# Dane County Rezone & Conditional Use Permit

| Application Date    | Petition Number   |
|---------------------|-------------------|
| 04/27/2017          | DCPREZ-2017-11128 |
| Public Hearing Date | C.U.P. Number     |
| 05/23/2017          |                   |

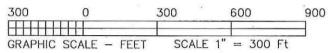
| ON  | VNER INFOR  | MATION    | 1          | P. C. A. P.         | A                        | GENT INFORMATION   | NC                        |
|---|---|-----------|------------|---------------------|--------------------------|--|---------------------------|
| OWNER NAME<br>DAWN M EVERT                  |   |           | HONE (with | Area /              | AGENT NAME               |  | PHONE (with Area<br>Code) |
| BILLING ADDRESS (Number<br>9515 STATE HIGHW |   |           | 9-0        |                     | ADDRESS (Number & Street | et).   |                           |
| (City, State, Zip)<br>MAZOMANIE, WI 53      | 3560  |           |            | (                   | (City, State, Zip)       |  |                           |
| E-MAIL ADDRESS<br>sdevert@gmail.com         |   |           |            | E                   | E-MAIL ADDRESS           | *  |                           |
| ADDRESS/LC                                  | OCATION 1   |           | AD         | DRESS/L             | OCATION 2                | ADDRESS/   | LOCATION 3                |
| ADDRESS OR LOCATIO                          | N OF REZONE/  | CUP A     | DDRESS     | OR LOCATI           | ON OF REZONE/CUP         | ADDRESS OR LOCAT   | TION OF REZONE/CUP        |
| west of 5631 Hodgso                         | n Road  |           |            |                     |                          |  |                           |
| TOWNSHIP MAZOMANIE                          | SECTION 18  |           | WNSHIP     |                     | SECTION                  | TOWNSHIP   | SECTION                   |
| PARCEL NUMBER                               | RS INVOLVED   | 基準        | PAR        | CEL NUMBE           | RS INVOLVED              | PARCEL NUMB  | ERS INVOLVED              |
| 0806-183-                                   | 9910-0  |           |            |                     |                          |  |                           |
| REA   | ASON FOR RE   | ZONE      |            |                     |                          | CUP DESCRIPTIO   | N                         |
|   | 19  |           |            |                     | *                        |  |                           |
| FROM DISTRICT:                              | MANAGEMENT OF THE PARTY OF THE | DISTRICT  |            | ACRES               | DANE COUNTY C            | ODE OF ORDINANCE SE  | ECTION ACRES              |
| A-2 Agriculture Distri                      | ct RH-2 Ru<br>District  | ural Home | es         | 5                   |                          |  |                           |
| A-2 Agriculture Distri                      | ct RH-2 Ru<br>District  | ural Home | es         | 7.3                 |                          |  |                           |
| C.S.M REQUIRED?                             | PLAT REQUI  |           | REQU       | STRICTION<br>JIRED? | INSPECTOR'S INITIA       | LS SIGNATURE:(Owner  | r or Agent)               |
| Yes No Applicant Initials                   | Yes  Applicant Initials   |           | Yes        | ☐ No                | RWL1                     | PRINT NAME:  | CVOIL                     |
| COMMENTS: TRANS<br>12 ON HWY 19             |   |           |            | 0.0 50 57           | PROPERTY IN SE           | The state of the s | EVERT                     |
|   |   |           |            |                     |                          | DATE: 4/27/  | 12017                     |

Form Version 03.00.03

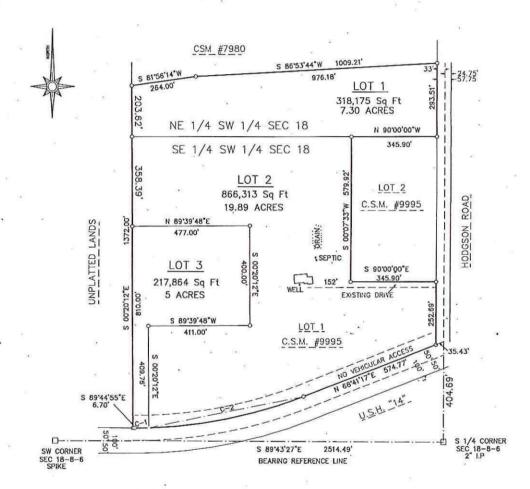
# CERTIFIED SURVEY MAP

WALKER SURVEYING INC. 5964-LINDA CT. MAZOMANIE, WI. 53560

LOT 1, C.S.M. #9995, LOCATED IN THE SE 1/4 OF THE SW 1/4, AND THE NE 1/4 OF THE SW 1/4, SECTION 18, TO8N, ROSE, TOWN OF MAZOMANIE, DANE COUNTY, WISCONSIN.



