| 1 | 2017 RES-148 |
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| 2 3 | |
| 3 | AWARD OF CONTRACT FOR |
| 4 | BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE 1) |
| 5 | |
| 6 | |
| 7 | The Department of Public Works, Highway & Transportation reports the receipt of proposals for |
| 8 | a biogas cleaning system for converting landfill gas into high BTU biomethane at Dane County |
| 9 | Landfill Site #2 (Rodefeld Landfill), 7102 U.S. Highway 12 & 18, Madison, WI, Proposal # |
| 10 | 316039. |
| 11 | |
| 12 | A complete tabulation is on file at the Department of Public Works office. The most qualified |
| 13 | proposer is: |
| 14 15 | BIOFerm USA, Inc. 440 Science Drive, Suite 300 |
| 15 16 | Madison, WI 53711 |
| 17 | |
| 18 | The Public Works staff finds the amount to be reasonable and recommends the proposal be |
| 19 | awarded to BIOFerm USA for Preliminary Design Phase of the project. |
| 20 | awarded to blor enn certier riemmary beorgin hade of the project. |
| 21 | Preliminary Design Phase Total: \$75,000.00 |
| 22 | |
| 23 | There are sufficient funds available for this project. The term of the borrowing used to support |
| 24 | this project will be 10 years. |
| 25 | |
| 26 | NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to BIOFerm USA. in the |
| 27 | amount of \$75,000.00; and |
| 28 | |
| 29 | BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized to |
| 30 | sign the Contract; and |
| 31 | |
| 32 | BE IT FURTHER RESOLVED that the Department of Public Works, Highway & Transportation |
| 33 | be directed to ensure complete performance of the Contract; and |
| 34 | |
| 35 | BE IT FINALLY RESOLVED that the Public Works & Transportation Committee shall approve |
| 36 | all change orders to the Contract, subject to submission of change orders to the County Board |
| 37 | for approval where the sum involves \$20,000 or more than 10% of the original approved |
| 38 | Contract amount, whichever is smaller. |