## **CONTRACT COVERSHEET**

NOTE: Shaded areas are for County Executive review.

215	586
Signifi	cant

	V				
DEPARTMENT Public Works, Highway & Transportation	CONTRACT/ADDENDUM #:				
This contract, grant or addendum: ☑ AWARDS ☐ ACCEPTS	Contract Addendum  If Addendum, please include original contract number				
2. This contract is discretionary  YES  NO	POS   POS				
3. Term of Contract or Addendum: From: 1/1/17 To: 12/31/17	Co Lesse Co Lessor				
4. Amount of Contract or Addendum \$425,000	☐ Intergovernmental ☐ ☐ Purchase of Property				
5. Purpose: Reconstruct CTH PD from CTH M to Maple Grove Road as an improved divided roadway with bicycle and pedestrian facilities.	Property Sale Other:				
6. Vendor or Funding Source: City of Madison					
7. MUNIS Vendor Code: 1384					
8. Bid/RFP Number:					
9. If grant: Funds Positions?	tching funds?				
10. Are funds included in the budget? ☐ YES ☐ NO					
11. Account No. & Amount, Org. & Obj. HWCONCAP-59178  Account No. & Amount, Org. & Obj. Account No. & Amount, Org. & Obj.	Amount \$ 425,000 Amount \$ Amount \$				
12. Is a resolution needed: YES NO If "YES," please attach a copy of the Resolution.  If Resolution has already been approved by the County Board, Resolution No. & date of adoption 2016 RES 586					
13. Does Domestic Partner equal benefits requirement apply?   YES  NO					
14. Director's Approval					
CONTRACT REVIEW/APPROVALS	VENDOR				
Initials Ftnt Date In Date Out	Vendor Name & Address				
Received <u>U-1\$17</u>	City of Madison 210 MLK Blvd				
	Madison, WI 53703				
Risk Management 4/18/17 4/10/17	Contact Person  Maribeth Witzel-Behl				
ADA Coordinator  PCP Ruschaging Agent  4/2/17	Phone No.				
Purchasing Agent	266-4601 E-mail Address				
	clerk@cityofmadison.com				
Footnotes:					
2.					
Return To: Name/Title: Jim Matzinger Dept.: P\	N, Highway & Transportation				
Phone: 266-4040 Mail Address: 2302 Fish Hatchery Rd					
E-mail: matzinger@countyofdane.com Madison WI 53713					

	ERTIFICATION e attached contract: (Check as many as apply)				
$\checkmark$	conforms to Dane County's standard Purchase of Services Agreement form in all respects				
	conforms to Dane County's standard Purchase of Services Agreement form with modifications and is accompanied by a revision copy <sup>1</sup>				
	is a non-standard contract which has been reviewed or developed by corporation counsel which has not been changed since that review/development				
	is a non-standard contract previously reviewed or developed by corporation counsel which has been changed since that review/development; it is accompanied by a revision copy¹				
	is a non-standard contract not previously reviewed by corporation counsel; it is accompanied by a revision copy				
	contains non-standard/indemnification language which has been reviewed or developed by risk management and which has not been changed since that review/development				
	contains non-standard insurance/indemnification language which has been changed since review/development or which has not been previously seen by risk management; it is accompanied by a revision copy				
	contains non-standard affirmative action/equal opportunity language which has been reviewed or developed by contract compliance and which has not been changed since that review/development				
	contains non-standard affirmative action/equal opportunity language which has been changed since the earlier review/development by contract compliance or which has not been previously seen by contract compliance; it is accompanied by a revision copy¹				
Dat	te: 4-17-17 Signed: Audit 11/audit 5000				
Tele	ephone Number: 266-4039 Signed: Aut Gladie Print Name: Gerald Mandli				
\$10	AJOR CONTRACTS REVIEW (DCO Sect. 25.20) This review applies only to contracts which both exceed 00,000 in disbursements or receipts and which require county board review and approval.  ECUTIVE SUMMARY (Attach additional pages, if needed).				
\$10	00,000 in disbursements or receipts and which require county board review and approval.				
\$10 <b>EX</b>	DO,000 in disbursements or receipts and which require county board review and approval.  ECUTIVE SUMMARY (Attach additional pages, if needed).  Department Head Describe any deviations from the standard contracting process and any changes to the standard Purchase of				
\$10 <b>EX</b>	Department Head  Contract is in the best interest of the County.  Describe any deviations from the standard contracting process and any changes to the standard Purchase of Services Form Agreement.				
\$10 EX	Department Head  Contract is in the best interest of the County.  Describe any deviations from the standard contracting process and any changes to the standard Purchase of Services Form Agreement.  Date: 4-17-17  Signature:  Signature:  Contract is in the best interest of the County.  Director of Administration  Contract is in the best interest of the County.				
\$10 EX	Department Head Describe any deviations from the standard contracting process and any changes to the standard Purchase of Services Form Agreement.  Director of Administration  Director of Administration  Describes and which require county board review and approval.  Describe and approval.  Describe County.  Signature:  Director of Administration  Contract is in the best interest of the County.  Director of Administration  Contract is in the best interest of the County.				
\$10 EX	Department Head  Contract is in the best interest of the County.  Describe any deviations from the standard contracting process and any changes to the standard Purchase of Services Form Agreement.  Date: 4-17-17  Signature:  Signature:  Contract is in the best interest of the County.  Director of Administration  Contract is in the best interest of the County.				
\$1( EX 1.	Department Head  Contract is in the best interest of the County.  Describe any deviations from the standard contracting process and any changes to the standard Purchase of Services Form Agreement.  Date: 4-17-17  Signature:  Contract is in the best interest of the County.  Director of Administration  Comments:  Signature:  Signa				

<sup>&</sup>lt;sup>1</sup>A revision copy is a copy of the contract which shows the changes from the standard contract or previously revised/developed contract my means of overstrikes (indicating deletions from the standard language) and underlining (showing additions to the standard language).

