



# Dane County

## Minutes - Final Unless Amended by Committee

### Land Information Council

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Thursday, January 19, 2017

9:00 AM

City-County Building Room 321

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#### City-County Building Room 321

#### A. Call To Order

*Kristi Chlebowski call the meeting to order at 9:06am.*

*Patrick Miles (9:13am) and Byron Chase (9:18am) arrived late.*

*Also present: Tim Confare, Steve Cripps, Troy Everson, Frederic lausly, John Mueller and David Watson.*

**Present** 7 - KRISTI CHLEBOWSKI, TODD VIOLANTE, DAN FRICK, ADAM GALLAGHER, CARLOS PABELLON, BYRON CHASE, and PATRICK MILES

**Excused** 4 - KEVIN CONNORS, DENNIS O'LOUGHLIN, RICH MCVICAR, and STEVEN VENTURA

#### B. Consideration of Minutes

[2016](#)  
[MIN-692](#)

Minutes of the LIC July 21, 2016.

**Attachments:** [MinutesJul21-2016](#)

A motion was made by FRICK, seconded by GALLAGHER, that the Minutes be approved. The motion carried by a voice vote.

#### C. Action Items

None

#### D. Presentations

##### 1. New LIO Website Demo including Maps & Apps Gallery - T. Confare

*Confare shared the new Land Information Office website, which highlights communication with the public, including Twitter & Facebook links. The website has specifics to notify the public of projects, archived news pieces, quick links for Access Dane, DCIMap and Fly Dane, useful links, case study information and Fly Dane Partnership data. The GIS Data Catalog includes information on all GIS data layers and includes an online GIS Order Wizard. Frick asked that a standard "pop up" data use disclaimer be added to prevent misunderstanding on behalf of citizens.*

2. *Adopta Pilot Project demo developed for the Dane County Water Resource Engineering Department - T. Confare*

*Confare demonstrated the Adopt a Street Leaf Pilot project which aims at engaging citizens to clean storm drains, street curb areas, etc. in front of their properties. After contacting 100 home owners in a City of Middleton neighborhood, 22 which responded, to participate, the home owners "logged" on the Street Leaf Pilot project website their cleaning tasks by date (they could also choose to send an email in lieu of website logging) to provide the municipality notice of what may remain to be done in front of these properties. The project starts in August 2016 and went live about the beginning of October 2016, meeting the goal of commencing prior to heavy seasonal leaf dropping. There is also the option to send batch email reminders to home owners. The Adopt a Street Leaf Project is expected to go County wide by October 2017.*

3. *Overview of 2017 planned maps & applications - T. Confare*

*Confare outlined his 2017 plans regarding LIO Applications and Maps. This included rewriting DCI Map, LWR (Land & Water Resources) viewer, Planning Viewer and the Surveyor's Office. There are also plans for the EM (Emergency Management) or Public Service Viewer, which includes road closures, damage assessments and other EMS Apps. Confare shared that the department is often contacted for historical information on properties, so he has included a Historical Viewer (data by parcel), School District App and Native Mobile Apps (tax parcel viewer, DCI Map and Surveyor's office).*

## **E. Reports to Committee**

1. *Fly Dane 2017 – Project Update - F. Iausly*

*Iausly reported the Fly Dane 2017 contract is awarded to Ayres Associates. This contract will include the countywide imagery (6-inch color) and terrain data (2-foot contours). The flight is scheduled for late March into April, prior to tree foliage/cover. The Fly Dane partnership currently consists of 36 municipalities and 5 regional partners. Iausly also reported that the Wisconsin application to the USGS 3DEP grant was awarded and Dane County portion is \$156,625.00. With this award the terrain data will be upgraded to support contours from 2 feet to 1 foot.*

## **F. Future Meeting Items and Dates**

*The next LIC meeting is scheduled for March 16, 2017 at 9:00am in Room 351.*

## **G. Public Comment on Items not on the Agenda**

*None*

## **H. Such Other Business as Allowed by Law**

*Iausly reminded the attendees of the annual WLIA meeting February 22-24, 2017, please contact him should you have interest.*

## **I. Adjourn**

*A motion was made by MILES, seconded by FRICK/VIOLANTE, that the meeting be adjourned by 10:05am. The motion carried by a voice vote.*

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Call Kristi Chlebowski at (608) 267-8814 CALL WI RELAY TTY 7-1-1.*