# Dane County Rezone & Conditional Use Permit

| Application Date    | Petition Number   |  |  |
|---------------------|-------------------|--|--|
| 10/19/2017          | DCPREZ-2017-11228 |  |  |
| Public Hearing Date | C.U.P. Number     |  |  |
| 12/11/2017          |                   |  |  |

|  |                            |  |                      | 12/11/2017             |                      |                           |
|--|----------------------------|--|----------------------|------------------------|----------------------|---------------------------|
| OWNER  | RINFORMATI                 | ON   |                      |                        | AGENT INFORMATION    | ON                        |
| OWNER NAME<br>ROBERT A SWITZKY                         | ×                          | PHONE (with<br>Code)<br>(608) 770  |                      | AGENT NAME             |                      | PHONE (with Area<br>Code) |
| BILLING ADDRESS (Number & Stree<br>2191 SUGAR RIVER RD |                            | W South  |                      | ADDRESS (Number & Stre | eet)                 |                           |
| (City, State, Zip)<br>VERONA, WI 53593                 | Stough                     | Hon wit  | 53589                | (City, State, Zip)     |                      |                           |
| E-MAIL ADDRESS<br>RASWITZKY@GMAIL.CO                   | ОМ                         |  |                      | E-MAIL ADDRESS         |                      |                           |
| ADDRESS/LOCA   | TION 1                     | AL   | DRESS/L              | OCATION 2              | ADDRESS/             | LOCATION 3                |
| ADDRESS OR LOCATION OF                                 | REZONE/CUP                 | ADDRESS  | OR LOCAT             | ON OF REZONE/CUP       | ADDRESS OR LOCAT     | ION OF REZONE/CUP         |
| 5459 COUNTY HWY A                                      |                            |  |                      |                        |                      |                           |
| TOWNSHIP<br>OREGON                                     | SECTION 22                 | TOWNSHIP   | N - 37.7 = - 6.7 Tex | SECTION                | TOWNSHIP             | SECTION                   |
| PARCEL NUMBERS IN                                      | VOLVED                     | PAR  | CEL NUMBI            | RS INVOLVED            | PARCEL NUMB          | ERS INVOLVED              |
| 0509-223-8080  | )-0                        |  |                      |                        |                      |                           |
| REASON   | FOR REZONE                 |  |                      | Service Service S      | CUP DESCRIPTIO       | N                         |
| REZONE AND CUP FOR<br>AGRICULTURAL ACCES               |                            |  | IN                   |                        |                      |                           |
| FROM DISTRICT:   | TO DISTE                   | ABATE STATE OF THE | ACRES                | DANE COUNTY            | CODE OF ORDINANCE SI | CTION ACRES               |
|  | A-2 (8) Agricu<br>District | Iture  | 8.670                |                        |                      |                           |
| C.S.M REQUIRED? PLA                                    | AT REQUIRED?               |  | STRICTION<br>UIRED?  | INSPECTOR'S INITI      | ALS SIGNATURE:(Owner | r or Agent)               |
| ☐ Yes ☑ No ☐ Y   |                            | Yes  | Ø No                 | SLJ3                   | 1/1/                 | 10                        |
| Applicant Initials P5 Applica                          | ant Initials_P3            | Applicant Init   | ials PS              | -                      | PRINT NAME:          |                           |
|  |                            |  |                      |                        |                      | 1. SWITZKY                |
|  |                            |  |                      |                        | DATE:                |                           |
|  |                            |  |                      |                        | 10.19                | . 17                      |