## COST SHARING AGREEMENT FOR THE FINAL DESIGN OF CTH PD FROM CTH M TO MAPLE GROVE RD

Between the City of Madison and Dane County

THIS AGREEMENT, entered into by and between the City of Madison, a Wisconsin municipal corporation (hereinafter referred to as "City"), and the County of Dane, a Wisconsin quasi-municipal corporation (hereinafter referred to as "County"), is effective as of the date by which both parties have signed hereunder.

## WITNESSETH:

**WHEREAS**, the City, the County, and the Wisconsin Department of Transportation ("WisDOT"), have determined that County Trunk Highway ("CTH") PD, from CTH M to Maple Grove Road, located in the City, is in need of reconstruction, and the final design will require contributions from the City and County; and,

WHEREAS, Madison has entered into an agreement with WisDOT the to design and construct the Project; and,

WHEREAS, pursuant to Section 66.0301 Wis. Stats., the City and the County wish to formalize arrangements for the local share of the Project's final design engineering costs; and,

WHEREAS, funding is to be accomplished in accordance with past policies of cost sharing on similar CTH projects.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby mutually acknowledged, the Parties agree as follows:

- 1. The Project shall consist of reconstructing CTH PD, from CTH M to Maple Grove Road into an improved divided roadway, with sidewalk, bike lanes, and turn lanes ("the Project").
- 2. The Project is intended to be designed in 2015-2016 with construction in 2017.
- 3. This Agreement covers the final design engineering and preparation of the plans, special provisions and estimate phase of the Project.
- 4. The County and the City agree to the joint financial participation in the design engineering costs for the Project, as set forth in this Agreement and as delineated in the County's "Policy for Joint Projects with Municipalities" dated May 3, 1999.

5. The City and the County shall share in the design engineering of the Project as follows:

	Dane County	City of Madison	Total Cost
Final Design, Plans Special Provisions & Estimate, Geotech, WisDOT Review	\$200,000	\$200,000	\$400,000

- 6. The City may enter into an agreement with the City of Verona in the future to obtain reimbursement of costs associated with Town of Verona frontages along the corridor. These costs will be applied to the City allocation of costs only.
- 7. Prior to or concurrent with the approval of plans, specifications, estimates of cost, and authorization of WisDOT to issue the bid documents, the County and the City may execute an addendum to this Agreement which will note additional cost sharing items and the financial commitments of the parties for the Project. Any amendments to this Agreement shall be in writing.
- 8. At the request of the parties, Madison shall manage the Project. Madison shall bill the County for its respective share of the design engineering costs as specified herein.
- 9. <u>Payment</u>. The County will reimburse Madison, within 60 days of billing, for completed services according to the responsibilities stated above.
- 10. <u>Joint Participation</u>. The County and the City shall cooperate and jointly participate in the public meetings and meetings with stakeholders through the consultant selection and environmental review phase of the Project. The consultant shall be jointly selected by the County and the City.
- 11. Non-Discrimination. In the performance of the obligations under this Agreement, the parties agree to abide by their own respective affirmative action plans and in doing so agree not to discriminate, in violation of any state or federal law, against any employee or applicant because of race, religion, marital status, age, color, sex, handicap, national origin or ancestry, income level or source of income, arrest record or conviction record, less than honorable discharge, physical appearance, sexual orientation, gender identity, political beliefs, or student status. The parties further agree not to discriminate, in violation of any state or federal law, against any subcontractor or person who offers to subcontract on this Agreement because of race, religion, color, age, disability, sex, sexual orientation, gender identity or national origin.
- 12. <u>Liability</u>. Each party shall be responsible for the consequences of its own acts, errors, or omissions and those of its employees, boards, commissions, agencies, officers, and representatives and shall be responsible for any losses, claims, and liabilities which are attributable to such acts, errors, or omissions including providing its own defense. In situations including joint liability, each party shall be responsible for the consequences of

its own acts, errors, or omissions and those of its employees, agents, boards, commissions, agencies, officers and representatives. It is not the intent of the parties to impose liability beyond that imposed by state statutes.

- 13. Each party warrants for itself that it has complied with all applicable statutes, rules, orders, ordinances, requirements and regulations to execute this Agreement, and that the person or persons executing this Agreement on its behalf is authorized to do so.
- 14. The parties may evidence their agreement to the foregoing upon one or several counterparts of this instrument, which together shall constitute a single instrument.

IN WITNESS WHEREOF, the PARTIES hereto have caused this Agreement to be executed by their proper officers on the day and year written below.

FOR THE COUNTY OF DANE		
Joe Parisi, County Executive	Date	
Scott McDonnell, County Clerk	Date	

FOR THE CITY OF MADISON	
Pursy.	30 March 2017
Paul Soglin, Mayor	Date
Marbeth Winel-Behl Maribeth Witzel-Behl, City Clerk	3-10-2017 Date
Countersigned:	
Approved as to form:	
David P. Schmiedicke, Finance Director	$\frac{3/22/(7)}{\text{Date}}$
David 1. Schilledicke, Phiance Director	Date
/ CU T.M	27 MANCH 2017
Michael P. May, City Attorney	Date