

# **City of Madison**

## Master

| File Number: 49477 | File | Number: | 49477 |
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| File ID:  | 49477  | File Type: Resolution                | Status:             | Council New<br>Business  |  |
|---|--|--------------------------------------|---------------------|--------------------------|--|
| Version:  | 1  | Reference:                           | Controlling Body:   | BOARD OF<br>PUBLIC WORKS |  |
|   |  |                                      | File Created Date : | 11/07/2017               |  |
| File Name: Electric Vehicle Charging Stations Site Specific<br>Agreements |  | arging Stations Site Specific        | Final Action:       |                          |  |
| Title:  | Authorizing Electric Vehicle Charging Stations Site Specific Agreements. |                                      |                     |                          |  |
| Notes:  | Jeanne H.  |                                      |                     |                          |  |
| Sponsors:   | : Paul R. Soglin   |                                      | Effective Date:     |                          |  |
| Attachments:  | Resolution 47699.p<br>CityofMadison_Con                                  | df,<br>nmunityEVDeploymentGrantAgree | Enactment Number:   |                          |  |
|   | ment 102417.pdf  |                                      |                     |                          |  |
| Author:   | ment_102417.pdf<br>Rob Phillips, City E                                  | ngineer                              | Hearing Date:       |                          |  |

#### **Approval History**

| Version | Date       | Approver         | Action  |  |
|---------|------------|------------------|---------|--|
| 1       | 11/08/2017 | Travis J. Martin | Approve |  |

### **History of Legislative File**

| Ver-<br>sion: | Acting Body:   | Date: | Action:                      | Sent To: | Due Date: | Return<br>Date: | Result: |
|---------------|--|-------|------------------------------|----------|-----------|-----------------|---------|
| 1             | Engineering Division 11/07/20  |       | Referred for<br>Introduction |          |           |                 |         |
|               | Action Text:This Resolution was Referred for IntroductionNotes:Finance Committee (11/27) |       |                              |          |           |                 |         |

#### Text of Legislative File 49477

#### **Fiscal Note**

The proposed resolution authorizes the agreements with MG&E and Dane County for electric charging stations at three sites. The Common Council accepted a grant agreement via Legistar file 47699 which includes plans for charging station installation and maintenance by MG&E. No

appropriation is required.

#### Title

Authorizing Electric Vehicle Charging Stations Site Specific Agreements.

#### Body

WHEREAS, RES-17-00589, Legistar File No. 47699 was adopted by the Council on 7/11/17 and approved the acceptance of a grant from MG&E to support the purchase of three electric vehicles and authorized the City to enter into a grant agreement with MG&E for this purpose; and,

WHEREAS, under the terms of the Community Electric Vehicle Deployment Grant Agreement (attached), the City will replace three gasoline-powered vehicles with electric vehicles and allow MG&E to install electric vehicle charging stations for the grant supported electric vehicles at Madison Metro, the Water Utility, and the City-County Building; and,

WHEREAS, in order to allow MG&E to enter City property to install and maintain the charging stations, it will be necessary to enter into site specific charging station agreements with MG&E; and,

WHEREAS, because of the joint ownership of the City-County Building, Dane County will be required to be a party to the charging station agreement for the City-County Building,

NOW THEREFORE BE IT RESOLVED that the Mayor and City Clerk are authorized to enter into charging station agreements with MG&E and Dane County for the three sites in question, on terms consistent with those set forth in Exhibits C and D of the attached Community Electric Vehicle Deployment Grant Agreement, in a format approved by the City Attorney and the Risk Manager.