Form Version 03.00.03

## Dane County Conditional Use Permit Application

| Application Date    | C.U.P Number      |  |
|---------------------|-------------------|--|
| 10/19/2017          | DCPCUP-2017-02402 |  |
| Public Hearing Date |                   |  |
| 12/11/2017          |                   |  |

| OWNER INFOR  | MATION      |   |                        | AGENT INFORMATION                             |                      |
|--|-------------|---|------------------------|---|----------------------|
| OWNER NAME<br>ROBERT A SWITZKY                       |             | Phone with Area<br>Code<br>(608) 770-6906 | AGENT NAME             | , , <u>, , , , , , , , , , , , , , , , , </u> | Phone with Area Code |
| BILLING ADDRESS (Number, Street) 2191 SUGAR RIVER RD | '608 W Sa   | uth St.                                   | ADDRESS (Number, Stre  | et)   |                      |
| (City, State, Zip)<br>VERONA, WI 53593               | toughton    | WI 53589                                  | (City, State, Zip)     |   |                      |
| E-MAIL ADDRESS<br>RASWITZKY@GMAIL.COM                |             |   | E-MAIL ADDRESS         |   |                      |
| ADDRESS/LOCATION                                     | 1           | ADDRESS/LC                                | OCATION 2              | ADDRESS/LOC                                   | ATION 3              |
| ADDRESS OR LOCATION OF                               | CUP         | ADDRESS OR LO                             | CATION OF CUP          | ADDRESS OR LOCA                               | TION OF CUP          |
| 5459 COUNTY HWY A                                    |             |   |                        |   |                      |
| TOWNSHIP SECT OREGON                                 | 10N TOV     | WNSHIP                                    | SECTION                | TOWNSHIP                                      | SECTION              |
| PARCEL NUMBERS INVOLV                                | ED          | PARCEL NUMB                               | ERS INVOLVED           | PARCEL NUMBERS                                | INVOLVED             |
| 0509-223-8080-0                                      |             |   |                        | 200   |                      |
|  |             | CUP DESC                                  | CRIPTION               | TO LAKE                                       |                      |
| REZONE AND CUP FOR SAN                               | IITARY FIXT | URES IN AGRIC                             | ULTURAL ACCES          | SORY BUILDING                                 |                      |
|  | DANE COUNT  | Y CODE OF ORDI                            | NANCE SECTION          |   | ACRES                |
| 10.126(3)(x)   |             |   |                        |   | 8.67                 |
|  |             | DEED RESTRICTION<br>REQUIRED?             | Inspectors<br>Initials | SIGNATURE:(Owner or Age                       | nt)                  |
|  |             | Yes No                                    | SLJ3                   | PRINT NAME:                                   | ~                    |
| COMMENTS: REZONE AND CUP FOR SANITARY FIXTU          |             |   | RES IN                 | ROBERT A.S                                    | WITZKY               |
| AGRICULTURAL ACCESSOR                                | T BUILDING  | .60                                       |                        | DATE:   |                      |
|  |             |   |                        | V   | \ /asaion 01 00 02   |



## PLANNING

## DEVELOPMENT

## **Zoning Change Application**

**Zoning Division** Room 116, City-County Building 210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703-3342 Phone: (608) 266-4266

Fax: (608) 267-1540

| Items th                         | at must be submitted with your application:  |   |
|----------------------------------|--|---|
| L<br>r<br>f                      | Certified Survey Map, or an exact metes and bor<br>required for <u>each zoning district proposed.</u> The<br>reet.<br>Scaled Drawing of the location of the pro-<br>The drawing shall include the existing and propo   | be changed. The description may be a lot in a plat, unds description. A separate legal description is description shall include the area in acres or square |
| Owner's                          | Name Robert A. Switzky   | Agent's Name same   |
| Address<br>Phone                 | The second control of the control of | AddressPhone  |
| Email                            | raswitzky@gmail.com  | Email   |
| Town:_O<br>Section:_<br>Zoning D |  |   |
| Soil class                       | sifications of area (percentages) Class I soils:   |   |
| O Sepa<br>O Crea                 | e: (reason for change, intended land use, size of farrartion of buildings from farmland tion of a residential lot pliance for existing structures and/or land uses in:  Santtary fixtures  CLCESSONY build   |   |

I authorize that I am the owner or have permission to act on behalf of the owner of the property. Submitted By:

Date: 10 · 19 · 17



# PLANNING DEVELOPMENT

## **Conditional Use Application**

Application Fee: \$486 Mineral Extraction: \$1136

**Zoning Division** Room 116, City-County Building 210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703-3342 Phone: (608) 266-4266 Fax: (608) 267-1540