SURVEYED FOR: SCOTT AND DAWN EVERT 9515 S.T.H. "19" MAZOMANIE, WI 53560



CURVE RADIUS TANGENT LENGTH DELTA DEGREE CHORD CH.BEARING
C-1 1855.84' 29.65' 59.30' 1'49'51". 3'05'14" 59.30' N 89'21'38"E
C-2 1855.84' 323.18' 639.95' 19'45'26" 3'05'14" 636.78' N 78'33'59"E

NOTES:
WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED. THIS
SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS AND
AGREEMENTS, RECORDED AND UNRECORDED. REFER TO BUILDING
SITE INFORMATION CONTAINED IN THE DANE COUNTY SOIL
SURVEY.

DISTANCES MEASURED TO THE NEAREST HUNDRETH OF A FOOT BEARINGS MEASURED TO THE NEAREST  $5^{\prime\prime}$ 

| DOCUMENT  | Γ NO   |      |     |   |  |   |
|-----------|--------|------|-----|---|--|---|
| CERTIFIED | SURVEY | MAP  | NO. | - |  | _ |
| VOLUME _  |        | PAGE | =   |   |  |   |

PAGE 1 OF 3

Need lot 2 description

## LOT 1

## LEGAL DESCRIPTION

Part of Lot 1, C.S.M. #9995, located in the NE 1/4 of the SW 1/4, Section 18, TO8N, R06E, Town of Mazomanie, Dane County, Wisconsin more fully described as follows;

Beginning at the NE corner of said C.S.M. #9995

THENCE South 00 degrees 07 minutes 33 seconds West for a distance of 293.51 feet along the west Right—of—way Hodgson Road THENCE North 90 degrees 00 minutes 00 seconds West for a distance of 1234.30 feet

THENCE North 00 degrees 20 minutes 12 seconds West for a distance of 203.62 feet

THENCE North 81 degrees 56 minutes 14 seconds East for a distance of 264.00 feet

THENCE North 86 degrees 53 minutes 44 seconds East for a distance of 976.18 feet to the point of beginning

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 7.30 acres more or less.

LOT 31 REZOME AREA

#### maz18se LEGAL DESCRIPTION

Part of C.S.M. #9995, located in the SE 1/4 of the SW 1/4, Section 18, TO8N, RO6E, Town of Mazomanie, Dane County, Wisconsin more fully described as follows;

Beginning at the SW corner of said C.S.M. #9995

THENCE North 00 degrees 20 minutes 12 seconds West for a distance of 810.00 feet along the West line of said C.S.M. #9995 THENCE North 89 degrees 39 minutes 48 seconds East for a

distance of 477.00 feet

THENCE South 00 degrees 20 minutes 12 seconds East for a

distance of 400.00 feet

THENCE South 89 degrees 39 minutes 48 seconds West for a

distance of 411.00 feet

THENCE South 00 degrees 20 minutes 12 seconds East for a distance of 409.76 feet to the North right-of-way U.S.H. "14"

THENCE along a curve to the right having a radius of 1855.84 feet and an arc length of 59.30 feet, being subtended by a chord of South 89 degrees 21 minutes 38 seconds West for a distance of 59.30 feet along said right-of-way

THENCE North 89 degrees 44 minutes 55 seconds West for a distance of 6.70 feet along said right-of-way to the point of

beginning

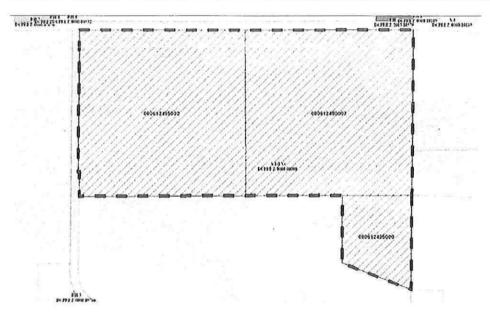
Together with and subject to covenants, easements, and restrictions of record.

Said property contains 5.00 acres more or less.

# DRAFT: FOR DISCUSSION PURPOSES ONLY

IMPORTANT NOTE: ACREAGE VALUES AND OWNERSHIP HEREIN ARE DERIVED FROM HISTORICAL AND CURRENT RECORDS LOCATED AT THE DANE COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT (EG. GIS, PLAT BOOKS, ZONING PERMIT DATA, CSM'S, ETC). DENSITY POLICIES VARY AMONG TOWNS AND MAY REQUIRE INTERPRETATION.

|                    |            | Applicant: Sco         | tt & Dawn Ev | ert                              |
|--------------------|------------|------------------------|--------------|----------------------------------|
| Town Mazomanie     |            | A-1EX Adoption         | 3/29/1979    | Orig Farm Owner Rolland Niendorf |
| Section: 12        |            | <b>Density Number</b>  | 40           | Original Farm Acres 85.65        |
| Density Study Date | 10/29/2014 | <b>Original Splits</b> | 2.14         | Available Density Unit(s) 2      |



#### Reasons/Notes:

[2] Original Splits
None Taken
[2] Splits Remaining
Per Town Plan: "one (1) building
site per 40 acres owned as of
March 29, 1979, exclusive of
the original farm residence."
Resource Protection will limit
the buildable area of the site.

