

Dane County

Minutes - Draft

Veterans Service Commission

Wednesday, November 9, 2016

1:00 PM

City County Building Room 106B

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A. Call To Order

Present 5 - JOHN HOFER, MARJORIE MARSHMAN, JANE CREE, PAUL WASHINGTON SR., and PATRICK GRUBE

B. Election of Chair

Moved by Paul Washington, seconded by Jane Cree for John Hofer to be elected chair. Motion was carried by a voice vote.

C. Consideration of Minutes

2016 MIN-252 [VETERAN SERVICE COMMISSION - MINUTES OF THE

SEPTEMBER 12, 2016 MEETING]

A motion was made by MARSHMAN, seconded by CREE, that the Minutes be approved. The motion carried by a voice vote.

D. Action Items

There were no action items before the commission.

E. Presentations

There were no presentations presented before the commission.

F. Reports to Committee

2016 **RPT-471** VSC EMERGENCY ASSISTANCE REPORT FOR OCT 2016

<u>Attachments:</u> VSC EMERGENCY ASSISTANCE REPORT FOR NOV 2016

CVSO Dan Connery provided an update on emergency assistance expenditures.

2016 **RPT-473** VSC VETERANS RIDE WITH PRIDE REPT FOR OCT 2016

CVSO Dan Connery provided an update on the remaining 2016 Veterans Ride with Pride Budget.

G. Future Meeting Items and Dates

Next meeting will be Wednesday January 11, 2017 at 1:00 PM.

H. Public Comment on Items not on the Agenda

There was no public comment.

I. Such Other Business as Allowed by Law

N/A

J. Adjourn

A motion was made by MARSHMAN, seconded by CREE, that the meeting be adjourned. The motion carried by a voice vote.

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LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Point of contact is Kelsey Houk at (608) 266-4158, Call Wisconsin Relay TTY 7-1-1.