



# Dane County

## Minutes - Draft

### Emergency Medical Services - Medical Advisory Subcommittee

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Monday, April 10, 2017

12:00 PM

Madison Water Utility - 119 E Olin Avenue Madison

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#### Madison Water Utility - 119 E Olin Avenue Madison

#### A. Call To Order

- Present** 11 - PATRICK RYAN, CHRIS CARBON, MIKE LOHMEIER, MEL PEARLMAN, WARREN TRIPP, STEPHANIE LEHMANN, LISA SCHIMELPFENIG, JEFF MACHA, LEEANN DILLS, AMANDA KITA-YARBO, and DAVID PENA
- Excused** 18 - RYAN TOMBORRINI, KYLE MARTIN, MIKE MANCERA, TERESA FIEDT, TINA STRANDLIE, PAUL HICK, ERIN RYAN, SHERRY CASALI, SCOTT ALLAIN, DAN WILLIAMS, MIKE EJERCITO, DREW DEAN, PATTY SCANLIN, KELLY PEDERSON, JEFF POTHOF, CHE STEDMAN, DEB DAHL, and CHRISTINE RANDALL
- Absent** 3 - GRAHAM ADSIT, DIANE MATHEWS, and JOHN ANDREW CULP

#### B. Consideration of Minutes

approved

[2016](#)  
[MIN-593](#)

**Attachments:** [February MAS minutes](#)

#### C. Action Items

Review and take action on Open Position Applications

*Three applicants for three open positions - Spencer Sheskey for the Paramedic position, Blake Karnitz for the A-EMT position and Linda Ford for the EMT Basic. The group voted unanimously to welcome these members onto the subcommittee.*

approved

#### D. Discussion Items

## Workgroup Meeting Opportunity

*The four workgroups broke into groups to discuss and determine 4 areas of work they would like to focus on in 2017. During the last 10 minutes the groups reported out.*

*System Health - work to complete quality assurance on three topics (pediatric airway, ketamine and lights/siren), culture of safety initiatives, protocols - create a system of reporting and tracking concerns thru the web. Work to add Sepsis alerts into our system of practice similar to Stroke. Improve the dashboard of the web or Elite platform to show more real time data.*

*Education/Training - sharing of trainings from around the county and look into scope updates (zofran, seizure meds, and nitrous oxide)*

*Community Engagement - discussion about overall attendance to psychological and mental health issues without the community and how EMS can impact this area. Community Medic/EMT legislation is moving forward and it was felt that this group could work on what this would look like in Dane County*

*Information Sharing - discussion about the website and how to improve its use. the group would like to have a way to push out urgent messages to providers in the County when needed. Also the group spoke about linking discharge diagnosis to EMS care reports to allow outcome feedback.*

## E. Reports to Committee

## F. Future Meeting Items and Dates

*Next meeting May 8th*

## G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Contact Dane County EMS 608.266.4387*