Items required to be submitted with application:

Written Legal Description of Conditional Use Permit boundaries

Men 1

- o Scaled drawing of the property showing existing/proposed buildings, setback requirements, driveway, parking area, outside storage areas, location/type of exterior lighting, any natural features, and proposed signs.

| Phone STOUGHTON, WI 608 770-6906   | S3589 Phone Email  |
|--|--|
| Parcel numbers affected: 0509-22   |  |
| Existing/ Proposed Zoning District : FROM  | RH-3 EVERT HOMES to A-2 AGRICULTUR                             |
| o Type of Activity proposed:   | AOD SANMARY FIXTURES TO AND<br>AGRICULTURAL ACCESSORY BUILDING |
| <ul> <li>Hours of Operation</li> <li>Number of employees</li> <li>Anticipated customers</li> <li>Outside storage</li> <li>Outdoor activities</li> <li>Outdoor lighting</li> <li>Outside loudspeakers</li> <li>Proposed signs</li> <li>Trash removal</li> <li>Six Standards of CUP (see back</li> </ul> |  |

## Six Standards of a Conditional Use Permit

Provide an explanation on how the proposed land use will meet all six standards.

- 1. The establishment, maintenance or operation of the conditional use will not be detrimental to or endanger the public health, safety, comfort or general welfare. THIS WILL WOT BE AN ESTABLISH MENT OR BUSINESS AND WILL NOT BE DETRIMENTAL TO THE PUBLIC.
- 2. The uses, values and enjoyment of other property in the neighborhood for purposes already permitted shall be in no foreseeable manner substantially impaired or diminished by establishment, maintenance or operation of the conditional use.

  THE WILL NOT IMPANS OF PIMIUSH

  THE USES OF VALUES OF OTHER

  PROPERTIES IN THE NEIGHBORHOOD.
- That the establishment of the conditional use will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district.

AND ORDERLY DEVELOPMENT OF SURROUNDING PROPERTIES.

- 4. That adequate utilities, access roads, drainage and other necessary site improvements have been or are being made.

  SITE IMPROVEMENTS AND E. BEEN MYOE.
- Adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic
  congestion in the public streets.
- 6. That the conditional use shall conform to all applicable regulations of the district in which it is located.

## Parcel Number - 042/0509-223-8080-0

Current

**≺** Parcel Parents

**Summary Report** 

| Parcel Detail              | Less —  |
|----------------------------|---|
| Municipality Name          | TOWN OF OREGON  |
| State Municipality<br>Code | 042   |
| PLSS (T,R,S,QQ,Q)          | 05N 09E 22 NE SW<br>(Click link above to access images for Qtr-Qtr)   |
| Section                    | 05N 09E 22<br>(Click link above to access images for Section)   |
| Plat Name                  | CSM 13841 (Click link above to access images for Plat) CSM 13841 (Click link above to access images for Surveys within Plat)  |
| Block/Building             |   |
| Lot/Unit                   | 1<br>(Click link above to see images for this Lot)  |
| Parcel Description         | LOT 1 CSM 13841 CS92/1&3-10/29/2014 DESCR AS SEC 22-5-9 PRT NE1/4SW1/4 (8.067 ACRES) This property description is for tax purposes. It may be abbreviated. For the complete legal description please refer to the deed. |
| Current Owner              | ROBERT A SWITZKY  |
| Current Co-Owner           | KATHRYN S SWITZKY   |
| Primary Address            | 5459 COUNTY HIGHWAY A   |
| Billing Address            | 2191 SUGAR RIVER RD<br>VERONA WI 53593  |

| Assessment Summary       | More       |
|--------------------------|------------|
| Assessment Year          | 2017       |
| Valuation Classification | G4         |
| Assessment Acres         | 8.670      |
| Land Value               | \$2,500.00 |
| Improved Value           | \$0.00     |
| Total Value              | \$2,500.00 |

**Show Valuation Breakout** 

#### Open Book

Open Book dates have passed for the year

Starts: -05/18/2017 - 05:00 PM

Ends: -05/18/2017 - 07:00-PM

Starts: -05/20/2017 - 10:00 AM Ends: -05/20/2017 - 12:00 PM

About Open Book

#### **Board Of Review**

Board of Review dates have passed for the year

Starts: -06/03/2017 - 09:00 AM Ends: -06/03/2017 - 11:00 AM

About Board Of Review

Show Assessment Contact Information **▼** 

### **Zoning Information**

For the most current and complete zoning information, contact the Division of Zoning.

