Original Vote Required: Two-Thirds

Update

Substitute No. Resolution No. 307 Ordinance Amendment No.

Majority X Title of Resolution or Ord. Amd .: AUTHORIZING BADGER RD LEASE FOR

JOINING FORCES FOR FAMILIES PROGRAM - CYF DIVISION

Sponsor:

Policy Analysis Statement:

Brief Description of Proposal -

Dane County Department of Human Services is involved in a program of providing more localized services in the communities identified as needing those services most. One such program is the Joining Forces for Families (JFF) Program. The JFF program would like to rent office space in a building owned by Clarmar Apartments located at 1125 W. Badger Rd, Madison. This resolution is to pay for the monthly rental payment of \$875 per month to cover costs related to occupying this space during the lease term of twelve months (10/01/17 running through 9/30/18.)

Current Policy or Practice -

Leases require County Board approval.

Impact of Adopting Proposal -

The Dane County Clerk and County Executive are hereby authorized to execute the described lease on behalf of Dane County. The JFF office space will be utilized by a Dane County community social worker. The total rate for the term period is \$10,500. All utilities except electricity and telephone will be paid by Clarmar Apartments.

Fiscal Estimate:

| Budget Effect (check all that apply) |
|--|
| X No Budget Effect |
| Increases Rev. Budget |
| Increases Exp. Budget |
| Decreases Rev. Budget |
| Decreases Exp. Budget |
| Increases Position Authority |
| Decreases Position Authority |
| Note: if any budget effect, 2/3 vote is required |
| |

Narrative/Assumptions about long range fiscal effect:

Expenditure/Revenue Changes:

| | Current Year | | Annualized | | | Current Year | | Annualized | |
|----------------------|--------------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | \$2,625 | | \$10,500 | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | | | | | Other | | | | |
| Total | \$2,625 | \$0 | \$10,500 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

| Prepared By: | | | | | |
|--------------|---------------|------------------|--------|----------|--|
| Agency: | | Division: | | | |
| Prepared by: | Thomas Malone | Date: 10/27/2017 | Phone: | 242-6477 | |
| Reviewed by: | Bill Hanna | Date: 11/1/2017 | Phone: | 242-6431 | |

014-34(Rev'd 11/06)