

<b>Application Date</b>	<b>Petition Number</b>
06/27/2017	DCPREZ-2017-11183
<b>Public Hearing Date</b>	<b>C.U.P. Number</b>
09/26/2017	

REASON FOR REZONE			CUP DESCRIPTION	
REZONING TO A AGRICULTURE LOT				
FROM DISTRICT:	TO DISTRICT:	ACRES	DANE COUNTY CODE OF ORDINANCE SECTION	ACRES

John Clark	
DATE:	6-27-2017



DANE COUNTY  
PLANNING & DEVELOPMENT

Zoning Division  
Room 116, City-County Building  
210 Martin Luther King Jr. Blvd.  
Madison, Wisconsin 53703-3342  
Phone: (608) 260-4266  
Fax: (608) 267-1540

## Zoning Change Application

Items that must be submitted with your application:

o Written Legal Description of the proposed Zoning Boundaries

Legal description of the land that is proposed to be changed. The description may be a lot in a plat, Certified Survey Map, or an exact metes and bounds description. A separate legal description is required for each zoning district proposed. The description shall include the area in acres or square feet.

o Scaled Drawing of the location of the proposed Zoning Boundaries

The drawing shall include the existing and proposed zoning boundaries of the property. All existing buildings shall be shown on the drawing. The drawing shall include the area in acres or square feet.

Owner's Name JOHN CLICK Agent's Name \_\_\_\_\_  
Address 106 GRAND AVE. Address \_\_\_\_\_  
Phone MADISON, WI 53705 Phone \_\_\_\_\_  
Email JECLICK@GMAIL.COM Email \_\_\_\_\_

Town: MAZOMANIE Parcel numbers affected: 1 090628185804  
Section: 01 Property address or location: SOUTH OF 1043<sup>rd</sup> LAWS DR. MAZOMANIE

Zoning District change: (To / From / # of acres) TO A-4 / FROM RH-2 / 5 ACRES

Soil classifications of area (percentages) Class I soils: 25 % Class II soils: \_\_\_\_\_ % Other: 75 %

Narrative: (reason for change, intended land use, size of farm, time schedule)

- ☐ Separation of buildings from farmland  
☐ Creation of a residential lot  
☐ Compliance for existing structures and/or land uses  
☐ Other:

LAND IS ZONED FOR RESIDENTIAL DEVELOPEMENT BUT I HAVE  
NO INTENTION TO DEVELOPE THE LAND

I authorize that I am the owner or have permission to act on behalf of the owner of the property.  
Submitted By: John Click

Date: 6/19/2017



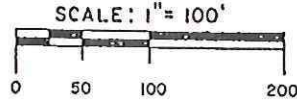
## DANE COUNTY CERTIFIED SURVEY MAP NO. 5097

LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 28,  
TOWN 9 NORTH, RANGE 6 EAST, TOWN OF MAZOMANIE, DANE COUNTY,  
WISCONSIN.

## LEGEND AND NOTES

- SET 1-1/4" x 24" IRON PIPE, MIN. WT.  
1.13 LBS./LIN. FT.
- FOUND 1" IRON PIPE.
- FOUND 3/4" IRON ROD
- ( ) RECORDED AS.

OWNER: LAWRENCE D. OWENS  
RT 1, BOX 397A  
SAUK CITY, WISCONSIN 53583



BEARINGS ARE REFERENCED TO THE  
WEST LINE OF NE 1/4, RECORDED AS  
NORTH.

NORTH 1/4 CORNER  
SECTION 28-9-6  
FOUND 2" IRON PIPE

LANDS

LANDS

Refer to building site information contained in the Dane County  
Soil Survey.

LOT 1

5.000 ACRES  
(217,804 SQ. FT.)

FLOOD PLAIN AREA



LOT 2

PROPOSED C.S.M.

(SOUTH - 345.50')  
173.50' S 00°00'00"W

(NORTH)  
N 00°00'00"E  
49.90' WEST LINE OF NW 1/4 - NE 1/4

66'

LAWS DRIVE

N 86°50'57"W  
(N 86°51'W)

503.82'  
503.95'

516.46'  
516.45'

S 00°01'04"E  
(SOUTH)

LOT 1

PROPOSED C.S.M.

Variance granted by the Dane County Agriculture, Environment  
and Land Records Committee, September 23, 1986, from § 75.119(6) (b),  
Dane County Code of Ordinances.

CSM 5097 6/5  
V. 23 - Pg 78

1976316

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SURVEYOR'S CERTIFICATE:

I, John M. Halverson, Registered Land Surveyor, hereby certify that I have surveyed, divided, and mapped a parcel of land located in the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , Section 28, Town 9 North, Range 6 East, Town of Mazomanie, Dane County, Wisconsin described as follows:

Commencing at the North  $\frac{1}{4}$  corner of said Section 28; thence South  $00^{\circ}00'00''$  West, 346.05 feet along the West line of said NW $\frac{1}{4}$ -NE $\frac{1}{4}$  to the point of beginning; thence North  $35^{\circ}31'19''$  East, 391.59 feet; thence South  $89^{\circ}17'00''$  East, 275.40 feet; thence South  $00^{\circ}01'04''$  East, 516.46 feet; thence North  $86^{\circ}50'57''$  West, 503.82 feet to a point on the West line of the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ ; thence North  $00^{\circ}00'00''$  East, 173.50 feet along the West line of the NW $\frac{1}{4}$ -NE $\frac{1}{4}$  to the point of beginning.