#### Zoning

RH-3 DCPREZ-2014-10742

Zoning District Fact Sheets

## **Parcel Maps**



**Surveyor Map** 

**DCiMap** 

**Google Map** 

Bing Map

Tax Summary (2016)

More +

E-Statement

E-Bill

E-Receipt

| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |  |
|-------------------------|----------------------------|----------------------|--|
| \$2,500.00              | \$0.00                     | \$2,500.00           |  |
| Taxes:                  |                            | \$42.88              |  |
| Lottery Credit(-):      |                            | \$0.00               |  |
| First Dollar Credit(-): |                            | \$0.00               |  |
| Specials(+):            |                            | \$0.00               |  |
| Amount:                 |                            | \$42.88              |  |

### **District Information**

| Туре              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| OTHER DISTRICT    | 21OR       | OREGON EMS           |
| OTHER DISTRICT    | 21OR       | OREGON FIRE          |

| Recorded Documents |               |             |        |      |
|--------------------|---------------|-------------|--------|------|
| Doc. Type          | Date Recorded | Doc. Number | Volume | Page |
| WD                 | 10/03/2013    | 5029287     |        |      |

Show More V

#### DocLink

DocLink is a feature that connects this property to recorded documents. If you'd like to use DocLink, all you need to do is select a link in this section. There is a fee that will require either a credit card or user account. Click here for instructions.

By Parcel Number: 0509-223-8080-0

Document Types and their Abbreviations
Document Types and their Definitions

PLEASE TURN OFF YOUR POP UP BLOCKER TO VIEW DOCLINK DOCUMENTS. If you're unsure how to do this, please contact your IT support staff for assistance. You will be unable to view any documents purchased if your pop up blocker is on.



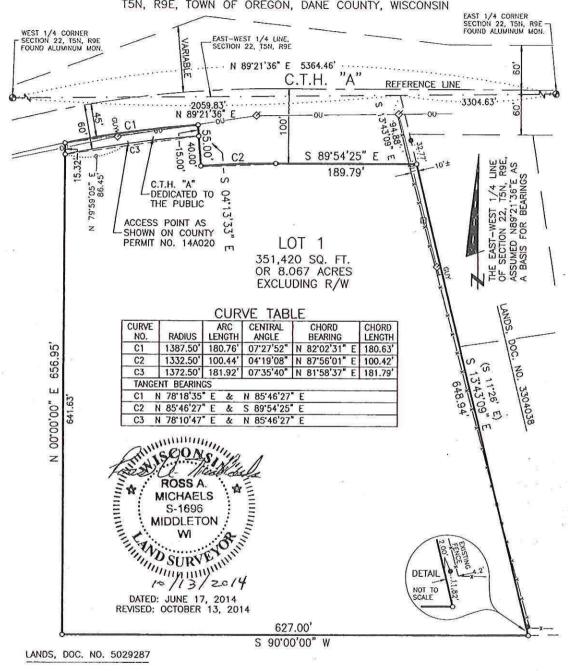
Access Dane is a product of
Dane County Land Information Council
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210 Martin Luther King Jr. Blvd
City-County Bldg. Room 116
Madison, WI 53703