Note: Parcels included in the density study reflect farm ownership and acreage as of the date of town plan adoption, or other date specified. Density study is based on the original farm acreage, NOT acreage currently owned.

| Parcel #     | Agres | <u>Owner Name</u>          | <u>CSM</u> |
|--------------|-------|----------------------------|------------|
| 080612495000 | 7.87  | DAWN M EVERT & SCOTT EVERT |            |
| 080612485002 | 38.82 | DAWN M EVERT & SCOTT EVERT |            |
| 080612480007 | 38.96 | DAWN M EVERT & SCOTT EVERT |            |
|              |       |                            |            |

## SITE PLAN APPROVAL FORM

| NAME:                           | Scott and Dawn Evert   |                    |   |
|---------------------------------|--|--------------------|---|
| ADDRESS:                        | 5631 Hodgson Rd  |                    |   |
| PARCEL NUME                     | BER:034/0806-183   | -9910-0            |   |
| ZONING:                         | A-2 DCPREZ-0000-080  | 33                 |   |
| ACRES:                          | 32.170   | )                  |   |
| SITE PLAN API<br>By Land Plan C | ()   | est Wenner         | Date: <u>April 3, 2017</u>  |
| By Town Board                   | tollog !   | perfurth, Chairman | Date: <u>April 10, 2017</u>   |
|                                 | Fred Wolf, Chairman  | )                  |   |
| Conditions:                     |  |                    |   |
| Density study                   | for TDR attached   |                    |   |
| county zoning                   | Activities to the control of the con | oth to Dane County | n must be completed prior to application for a<br>Zoning and to the Town of Mazomanie |
| Dane County 2                   | oning:   | (608) 266-9083     | www.countyofdane.com/plandev/zoning   |
| Tracy Johnson                   | , Building Inspector:  | (608) 444-0372     |   |

Phone:

(608) 795-2920

E-mail: twnmazo@gmail.com

Website: townofmazomanie.org

## SITE PLAN APPROVAL FORM

| NAME:          | Scott and Dawn Evert |                                 |   |
|----------------|----------------------|---------------------------------|---|
| ADDRESS:       | 5631 Hodgson Rd      |                                 |   |
| PARCEL NUMB    | ER:034/0806-183      | -9910-0                         |   |
| ZONING:        | A-2 DCPREZ-0000-0803 | 33                              |   |
| ACRES:         | 32.170               | )                               |   |
| SITE PLAN APP  | ROVAL:               |                                 |   |
| By Land Plan C | -/                   | of Uppefe<br>Perfurth, Chairman | Date: <u>April 3, 2017</u>  |
| By Town Board  | a man                |                                 | Date: April 10, 2017  |
| Conditions:    |                      |                                 |   |
| Re-zone applic | ation attached       |                                 |   |
| county zoning  |                      | oth to Dane County              | n must be completed prior to application for a<br>Zoning and to the Town of Mazomanie |
| Dane County Z  | oning:               | (608) 266-9083                  | www.countyofdane.com/plandev/zoning   |
| Tracy Johnson, | Building Inspector:  | (608) 444-0372                  |   |

(608) 795-2920

E-mail: twnmazo@gmail.com

Website: townofmazomanie.org

Phone:

## SITE PLAN APPROVAL FORM

| NAME:                     | Scott and Dawn Evert      |                     |   |
|---------------------------|---------------------------|---------------------|---|
| ADDRESS:                  | 9515 State Rd 19/5631     | Hodgson Rd          |   |
| PARCEL NUMBE              | R:034/0806-183-           | 9910-0              |   |
| ZONING:                   | A-2 DCPREZ-0000-0803      | 3                   |   |
| ACRES:                    | 32.170                    |                     |   |
| SITE PLAN APPR            | ROVAL:  mmission: Levland | Wyzefi              | Date: Harch   |
| By Town Board:            | Rick Wippe                | erfurth, Chailman   | Date: March February 14, 2016   |
| Conditions:               |                           |                     |   |
| Transfer develo attached. | pment rights from parce   | el 034/0806-124-800 | 00-7 to 034/0806-183-9910-0. Density study  |
| county zoning p           |                           | th to Dane County 2 | must be completed prior to application for a<br>Coning and to the Town of Mazomanie |
| Dane County Zo            | oning:                    | (608) 266-9083      | www.countyofdane.com/plandev/zoning   |
| Tracy Johnson,            | Building Inspector:       | (608) 444-0372      |   |

Town of Mazomanie 711 W Hudson St Mazomanie, WI 53560 Phone:

(608) 795-2120

E-mail: twnmazo@gmail.com

Website: townofmazomanie.org

# **TOWN BOARD ACTION REPORT - REZONE**

| Regarding Petition # 11228   |                     |   | MANUAL MATERIANSMAN NO. 1 M.              |   |
|--|---------------------|---|---|---|
| Dane County Zoning & Land Regulation   | n Committee Publi   | ic Hearing Date 5/8                         | 8/2017                                    | <u>-</u> .                              |
| Whereas, the Town Board of the Town  | of Mazoma           | nie   | having considered                         | d said zoning petition,                 |
| be it therefore resolved that said petition  |                     |   |   | OPostponed                              |
| Town Planning Commission Vote:   | 5 in favor          | 0 opposed                                   | 0abstained                                |   |
| Town Board Vote:   | 5 in favor          | 0opposed                                    | 0abstained                                |   |
| THE PETITION IS SUBJECT TO 1   | THE FOLLOWING       | GONDITION(S)                                | (Check all approp                         | riate boxes):                           |
| 1. Deed restriction limiting use(s   | ) in the            | _zoning district to g                       | only the following:                       |   |
|  |                     |   |   |   |
|  |                     |   |   |   |
| Deed restrict the balance of A-farm (as of date specified in the description, or tax parcel numbers) | ne Town Plan) proh  | xclusive zoned land<br>ibiting non-farm dev | owned by the applica relopment. Please pr | int from the original<br>ovide property |
|  |                     |   |   |   |
| Deed restrict the applicant's produced description, or tax parcel numbers.                           |                     | pelow prohibiting div                       | rision. Please provide                    | ∍ property                              |
| 4. Condition that the applicant m (a.k.a. splits) have been exhau Town & County Land Use Plar        | usted on the prope  | erty, and further resid                     | dential development i                     | is prohibited under                     |
| 5. Other Condition(s). Please spe  | ecify               |   |   |   |
| o. Caron Someman,  | Soil).              |   |   |   |
|  |                     |   |   |   |
| Please note: The following space is approval if the decision   |                     |   |   |   |
| I, Melissa Lohre   | _, as Town Clerk of | f the Town of Mazo                          | omanie , Coun                             | nty of Dane, hereby                     |
| Town Clerk Melissa Lohre   | adopted in a lama   | D:  | ate: 4/10/2017                            | <i>r</i>                                |

| Petition #/// 28   | Public Hearing Date <u>5/23</u> //7   |  |  |  |
|--|---|--|--|--|
| Application  Application  Application filled out and signed  Metes and bounds description  Scaled map  Letter of intent  If commercial, plan showing propos  | sed improvements (building,   | parking, landscape)  |  |  |
| Zoning Review  1. Zoning District fits the proposed land 2. Zoning District fit the proposed and 3. Proposed lot meet the minimum wid 4. Do the existing structures meet the 5. Do the existing structures meet the 6. Do the existing (proposed) structure 7. Do the Accessory structures meet to 8. Existing building heights conform to 9. Shoreland, Wetland, Flood plain iss 10. Steep slope issues? 11. Commercial parking standards met 12. Screening requirements met? 13. Outside lighting requirements?  Comments: | remaining lots (s)? dth and area requirements? setbacks for the District? height limitations? es meet the lot coverage? the principal structure ratio? to district? sues? | Ves / No<br>Yes / No |  |  |
| Planning Review  |   |  |  |  |
| <ol> <li>Density Study Needed?</li> <li>Determination of Legal Status</li> <li>In compliance with Town plan?</li> <li>Land Division Compliance?</li> </ol>   | Yes / No Splits   | 2  |  |  |
| Comments:  |   |  |  |  |
|  |   |  |  |  |
| Contacts / Correspondence: (date: issue)   |   |  |  |  |

| Parcel Summary    |   |  |  |  |
|-------------------|---|--|--|--|
| unicipality Name  | TOWN OF MAZOMANIE                           |  |  |  |
| arcel Description | SEC 12-8-6 NW1/4 SE1/4 EXC COM SW COR TH    |  |  |  |
| wner Names        | DAWN M EVERT<br>SCOTT EVERT                 |  |  |  |
| imary Address     | No parcel address available,                |  |  |  |
| lling Address     | 9515 STATE HIGHWAY 19<br>MAZOMANIE WI 53560 |  |  |  |

|                         | INVINCONVINIE ANI 22200 |            |  |  |  |
|-------------------------|-------------------------|------------|--|--|--|
| Current Year Assessment |                         |            |  |  |  |
| ssessment Year          |                         | 2016       |  |  |  |
| aluation Classification |                         | G4 G5      |  |  |  |
| ssessment Acres         |                         | 39.100     |  |  |  |
| ınd Value               |                         | \$9,500.00 |  |  |  |
| nproved Value           |                         | \$0.00     |  |  |  |

### **Zoning Information**

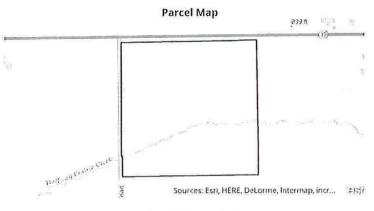
\$9,500.00

or the most current and complete zoning information, contact the Division of Zoning.

