Department of Administration

VERONA, WISCONSIN 53593

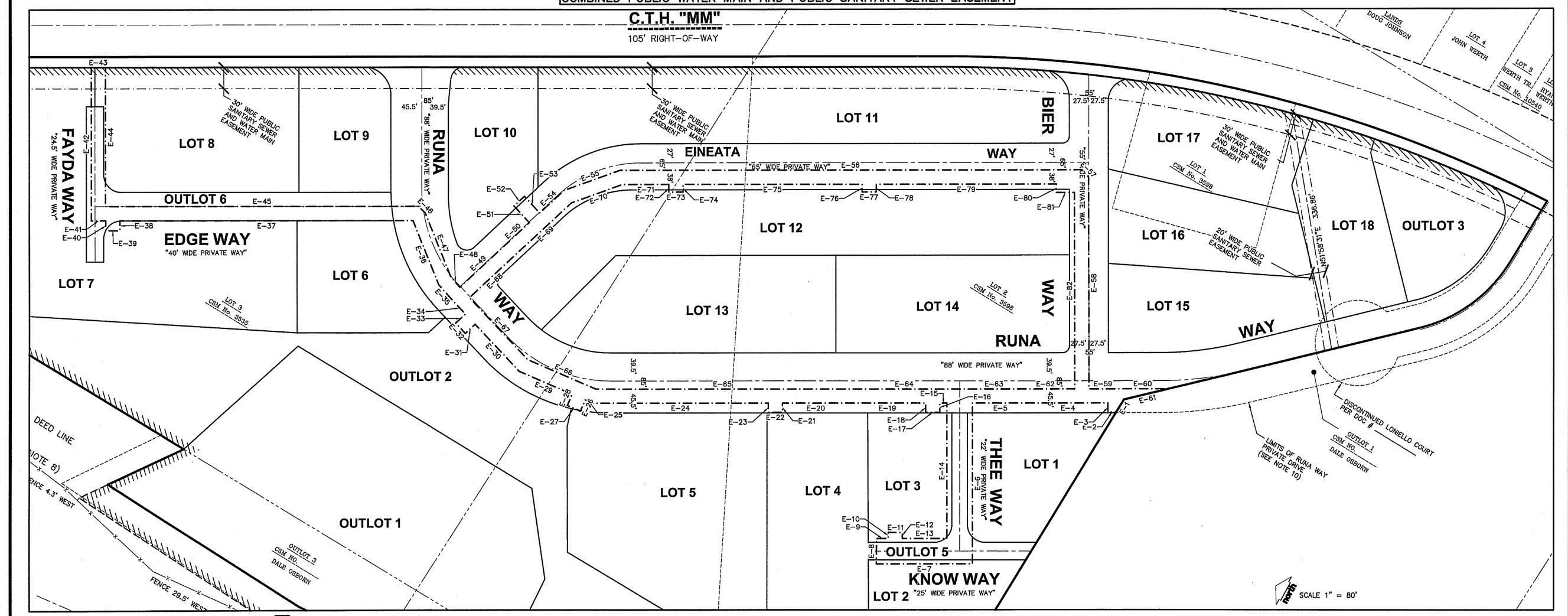
(608) 848-5060

APPROVED BY:

SHEET 1 OF 3

LOT 3, CERTIFIED SURVEY MAP No. 3535, RECORDED IN VOLUME 14, PAGES 124–125, AS DOCUMENT 1676937 AND LOTS 1, 2 AND PART OF DISCONTINUED LONIELLO COURT, CERTIFIED SURVEY MAP No. 3598, RECORDED IN VOLUME 14, PAGES 234–235, AS DOCUMENT 1691387 AND OUTLOT 3, CERTIFIED SURVEY MAP No. ______, LOCATED IN PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 01, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