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## CERTIFIED SURVEY MAP

PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 22, T5N, R9E, TOWN OF OREGON, DANE COUNTY, WISCONSIN



| LEGEND   | <u></u> | 100'  | 200'                   |
|--|---------|---|------------------------|
| O 3/4" X 18" REBAR SET<br>WEIGHING 1.50 LB./FT.              | S       | CALE: 1"=10   | 00,                    |
| ● 1-1/4" IRON PIPE FOUND                                     |         |   | 9                      |
| ( ) PREVIOUSLY RECORDED DIMENSION                            |         |   |                        |
| CERTIFIED SURVEY MAP BOUNDARY OTHER LOT OR RIGHT-OF-WAY LINE |         | Notbohn<br>Surveyin<br>6314 0dd                             | n Michaels<br>1g, Inc. |
| xxxx FENCE   |         | 6314 Odd<br>Madison,<br>(608) 27                            | WI 53719               |
|  |         | MAP NO. 9   | 80-S                   |
| DOCUMENT NO. 5/06777 CERTIFIED SURVEY MAP NO. 1385           | SHEET   | 1 OF 3<br>DL. <u>92                                    </u> | PAGE                   |

## CERTIFIED SURVEY MAP

PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 22, T5N, R9E, TOWN OF OREGON, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Ross A. Michaels, Wisconsin Professional Land Surveyor, do hereby certify: That in full compliance with Section 236.34 of the Wisconsin Statutes and the subdivision regulations of the Town of Oregon, and under the direction of Robert A. Switzky and Kathryn S. Switzky, owners of said land, I have surveyed, divided and mapped the lands described on this certified survey map; that this map correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is located in the Northeast 1/4 of the Southwest 1/4 of Section 22, Township 5 North, Range 9 East, Town of Oregon, Dane County, Wisconsin, containing 8.13 acres of land and is more fully described as follows:

Commencing at an aluminum monument marking the West 1/4 corner of said Section 22; thence N89'21'36"E, 2059.83 feet along the East — West 1/4 line of said Section 22; thence S13'43'09"E, 94.88 feet along the westerly line of the lands described in document number 3304038 to the southerly right—of—way line of County Trunk Highway "A" and the point of beginning of this description; thence continuing S13'43'09"E, 648.94 feet along said westerly line to a corner of the lands described in said document number 3304038; thence S90'00'00"W, 627.00 feet; thence N00'00'00"E, 656.95 feet to the existing southerly right—of—way line of County Trunk Highway "A"; thence along said existing southerly right—of—way line, 180.76 feet along the arc of a curve to the right having a radius of 1387.50 feet and long chord dimensions of N82'02'31"E, 180.63 feet; thence continuing along said existing southerly right—of—way line S04'13'33"E, 55.00 feet; thence continuing along said existing southerly right—of—way line 100.44 feet on the arc of a curve to the right having a radius of 1332.50 feet and long chord dimensions of N87'56'01"E, 100.42 feet; thence continuing along said existing southerly right—of—way line S89'54'25"E, 189.79 feet to the point of beginning of this description.

Poss a. Mechanic

Ross A. Michaels, S-1696 Date of survey: June 13, 2014 Survey revised: October 10, 2014

Map revised: October 13, 2014

DATED: JUNE 17, 2014 REVISED: OCTOBER 13, 2014

#### NOTES:

Refer to building site information contained in the Dane County Soil Survey.
 The reference line of County Trunk Highway "A" was determined using the following:
 Dane County Highway Plans (Town of Oregon Job No. C.G.M. 710-628);
 Document no. 760502; Document no. 760506; and the location of the existing povement.

3. The location of the easterly boundary of this certified survey map was determined using the following: Document no. 3304038; a survey map by Donald V. Doyle dated August 16, 1969 and filed as D 223 by the Dane County Surveyor; and the location of existing fences and remnants of older fences along and near the boundary of the lands described in Document no. 3304038.

4. There are no buildings, no water courses and no drainage ditches within this certified survey man boundary

certified survey map boundary.

5. The existing zoning of lands to the east of this certified survey map is RH-1.

The existing zoning of lands within and to the south and west of this certified sur

The existing zoning of lands within and to the south and west of this certified survey map is A-1(Ex). The proposed zoning of lands within this certified survey map is RH-3.

