## 2016 FUND TRANSFER REQUEST FORM

|  | AGENCY       | Human Services Department           | ORGAN                | IZATION  | Fund 2600  |            | DATE        | 2/7/2017 |  |
|--|--------------|-------------------------------------|----------------------|--|--|------------|-------------|----------|--|
|  | FTR:         | 170209-2016-32 Alzheimer funds Incr |                      |  |  |            |             |          |  |
| TRANSFER AMOUNT(S) FROM  |              |                                     |                      |  | FOR ACCOUNTING USE ONLY  |            |             | Y        |  |
| Amount in Whole  |              | Account Title                       | Account Nu           | mber (ORGN   | Budget   | Encumbered | Expended    | Balance  |  |
|  | \$\$         |                                     |                      | BJT)   | Amount   | Amount     | Amount      |          |  |
| 1  | \$7,000      | COP ATTACHED ALZHEIMER FUNDS        | ACCCLVNG             | 81001  |  |            |             |          |  |
| 2  |              |                                     |                      |  |  |            |             |          |  |
| 3  |              |                                     |                      |  |  |            |             |          |  |
| 4  |              |                                     |                      |  |  |            |             |          |  |
| 5  |              |                                     |                      |  |  |            |             |          |  |
| 0<br>7   |              |                                     |                      |  |  |            |             |          |  |
| 8  |              |                                     |                      |  |  |            |             |          |  |
| 9  |              |                                     |                      |  |  |            |             |          |  |
| 10   | \$7.000      | Transfer From Total                 |                      |  |  |            |             |          |  |
| TRANSFER AMOUNT(S) TO  |              |                                     |                      |  | F  | OR ACCOUNT | ING USE ONI | Y        |  |
| Amou   | Int in Whole | Account Title                       | Accoun               | t Number   | Budget   | Encumbered | Expended    | Balance  |  |
|  | \$\$         |                                     |                      |  | Amount   | Amount     | Amount      |          |  |
| 1  | \$7,000      | FAMILY SUPPORT - AFCSP              | ACCCLSCA             | CMSPAA   |  |            |             |          |  |
| 2  |              |                                     |                      |  |  |            |             |          |  |
| 3  |              |                                     |                      |  |  |            |             |          |  |
| 4  |              |                                     |                      |  |  |            |             |          |  |
| 3  |              |                                     |                      |  |  |            |             |          |  |
| 4  |              |                                     |                      |  |  |            |             |          |  |
| 5  |              |                                     |                      |  |  |            |             |          |  |
| 6  |              |                                     |                      |  |  |            |             |          |  |
| 7<br>8   |              |                                     |                      |  |  |            |             |          |  |
| 9  |              |                                     |                      |  |  |            |             |          |  |
| 10   | \$7,000      | Transfer To Total                   |                      |  |  |            |             |          |  |
| EXPLANATION: ACTION  |              |                                     |                      |  |  |            |             |          |  |
| State of Wisconsin DHS has increased funding to Dane County which provides           |              |                                     |                      | Dept/C   | ot/Committee Date  |            | Approved    | Denied   |  |
| additional resources for respite care under the AFCSP program for 2016. This will be |              |                                     |                      | Department Head 2/10/2017  |  |            |             |          |  |
| used to develop additional resource binders for caregivers as well as expanding      |              |                                     |                      | Oversight Committee  |  |            |             |          |  |
| outreach efforts to caregivers.  |              |                                     |                      | Controller   |  |            |             |          |  |
|  |              |                                     |                      | County Execu   | tive   |            |             |          |  |
|  |              |                                     |                      | Finance Com  |  |            |             |          |  |
|  |              |                                     |                      |  | Initial Request to be submitted to Controller for fund availability. The Department Head will assume<br>responsibility for getting oversight committee approval before submitting request. |            |             |          |  |
| L  |              |                                     | responsibility for g | esponsionity for getting oversight committee approval before submitting request. |  |            |             |          |  |