| Name of Street or other Party of Street or oth |  |
|--|--|
| oning  |  |
| Jimis  |  |
| -1(EX)   |  |
| -1(EX)   |  |
|  |  |

oning District Fact Sheets

otal Value



| Current Year Taxes         |                                   |  |  |  |
|----------------------------|-----------------------------------|--|--|--|
| Assessed Improvement Value | Total Assessed Value              |  |  |  |
| \$0.00                     | \$9,400.00                        |  |  |  |
| <del></del>                | \$154.55                          |  |  |  |
| Lottery Credit(-):         |                                   |  |  |  |
| First Dollar Credit(-):    |                                   |  |  |  |
| Specials(+):               |                                   |  |  |  |
| Amount:                    |                                   |  |  |  |
|                            | Assessed Improvement Value \$0.00 |  |  |  |

| Districts         |            |                         |  |
|-------------------|------------|-------------------------|--|
| Туре              | State Code | Description             |  |
| REGULAR SCHOOL    | 0469       | WIS HEIGHTS SCHOOL DIST |  |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |  |
| OTHER DISTRICT    | 17BE       | BLACK EARTH FIRE        |  |

| Recorded Documents |               |             |        |      |  |
|--------------------|---------------|-------------|--------|------|--|
| Doc. Type          | Date Recorded | Doc. Number | Volume | Page |  |
| TDI                | 04/17/2007    | 4299965     |        |      |  |
| QCD                | 02/13/2001    | 3287579     |        |      |  |
| WD                 | 04/02/1998    | 2945264     |        |      |  |
| PRD                | 01/26/1998    | 2915770     |        |      |  |
|                    | 06/03/1996    |             | D538   | 503  |  |

### Current

| Parcel Summary    |   |  |  |
|-------------------|---|--|--|
| unicipality Name  | TOWN OF DEERFIELD                       |  |  |
| arcel Description | SEC 8-7-12 W1/2 NW1/4SW1/4 EXC W 208.94 |  |  |
| wner Name         | GLENN E THOMPSON                        |  |  |
| imary Address     | 4324 SMITH DR                           |  |  |
| lling Address     | 4324 SMITH DR<br>DEERFIELD WI 53531     |  |  |

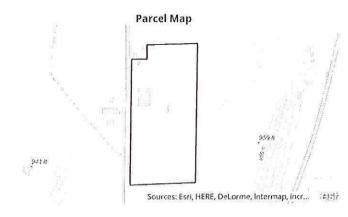
| Current Year Assessment |              |  |  |
|-------------------------|--------------|--|--|
| ssessment Year          | 2016         |  |  |
| aluation Classification | G4 G5 G7     |  |  |
| ssessment Acres         | 19.000       |  |  |
| and Value               | \$113,900.00 |  |  |
| nproved Value           | \$213,000.00 |  |  |
| otal Value              | \$326,900.00 |  |  |

## **Zoning Information**

or the most current and complete zoning information, contact the Division of Zoning.

| oning            |          |      |      |      |
|------------------|----------|------|------|------|
| -1(EX) DCPREZ-19 | 78-02057 |      |      |      |
|                  |          | <br> | <br> | <br> |

oning District Fact Sheets



| Current Year Taxes      |                            |                      |  |  |
|-------------------------|----------------------------|----------------------|--|--|
| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |  |  |
| \$113,900.00            | \$213,000.00               | \$326,900.00         |  |  |
| Taxes:                  | \$6,089.39                 |                      |  |  |
| Lottery Credit(-):      | \$0.00                     |                      |  |  |
| First Dollar Credit(-): | \$81.24                    |                      |  |  |
| Specials(+):            | \$168.67                   |                      |  |  |
| Amount:                 | \$6,176,82                 |                      |  |  |

| Districts         |            |                       |  |
|-------------------|------------|-----------------------|--|
| Туре              | State Code | Description           |  |
| REGULAR SCHOOL    | 1309       | DEERFIELD SCHOOL DIST |  |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE  |  |
| OTHER DISTRICT    | 12DF       | DEERFIELD FIRE        |  |

| Recorded Documents |               |             |        |      |  |
|--------------------|---------------|-------------|--------|------|--|
| Doc. Type          | Date Recorded | Doc. Number | Volume | Page |  |
| WD                 | 06/11/2004    | 3927186     |        |      |  |
| SD                 | 09/02/2003    | 3800379     |        |      |  |
| WD                 | 05/31/2000    | 3217047     |        |      |  |
| WD                 | 07/10/1998    | 2977214     |        |      |  |
| WD                 | 04/25/1996    |             | 32361  | 60   |  |
| WD                 | 03/28/1996    |             | 32157  | 69   |  |
| QCD                | 12/21/1995    |             | 30908  | 73   |  |
| LC                 | 04/12/1994    |             | 14602  | 22   |  |

