DANE COUNTY POLICY AND FISCAL NOTE

| ✓ Original Update Sponsor: Paul Nelson | Substitute NoResolution No |
|--|----------------------------|
| Vote Required: | Ordinance Amendment No |
| Majority ✓ Two-Thirds | |

| Title of I | Resolution | or Ord. | Amd.: |
|------------|------------|---------|-------|
|------------|------------|---------|-------|

AUTHORIZING AN AGREEMENT FOR THE RECONSTRUCTION AND JURISDICTIONAL TRANSFER OF CTH MS WITHIN THE CITY OF MIDDLETON

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| Policy | Anaiv | /SIS | Stat | eme | nτ: |

Brief Description of Proposal -

Dane County Dept of Public Works, Highway & Transportation and representatives of the City of Middleton have determined that CTH MS will be reconstructed from Allen Boulevard to 450 feet west of Park Street. CTH MS from Allen Boulevard to 450 feet west of Park Street within the corporate limits of the City shall be jurisdictionally transferred to the City of Middleton on November 1, 2017, and will no longer be a County Trunk Highway.

Current Policy or Practice -

Dane County Highway and Transportation has an agreement for the reconstruction and jurisdictional transfer of this project with the municipality.

Impact of Adopting Proposal -

The County's maximum share is \$1,500,000. The County has funds available in account HWCONCAP-59039 for the project costs.

| Fis | scal | Esti | imat | le: |
|-----|------|------|------|-----|
| | | | | |

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
|--|---|
| No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | ✓ No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required |

Narrative/Assumptions about long range fiscal effect:

Expenditure/Revenue Changes:

| | Current | Year | Annua | lized | | Current | Year | Annua | lized |
|----------------------|-------------|----------|-------------|----------|--------------|----------|----------|----------|----------|
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | \$1,500,000 | | \$1,500,000 | | Other | | | | |
| Total | \$1,500,000 | \$0 | \$1,500,000 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

| Personnel Impact/FTE Changes: | | |
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| Pre | pared | Bv: |
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| | | |

Agency: Public Works Division: Highway & Transportation

Prepared by: Jim Matzinger Date: 3/16/17 Phone: 266-4040

Reviewed by: Pam Dunphy Date: 3/16/17 Phone: 266-4036