

Res 290

# Dane County Contract Cover Sheet

<b>Dept./Division</b>	PWHT-Solid Waste Division	<b>Contract #</b> Admin will assign	13025A
<b>Vendor Name</b>	TRC Environmental Corporation	<b>Addendum</b>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Vendor MUNIS #</b>	21701	<b>Type of Contract</b>	
<b>Brief Contract Title/Description</b>	Professional Engineering Services for Landfill and General Environmental Projects	<input checked="" type="checkbox"/>	POS
<b>Contract Term</b>	Present - December 31, 2017	<input type="checkbox"/>	Grant
<b>Total Contract Amount</b>	\$ 62,500.00	<input type="checkbox"/>	County Lessee
		<input type="checkbox"/>	County Lessor
		<input type="checkbox"/>	Intergovernmental
		<input type="checkbox"/>	Purchase of Property
		<input type="checkbox"/>	Property Sale
		<input type="checkbox"/>	Other

<b>Purchasing Authority</b>	<input type="checkbox"/> Under \$10,000 – Best Judgment (1 quote required)		
	<input type="checkbox"/> \$10,000 – \$34,999 (\$0 – \$24,999 Public Works) (3 quotes required)		
	<input checked="" type="checkbox"/> \$35,000 (\$25,000 Public Works) or above (Formal RFB/RFP required)	<b>RFB/RFP #</b>	116104
	<input type="checkbox"/> Bid Waiver – under \$35,000 (\$0 – \$24,999 Public Works)		
	<input type="checkbox"/> Bid Waiver – 35,000 or above (N/A to Public Works)		
	<input type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other		

<b>MUNIS Req.</b>	Org Code	SWRODFLD	Obj Code	21809	Amount	\$ 62,500.00
<b>Req #</b>	1019	Org Code	Obj Code		Amount	\$
<b>Year</b>	2017	Org Code	Obj Code		Amount	\$

<b>Resolution</b>	Increase P.O. 20171235 A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract coversheet.		
	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.		
	<input checked="" type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.		<b>Res #</b>
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract coversheet.		<b>Year</b>
			RES-290
			2017

<b>Domestic Partner</b>	Does Domestic Partner Equal Benefits Requirement Apply?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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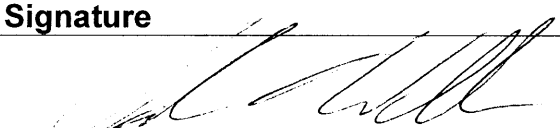
Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
MG	Received by DOA	11/8/17		
CM	Controller		11/13/17	
PCP	Purchasing	11/14/17	11/14/17	
16	Corporation Counsel	11/14/17	11/15/17	
2	Risk Management	11/14/17	11/14/17	
	County Executive			

Dane County Dept. Contact Info		Vendor Contact Info	
<b>Name</b>	John Welch	<b>Name</b>	Douglas Genthe
<b>Phone #</b>	(608) 516-4154	<b>Phone #</b>	(608) 826-3624
<b>Email</b>	welch@countyofdane.com	<b>Email</b>	dgenthe@trcsolutions.com
<b>Address</b>	1919 Alliant Energy Center Way, Madison WI 53713	<b>Address</b>	708 Heartland Trail, STE #3000, Madison WI 53717

Sent to Michelle Goldade  
11/6/17

<b>Certification:</b> The attached contract is a:	
<input checked="" type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. <b>The modifications have been reviewed by:</b>
<input type="checkbox"/>	Non-standard contract.

## Contract Coversheet Signatures

Department Approval of Contract		
<b>Dept. Head / Authorized Designee</b>	<b>Signature</b>	<b>Date</b>
		
	<b>Printed Name</b>	
	John Welch	

## Contracts Exceeding \$100,000

Major Contracts Review – DCO Sect. 25.12(3)

<b>Director of Administration</b>	<b>Signature</b>	<b>Date</b>
	<b>Comments</b>	
<b>Corporation Counsel</b>	<b>Signature</b>	<b>Date</b>
	<b>Comments</b>	

**COUNTY OF DANE**  
**ARCHITECTURAL / ENGINEERING PROFESSIONAL SERVICES AGREEMENT**  
**ADDENDUM NO. 1 OF AGREEMENT**

Date: October 26, 2017  
Project No.: 116104  
Agreement No.: 13025 A

**THIS AGREEMENT** is between the County of Dane, by its Department of Public Works, hereinafter referred to as "COUNTY", and TRC Environmental Corporation, 708 Heartland Trail Suite 3000, Madison, WI 53717, hereinafter called the "A/E".

**WITNESSETH**

**WHEREAS**, COUNTY has secured architectural / Engineering Services for a project described as follows:

Professional Engineering Services for Landfill and General Environmental Projects

**WHEREAS**, A/E and COUNTY, by a separate document, Architectural / Engineering Professional Services Agreement No. 13025 (hereafter, "Agreement"), did on April 1, 2017 enter into a contractual relationship pursuant to which A/E is to provide professional engineering services in the design of Landfill and General Environmental Projects, and,

**WHEREAS**, additional services are required, and

**WHEREAS**, A/E and COUNTY wish to amend the Agreement in order to increase the value of the original contract, and,

**NOW, THEREFORE**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

1. The Agreement shall remain in full force and effect unchanged in any manner by this amendment except as changes are expressly set forth herein. This Amendment shall control only to the extent of any conflict between the terms of the Agreement and this Amendment.
2. County shall increase the 2017 PO for A/E by \$62,500.00 to account for the following anticipated additional Work:
  - \$20,600 for Phase 9 - Cell 2 drawings;
  - \$9,300 for Phase 9 - Cell 2, Stage 4 Final Capping, and Clay Borrow Project Manual;
  - \$28,400 for Stage 4 Final Capping drawings; and
  - \$4,200 for bid assistance.
3. The Agreement shall be in effect until December 31, 2017.

IN WITNESS WHEREOF, COUNTY and the A/E have executed this Amendment as of the above  
date:

**TRC ENVIRONMENTAL CORPORATION**

**COUNTY OF DANE**

Douglas R. Genthe 10/30/17  
Signature Date

\_\_\_\_\_  
Joseph T. Parisi, County Executive Date

DOUGLAS R. GENTHE  
Printed Name

\_\_\_\_\_  
Scott McDonell, County Clerk Date

VP, GEN EV  
Title

06-0861618  
Federal Employer Identification Number (FEIN)