# Parcel Number - 034/0806-183-9910-0

Current

**<** Parcel Parents

**Summary Report** 

| Parcel Summary     |   |  |
|--------------------|---|--|
| Municipality Name  | TOWN OF MAZOMANIE                           |  |
| Parcel Description | LOT 1 CSM 9995 CS58/172&173-3/27/2001 DE    |  |
| Owner Names        | SCOTT A EVERT DAWN M EVERT                  |  |
| Primary Address    | 5631 HODGSON RD                             |  |
| Billing Address    | 9515 STATE HIGHWAY 19<br>MAZOMANIE WI 53560 |  |

| Assessment Summary       | More +       |
|--------------------------|--------------|
| Assessment Year          | 2017         |
| Valuation Classification | G1 G4        |
| Assessment Acres         | 32.170       |
| Land Value               | \$104,900.00 |
| Improved Value           | \$183,200.00 |
| Total Value              | \$288,100.00 |

**Show Valuation Breakout** 

Show Assessment Contact Information ✓

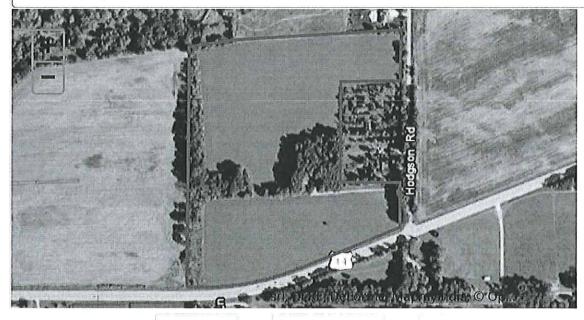
# **Zoning Information**

For the most current and complete zoning information, contact the Division of Zoning.

| Zoning                |   |  |
|-----------------------|---|--|
| A-2 DCPREZ-0000-08033 | ¥ |  |

Zoning District Fact Sheets

# **Parcel Maps**



**DCiMap** 

Google Map

Bing Map

Tax Summary (2016)

More +

|                         | E-Statement                | E-Bill | E-Receipt |                      |  |  |
|-------------------------|----------------------------|--------|-----------|----------------------|--|--|
| Assessed Land Value     | Assessed Improvement Value |        |           | Total Assessed Value |  |  |
| \$104,900.00            | \$288,100.00               |        |           |                      |  |  |
| Taxes:                  | \$4,810.84                 |        |           |                      |  |  |
| Lottery Credit(-):      |                            |        |           | \$150.24             |  |  |
| First Dollar Credit(-): |                            |        |           | \$79.89              |  |  |
| Specials(+):            |                            |        |           | \$8.67               |  |  |
| Amount:                 |                            |        |           | \$4,589.38           |  |  |

| District Information |            |                         |  |  |  |
|----------------------|------------|-------------------------|--|--|--|
| Туре                 | State Code | Description             |  |  |  |
| REGULAR SCHOOL       | 0469       | WIS HEIGHTS SCHOOL DIST |  |  |  |
| TECHNICAL COLLEGE    | 0400       | MADISON TECH COLLEGE    |  |  |  |
| OTHER DISTRICT       | 17BE       | BLACK EARTH FIRE        |  |  |  |

|           |               |             |        | -    |
|-----------|---------------|-------------|--------|------|
| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
| WD        | 07/02/2014    | 5081249     |        |      |

Show More >

## DocLink

DocLink is a feature that connects this property to recorded documents. If you'd like to use DocLink, all you need to do is select a link in this section. There is a fee that will require either a credit card or user account. Click here for instructions.

By Parcel Number: 0806-183-9910-0

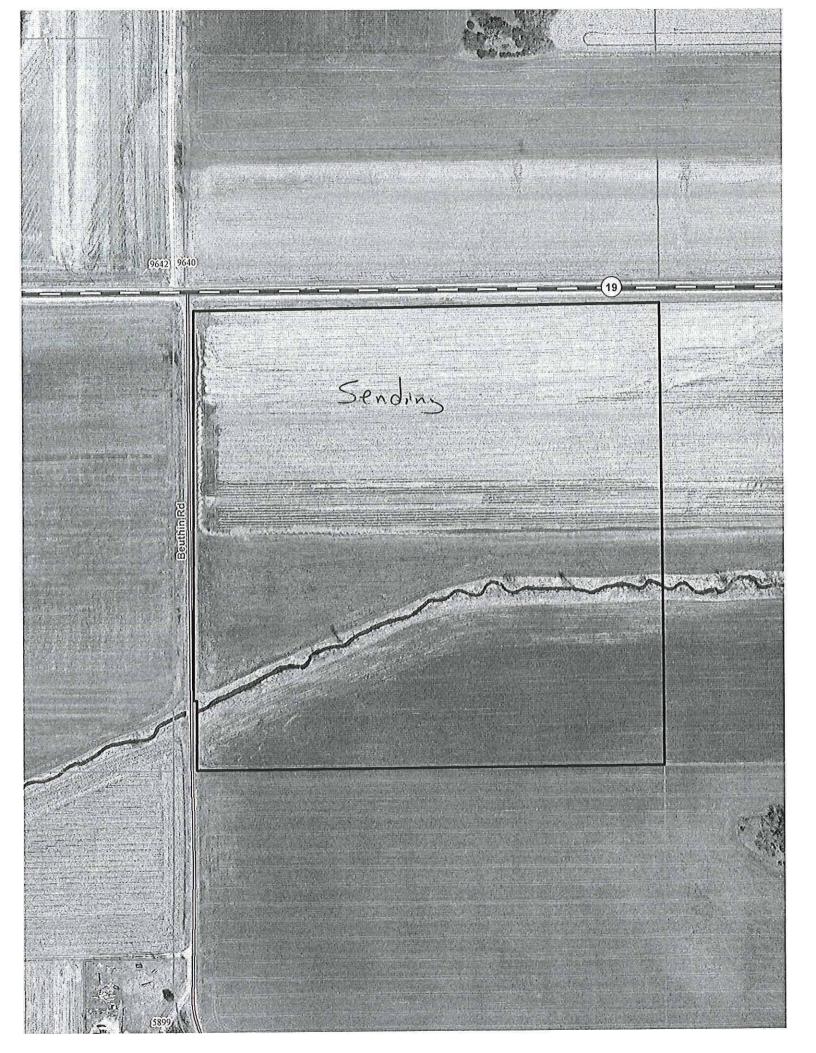
Document Types and their Abbreviations
Document Types and their Definitions