SURVEYED FOR: Robert A. Switzky & Kathryn S. Switzky 2191 Sugar River Road Verong, WI 53593 Notbohm Michaels Surveying, Inc. 6314 Odona Road Madison, WI 53719 (608) 277-0503

OFFICE MAP NO. 980-S SHEET 2 OF 3

DOCUMENT NO. 5106777

CERTIFIED SURVEY MAP NO. 13841

VOL. 92

PACE 2

CERTIFIED SURVEY MAP
PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 22,
T5N, R9E, TOWN OF OREGON, DANE COUNTY, WISCONSIN

| / | OWNER'S CERTIFICATE As owners, we hereby certify that we caused the land described on this certified survey map to be surveyed, divided, mapped and dedicated as represented on this certified survey map. We also certify that this survey map is required by S.75.17(1)(a) Dane County Ordinances, to be submitted to the Dane County Zoning and Land Regulation Committee for approval.  Robert A. Switzky, owner  Kathryn S. Switzky, owner   |
|---|---|
|   | State of Wisconsin)  Dane County)ss.  Personally came before me this 2 st day of October , 2014, the above named owners to me known to be the persons who executed the foregoing instrument and acknowledged the same.  Notaty Public, Dane County, Wisconsin My commission expires 445, 2015   |
|   |   |
|   | TOWN OF OREGON CERTIFICATE This certified survey map is hereby approved for recording, including the acceptance of lands and rights dedicated as shown hereon, by the action of the Town Board of the Town of Oregon.  Approved on Approved on Approved on Approved on Approved on Approved Oregon.  Approved on Approved Oregon.  Approved on Approved on Approved or Approved Oregon.  Approved on Approved Oregon.  Approved on Approved Oregon.  Approved on Approved Oregon.  Approved on Approved Oregon.  Approved Oregon. |
|   | DANE COUNTY ZONING AND LAND REGULATION COMMITTEE APPROVAL Approved for recording per Dane County Zoning and Land Regulation Committee action of   |
|   | S-1696 SMIDDLETON   |
|   | = 1 100   |
|   | REGISTER OF DEEDS CERTIFICATE  Received for recording this 27th day of October, 10/13/2014  |
|   | Received for recording this 27th day of October, DATED: JUNE 17, 2014   |
|   | 20_14 at _10:15 o'clock _A.M., and recorded in Volume REVISED: OCTOBER 13, 2014   |
|   | 92 of Certified Survey Maps of Dane County, Wisconsin   |
|   | on Pages 1-3 Notbohm Michzels   |
|   | Cherylann Meyer, Deputy  Notion Michaels Surveying, Inc. 6314 Odna Road Madded W. 53719   |
|   | Kristi Chlebowski, Register of Deeds  |
|   | Received 10/27/14 at 9:48am  OFFICE MAP NO. 980-S SHEET 3 OF 3  |
| D | OCUMENT NO. 5/06777 CERTIFIED SURVEY MAP NO. 13841 VOL. 92 PAGE 3   |



DOTTL JT REV TR PETER J & MARY P 5426 COUNTY HIGHWAY A BROOKLYN WI 53521 ROBERT W NICKELLS CASSANDRA L SCHLAMP 5409 COUNTY HIGHWAY A BROOKLYN WI 53521