Said parcel contains 5.00 acres. Subject to any easements of record.

That such plat is a correct representation of all the exterior boundaries of the land surveyed and the subdivision thereof made.

That I have complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes, the Dane County Land Division and Subdivision Regulations and A.E. 5.01 of the Administrative Code of the State of Wisconsin to the best of my knowledge and belief.

November 4, 1986  
Date



John M. Halverson  
John M. Halverson  
Registered Land Surveyor  
Arena, Wisconsin 53503

DANE COUNTY AGRICULTURE, ENVIRONMENT, AND LAND RECORDS COMMITTEE:

Approved for recording by the Dane County Agriculture, Environment and Land Records Committee.

November 5, 1986  
Date

Norbert Scribner #3747  
Norbert Scribner  
Authorized Representative

REGISTER OF DEED'S CERTIFICATE:

Received for recording this 6th day of NOVEMBER, 1986 at  
1:43 P.M. and recorded in Volume 23 of Certified Surveys on  
pages 78/79.

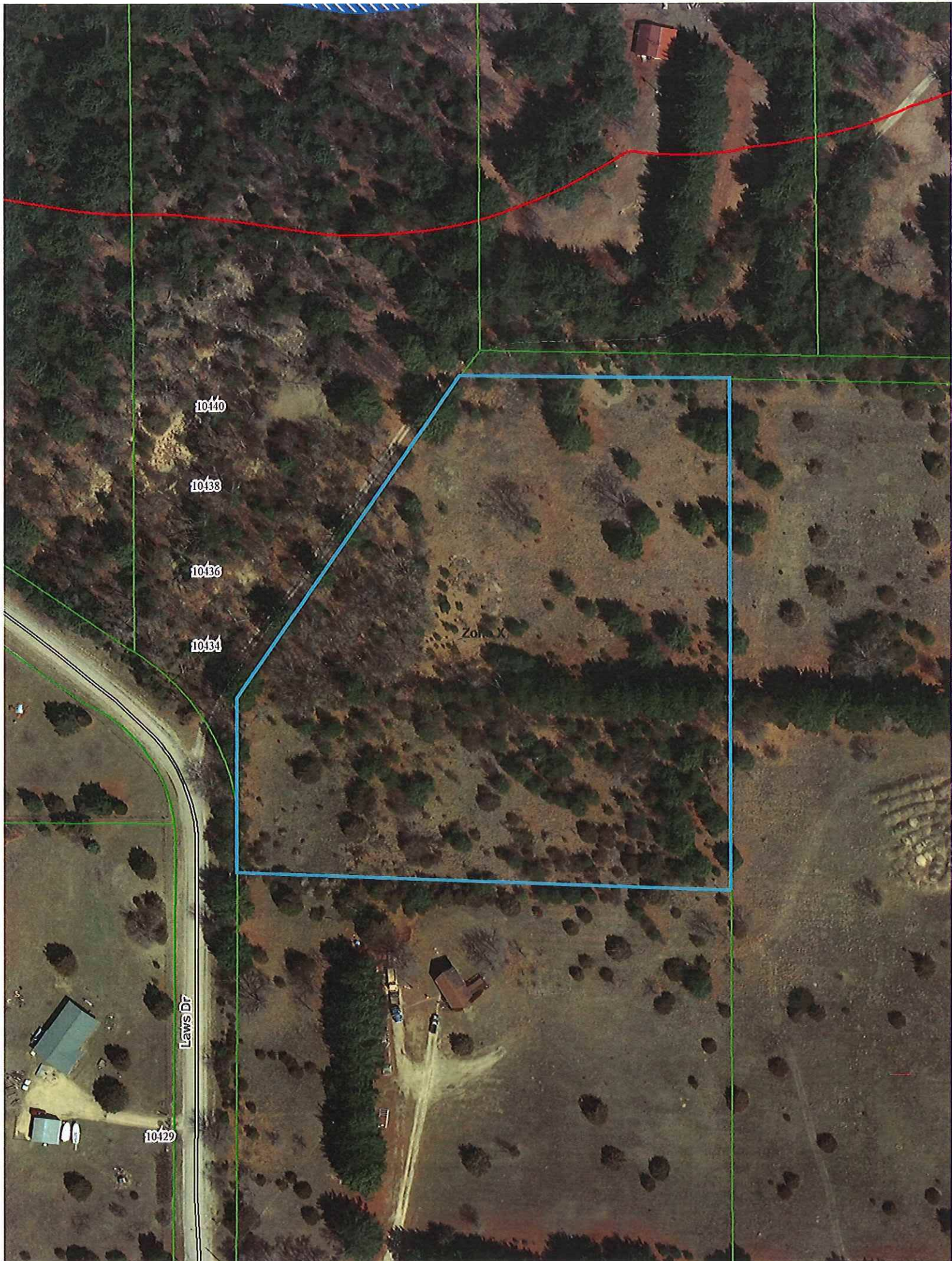
CAROL R. MAHNKE  
Register of Deeds

By KAREN LC SUBERA  
DEPUTY.

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## Legend

**Significant Soils**

Floodplain

**Class**

Wetland

Class 1

Class 2

0 65 130 260 Feet

Petition 11183  
JOHN E CLICK