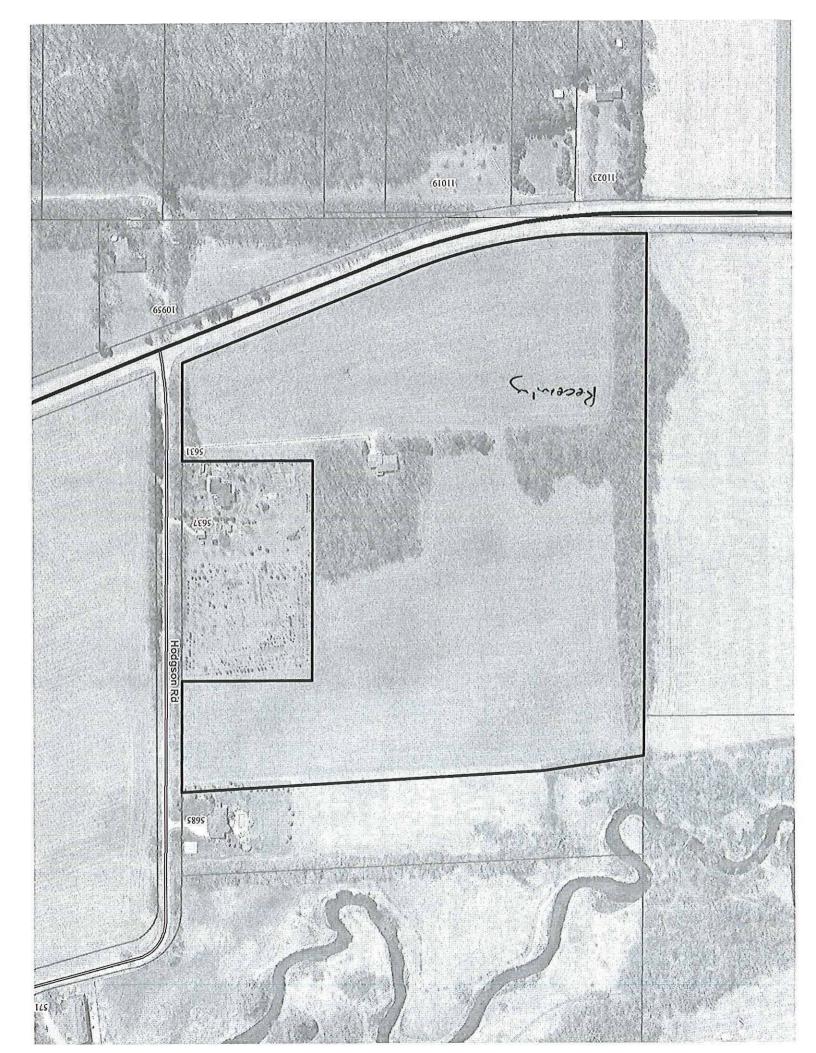


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210 Martin Luther King Jr. Blvd
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Madison, WI 53703



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# Dane County Rezone & Conditional Use Permit

| Application Date    | Petition Number   |
|---------------------|-------------------|
| 03/06/2017          | DCPREZ-2017-11128 |
| Public Hearing Date | C.U.P. Number     |
| 05/23/2017          |                   |