DONALD E CHRISTENSEN 5480 COUNTY HIGHWAY A BROOKLYN WI 53521

CONCHARA L DOLLARD BRIAN S RICHARDS 5441 COUNTY HIGHWAY A BROOKLYN WI 53521

ROBERT A SWITZKY KATHRYN S SWITZKY 2191 SUGAR RIVER RD VERONA WI 53593

DONALD E CHRISTENSEN 5480 COUNTY HIGHWAY A BROOKLYN WI 53521

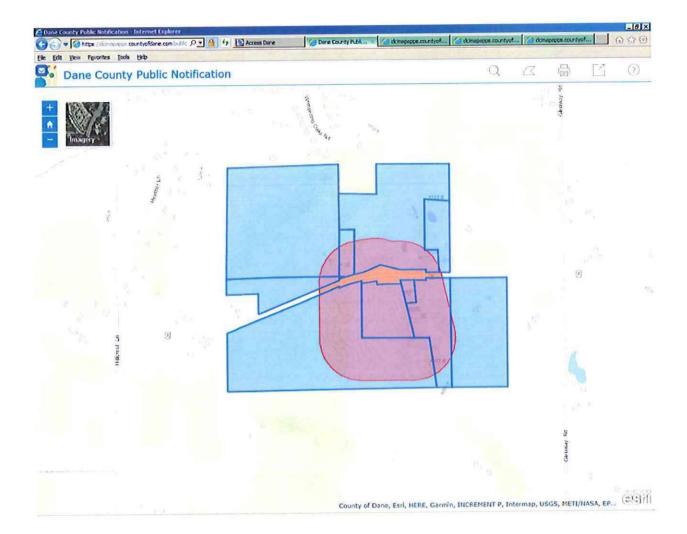
ROBERT A SWITZKY KATHRYN S SWITZKY 2191 SUGAR RIVER RD VERONA WI 53593

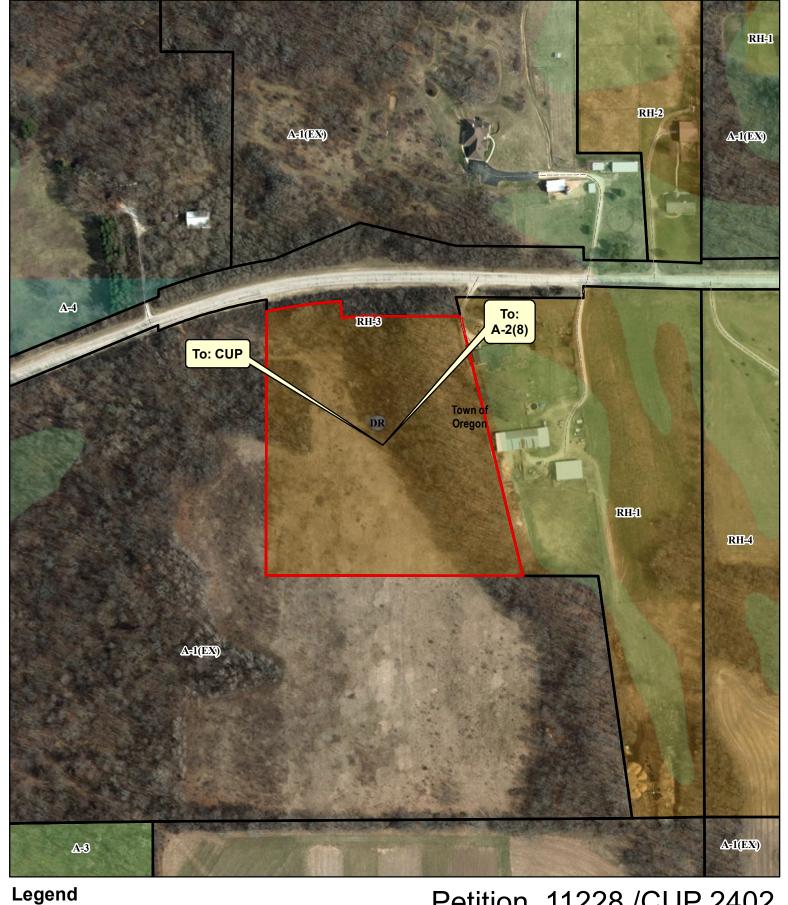
JENNIFER E JESKEY-SABUDA DARREN P SABUDA 5412 COUNTY HIGHWAY A BROOKLYN WI 53521

DONALD E CHRISTENSEN 5480 COUNTY HIGHWAY A BROOKLYN WI 53521

CONCHARA L DOLLARD BRIAN S RICHARDS 5441 COUNTY HIGHWAY A BROOKLYN WI 53521

DONALD E CHRISTENSEN 5480 COUNTY HIGHWAY A BROOKLYN WI 53521





Significant Soils
Class



80 160

320 Feet

Petition 11228 /CUP 2402 ROBERT A SWITZKY

Class 1