COMBINED PUBLIC WATER MAIN AND PUBLIC SANITARY SEWER EASEMENT



| EAS | SEMENT LINE | TABLE | EASEMENT LINE TABLE | | | | |
|------|-------------|----------|---------------------|------|-------------|----------|--|
| LINE | BEARING | DISTANCE | | LINE | BEARING | DISTANCE | |
| E-1 | N8711'07"W | 20.85' | | E-17 | N28'33'08"W | 20.00' | |
| E-2 | N28'33'20"W | 11.60' | | E-18 | N61'26'52"E | 13.00' | |
| E-3 | N61'26'52"E | 13.00' | | E-19 | N28'33'08"W | 108.07 | |
| E-4 | N28'33'08"W | 112.28' | | E-20 | N28'33'04"W | 93.91' | |
| E-5 | N28'33'08"W | 78.93' | | E-21 | S61*26'52"W | 13.00' | |
| E-6 | S61°26'55"W | 227.59' | | E-22 | N28'33'08"W | 20.00' | |
| E-7 | N28'32'03"W | 135.50' | | E-23 | N61'26'52"E | 13.00' | |
| E-8 | N61'27'57"E | 36.00' | | E-24 | N28'33'04"W | 247.61' | |
| E-9 | S28'32'03"E | 16.60' | | E-25 | N05'08'07"W | 11.72' | |
| E-10 | N6219'57"E | 8.65' | | E-26 | S84'51'53"W | 17.38' | |
| E-11 | S27'40'03"E | 20.00' | | E-27 | N05'08'07"W | 20.00' | |
| E-12 | S6219'57"W | 8.35' | | E-28 | N84'51'53"E | 17.38' | |
| E-13 | S28'32'03"E | 62.89' | | E-29 | N05'08'07"W | 81.47' | |
| E-14 | N61'26'55"E | 191.58' | | E-30 | N1816'50"E | 91.30' | |
| E-15 | N28'33'08"W | 10.00' | | E-31 | N71'37'51"W | 18.88 | |
| E-16 | S61*26'52"W | 13.00' | | E-32 | N18'22'09"E | 20.00' | |

| 00' | E-33 | S71°37′51″E | 18.84' | E-58 | S61*21'29"W |
|-----------------|------|-------------|---------|------|-------------|
| 00' | E-34 | N18'16'50"E | 23.03' | E-59 | S28'33'08"E |
| 07' | E-35 | N19*37'49"E | 32.62' | E-60 | S28'33'08"E |
| 91' | E-36 | N39'40'03"E | 97.70' | E-61 | N4210'24"W |
| 00, | E-37 | N28'33'08"W | 413.67' | E-62 | N28'33'08"W |
| 00' | E-38 | S61*26'52"W | 13.98' | E-63 | N28'33'08"W |
| 00' | E-39 | N28'33'08"W | 20.00' | E-64 | N28'33'08"W |
| .61' | E-40 | N61*26'52"E | 13.98' | E-65 | N28'33'04"W |
| 72' | E-41 | N28'33'08"W | 20.31' | E-66 | N05'08'07"W |
| 38' | E-42 | N61"26'52"E | 216.49' | E-67 | N18*16'50"E |
| 00' | E-43 | S28'33'08"E | 20.00' | E-68 | S71'37'48"E |
| 38' | E-44 | S61*26'52"W | 196.50' | E-69 | S7116'57"E |
| 1 7' | E-45 | S28'33'09"E | 441.83 | E-70 | S48'24'46"E |
| 30' | E-46 | S16'23'19"W | 13.38' | E-71 | S28'33'09"E |
| 38' | E-47 | S39*40'03"W | 97.53 | E-72 | S61*26'52"W |
| 00' | E-48 | S19*37'49"W | 18.73' | E-73 | S28'33'08"E |
| • | E-49 | S71*37'48"E | 84.26' | E-74 | N61*26'52"E |
| | E-50 | S71°16'57"E | 49.60' | E-75 | S28'33'09"E |
| | E-51 | N18'59'41"E | 31.84' | E-76 | S61*29'56"W |
| | E-52 | S71'00'19"E | 20.00' | E-77 | S28'30'04"E |
| | E-53 | S18'59'41"W | 31.75' | E-78 | N61'29'56"E |
| | E-54 | S71"16'57"E | 46.70' | E-79 | S28'33'09"E |
| | E-55 | S48'24'46"E | 83.92' | E-80 | S61*26'34"W |

651.16'

E-56 S28'33'09"E

EASEMENT LINE TABLE

BEARING DISTANCE

EASEMENT LINE TABLE

298.85

39.56'

72.47

64.54

96.93'

357.37

104.90' 120.07

112.20

76.37

65.65

10.75

20.00'

10.75

252.56

10.74

20.00'

10.76

254.10

12.00'