|   |                               |                            | 05/23/2017         |                                   |  |  |
|---|-------------------------------|----------------------------|--------------------|-----------------------------------|--|--|
| 0   | WNER INFORMAT                 | TON                        | A                  | GENT INFORMATION                  |  |  |
| OWNER NAME<br>DAWN M EVERT  |                               | PHONE (with Area<br>Code)  | AGENT NAME         | PHONE (with Area<br>Code)         |  |  |
| BILLING ADDRESS (Number & Street) 9515 STATE HIGHWAY 19 ADDRESS (Number & Street) |                               |                            |                    |                                   |  |  |
| (City, State, Zip)<br>MAZOMANIE, WI 5   | 3560                          |                            | (City, State, Zip) |                                   |  |  |
| E-MAIL ADDRESS  |                               | ¥                          | E-MAIL ADDRESS     |                                   |  |  |
| ADDRESS/L   | OCATION 1                     | ADDRESS/                   | LOCATION 2         | ADDRESS/LOCATION 3                |  |  |
| ADDRESS OR LOCATI   | ON OF REZONE/CUP              | ADDRESS OR LOCAT           | TION OF REZONE/CUP | ADDRESS OR LOCATION OF REZONE/CUP |  |  |
| west of 5631 Hodgs  | on Road                       |                            |                    |                                   |  |  |
| TOWNSHIP<br>MAZOMANIE   | SECTION 18                    | TOWNSHIP                   | SECTION            | TOWNSHIP SECTION                  |  |  |
| PARCEL NUMBE  | RS INVOLVED                   | PARCEL NUMB                | ERS INVOLVED       | PARCEL NUMBERS INVOLVED           |  |  |
| 0806-183  | -9910-0                       |                            |                    |                                   |  |  |
| RE  | ASON FOR REZON                |                            |                    | CUP DESCRIPTION                   |  |  |
|   |                               | 5                          |                    |                                   |  |  |
| FROM DISTRICT:  | TO DIST                       |                            | DANE COUNTY C      | ODE OF ORDINANCE SECTION ACRES    |  |  |
| A-2 Agriculture Dist  | rict RH-2 Rural F<br>District | lomes                      |                    |                                   |  |  |
| C.S.M REQUIRED?   | PLAT REQUIRED?                | DEED RESTRICTION REQUIRED? | INSPECTOR'S INITIA | LS SIGNATURE:(Owner or Agent)     |  |  |
| ☑ Yes ☐ No Applicant Initials   | Yes No                        | Yes No                     | RWL1               | PRINT NAME:                       |  |  |
|   | 400                           |                            |                    | DAWN EVERT                        |  |  |
|   |                               |                            |                    | DATE:<br>3/6/17                   |  |  |

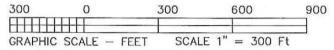
Form Version 03.00.03

## CERTIFIED SURVEY MAP

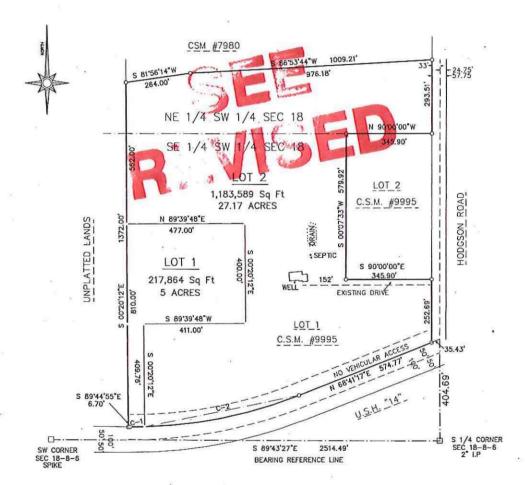
WALKER SURVEYING INC.

5964 LINDA CT. MAZOMANIE, WI. 53560

LOT 1, C.S.M. #9995, LOCATED IN THE SE 1/4 OF THE SW 1/4, AND THE NE 1/4 OF THE SW 1/4, SECTION 18, TO8N, ROSE, TOWN OF MAZOMANIE, DANE COUNTY, WISCONSIN.



SURVEYED FOR: SCOTT AND DAWN EVERT 9515 S.T.H. "19" MAZOMANIE, WI 53560



|            |                      |                   | E                 |                       |                      |            |                          |            |
|------------|----------------------|-------------------|-------------------|-----------------------|----------------------|------------|--------------------------|------------|
| CURVE      | RADIUS               | TANGENT           | LEN               | GTH                   | DELTA                | DEGREE     | CHORD                    | CH.BEARING |
| C-1<br>C-2 | 1855.84'<br>1855.84' | 29.65'<br>323.18' | 59.30'<br>639.95' | 1*49'51"<br>19*45'26" | 3'05'14"<br>3'05'14" | 59.30' N 8 | 39'21'38"E<br>78'33'59"F |            |

NOTES:
WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED. THIS
SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS AND
AGREEMENTS, RECORDED AND UNRECORDED, REFER TO BUILDING
SITE INFORMATION CONTAINED IN THE DANE COUNTY SOIL
SURVEY.

DISTANCES MEASURED TO THE NEAREST HUNDRETH OF A FOOT BEARINGS MEASURED TO THE NEAREST 5"

| DOCUMEN?  | T NO   |      |     |     |  |
|-----------|--------|------|-----|-----|--|
| CERTIFIED | SURVEY | MAP  | NO. |     |  |
| VOLUME _  |        | PAGE |     | - 6 |  |

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