



Minutes

## **Employee-Management Insurance Advisory Committee**

Wednesday, February 8, 20	17	8:30 AM	M3 Offices, 828 John Nolen Dr., Madison
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A. Call To Order			
	Staff Present: Amy	ed the meeting to order at 8:30 y Utzig, Sandi Hendrikse erry Brown & Nate Janke from	
Present	DAVE LEMK SEEGER, BF	KE, SHANNON MAIER, LISA I	/ID HAFEMAN, ARLYN HALVORSON, MOORHEAD, CHAD GRAY, LYNDA AEMER, ANDREA ERICKSON, JENNI DYE
Excused	2 - STEVE GRE	IBER, and SCOTT DRUMMC	OND
B. Consideration of	Minutes of Dec	c. 14, 2016 meeting	
		de by MAIER, seconded by H ved. The motion carried by a	ALVORSON, that the Dec. 14, 2016 a voice vote.
<u>Attachments:</u>	(16) 12-14 Minutes	<u>s</u>	
C. Presentations by	vendors for SI	hort Term/Long Term	Disability coverage
	Representatives fro Term/Long Term D		esented their proposals for Short
D. Action Items			

MAIER moved, HEIL seconded the motion to move into Closed Session to discuss the proposals. Motion passed on voice vote, meeting moved into closed session at 11:00 a.m. BEUTEL moved, HALVORSON seconded the motion to move back into Open Session. Motion passed on voice vote, meeting moved back into open session at 11:17 a.m.

MAIER moved, BEUTEL seconded a recommendation to contract with STANDARD for Short Term/Long Term Disability for a period of three (3) years with the ability to include a two (2) year extension. Motion passed on voice vote.

It was noted that employees currently on a Long Term Disability claim with Hartford will remain with Hartford for the duration of their claim. Informational meetings with Standard will be set up for employees at various locations before the open enrollment period begins.

## E. Reports to Committee

Employee Group representatives were asked to let Amy know of any problems their members might still be having with WEA claims.

Our Representative from Dean, Heather McDonald, will be attending future meetings so let Amy know of any issues people might have. One concern is which carrier is primary when employees are eligible or enrolled in Medicare.

## F. Future Meeting Items and Dates

Our next meeting is Wednesday, March 8, 2017 at 8:30 a.m. at M3 Offices, 828 John Nolen Dr.

## G. Adjourn

HAFEMAN moved, HALVORSON seconded, to adjourn, motion passed on voice vote, meeting adjourned at 11:30 a.m.

Next meeting is Wednesday, March 8, 2017 at 8:30 a.m. at M3 Offices, 828 John Nolen Dr.

Respectfully submitted by Sandi Hendrikse Dane County Employee Relations (608) 266-4125