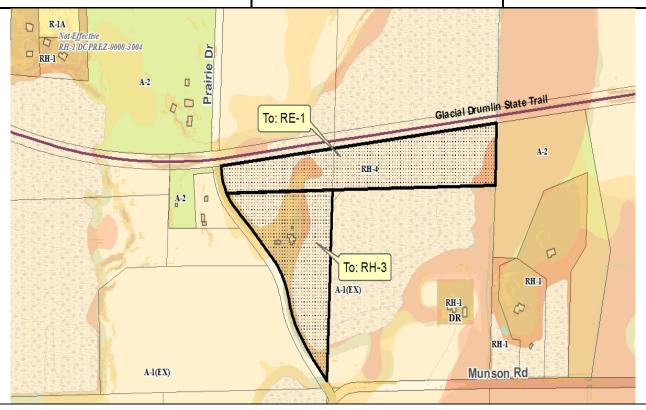


## **Staff Report**

## **Zoning and Land Regulation Committee**

|  | Public Hearing: February 28, 2017  | Petition: Rezone 11095          |
|--|--|---------------------------------|
|  | Zoning Amendment: RH-4 Rural Homes District to RE- 1 Recreational District and RH-3 Rural Homes District | Town/sect: Deerfield Section 26 |
|  | Acres: 15.8, 13.3<br>Survey Req. Yes   | Applicant Pentinmaki REV TR,    |
|  | Reason:  | Isaac R & Geriann M             |
|  | Reducing the size of a residential lot and creating two recreational                                     | Location: 3446 Prairie Drive    |



lots

**DESCRIPTION**: Applicant proposes to reduce the size of the existing ~30 acre RH-4 zoned residential parcel and to create two RE-1 Recreational zoned parcels adjacent to the Glacial Drumlin bicycle trail. The proposed easterly RE-1 lot 3 (~10 acres) may be sold for hunting land, or to an adjoining owner. The westerly RE-1 lot 2 (~5 acres) may be retained by the owner for open space and agricultural uses.

**OBSERVATIONS:** The total ~30 acre property consists of approximately 80% mapped wetlands. The existing house is located in an area of upland. No other sensitive environmental features observed. No new development is proposed.

A waiver from the 66' of road frontage requirement is requested for proposed lot 3, which would not have direct access to Prairie Drive. A proposed 24' access easement would provide pedestrian access to the interior lot 3.

**TOWN PLAN**: The property is located in the town's agricultural preservation area and open space corridor area.

**RESOURCE PROTECTION**: Areas of resource protection corridor associated with the mapped wetlands are present on a majority of the property. No new development is proposed.

**STAFF:** The proposal appears reasonably consistent with town plan policies. Staff recommends that approval be conditioned upon the following:

- 1. Deed restrict the proposed RE-1 parcels to prohibit the construction of any buildings.
- 2. An access easement shall be shown on lot 2 of the CSM that provides pedestrian access to lot 3.

**TOWN:** Approved with conditions as stated above.