOUNG, that the meeting be adjourned. The motion carried by a voice vote (7-0). Meeting adjourned at 6:00 p.m.

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

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