E-81 S28'33'26"E

LINE BEARING

LINE TABLE

| LINE | BEARING | DISTANCE | CURVE | LENGTH | RADIUS | TANGENT | DELTA | CHORD | CHORD BEARING | TAN. BEARING IN | TAN. BEARING OUT |
|------|-------------|----------|-------|---------|----------|---------|------------|---------|---------------|----------------------|------------------|
| L-1 | N04'00'35"E | 273.44' | C1 | 162.57' | 207.00' | 85.74 | 44'59'56" | 158.43' | N64'40'24"W | S87"10'22"E | S4240'26"E |
| L-2 | N8710'24"W | 99.28' | C-2 | 883.12' | 1863.34' | 450.02 | 27'09'19" | 874.88 | S14'58'29"E | N28'33'08"W | N01'23'49"W |
| L-3 | S87*36'53"W | 85.86' | C-3 | 874.91' | 1848.34 | 445.81 | 27'07'15" | 866.76 | N14'59'30"W | N01'25'53"W | N28'33'08"W |
| L-4 | S53'20'58"E | 118.01' | C-4 | 148.59' | 1848.34' | 74.33 | 4'36'21" | 148.55' | S26"14'57"E | N28'33'08"W | N23'56'47"W |
| L-5 | S87'10'24"E | 162.82' | C-5 | 54.43' | 1848.34' | 27.22 | 1*41'14" | 54.43' | N21*22'16"W | N20'31'39"W | N2212'53"W |
| L-6 | N61'26'52"E | 155.39' | C-6 | 269.09 | 1848.34 | 134.78 | 8'20'29" | 268.85 | N16'21'24"W | N12"11'10"W | N20*31'39"W |
| L-7 | S87*36'53"W | 108.31' | C-7 | 90.60' | 1848.34 | 45.31 | 2*48'31" | 90.60' | N10'46'55"W | N09*22'39"W | N1211'10"W |
| L-8 | S53'16'21"W | 129.70' | C-8 | 179.15' | 1848.34 | 89.64 | 5'33'12" | 179.08 | N06.36,03M | N03'49'28"W | N09'22'39"W |
| L-9 | N71'37'51"W | 32.03' | C-9 | 77.20' | 1848.34 | 38.60 | 2°23'35" | 77.19' | N02*37'40"W | N01 ' 25'53"W | N03'49'28"W |
| L-10 | S74'24'33"W | 25.56' | C-10 | 39.27' | 25.00' | 25.00 | 90'00'00" | 35.36' | S16*26'52"W | S61*26'52"W | S28'33'08"E |
| L-11 | S28'33'08"E | 24.50' | C-11 | 39.27' | 25.00' | 25.00 | 90'00'00" | 35.36' | S73'33'08"E | S28'33'08"E | N61*26'52"E |
| L-12 | N61*26'52"E | 55.38' | C-12 | 201.05 | 245.50' | 106.55 | 46'55'17" | 195.48' | S05*05'29"E | S18'22'09"W | S28'33'08"E |
| L-13 | N28'33'08"W | 24.50' | C-13 | 55.54' | 245.50' | 27.89 | 12°57'41" | 55.42' | S22*04'18"E | S15'35'27"E | S28'33'08"E |
| L-14 | N67'09'30"E | 34.38' | C-14 | 145.51 | 245.50' | 74.96 | 33'57'36" | 143.39' | S01'23'21"W | S18'22'09"W | S15'35'27"E |
| L-15 | S61'26'52"W | 54.63' | C-15 | 52.92' | 40.02' | 31.13 | 75*45'28" | 49.15' | S2210'34"W | S15*42'10"E | S60'03'17"W |
| L-16 | N87'10'24"W | 28.68' | C-16 | 181.10' | 245.16' | 94.90 | 4219'27" | 177.01' | S4071'18"W | S61'21'03"W | S19'01'34"W |
| L-17 | N28'33'08"W | 72.26' | C-17 | 1.41' | 245.16 | 0.71 | 019'50" | 1.41' | S61"11'08"W | S61'21'03"W | S61*01'13"W |
| L-18 | S79'39'01"W | 97.59' | C-18 | 40.21' | 245.16' | 20.15 | 9*23'47" | 40.16' | S56*19'18"W | S61'01'11"W | S51'37'24"W |
| L-19 | S76'52'55"W | 20.15 | C-19 | 139.48' | 245.16 | 71.68 | 32'35'50" | 137.60' | S3519'29"W | S51*37'24"W | S19'01'34"W |
| | | | C-20 | 39.27 | 25.00' | 25.00 | 89'59'56" | 35.35' | S73'33'10"E | N61'26'52"E | S28'33'12"E |
| | | | C-21 | 39.27' | 25.00' | 25.00 | 90'00'00" | 35.36' | N16'26'52"E | N28'33'08"W | N61'26'52"E |
| | | | C-22 | 23.07 | 20.00' | 13.01 | 66'05'41" | 21.81' | S79*47′40"E | N67'09'30"E | S46*44*49"E |
| | | | C-23 | 73.76' | 192.52' | 37.34 | 21*57'10" | 73.31' | N51'47'45"E | N40*49'10"E | N62'46'20"E |
| | | | C-24 | 28.73' | 15.00' | 21.32 | 109'44'22" | 24.54' | N16*46'01"W | N71°38'12"W | N38'06'10"E |

CURVE TABLE

| | CURVE TABLE | | | | | | | | | |
|-------|-------------|---------|---------|-----------|---------|---------------|-----------------|------------------|--|--|
| CURVE | LENGTH | RADIUS | TANGENT | DELTA | CHORD | CHORD BEARING | TAN. BEARING IN | TAN. BEARING OUT | | |
| C-25 | 151.88' | 202.00' | 79.73 | 43'04'43" | 148.32' | N50'05'29"W | N28'33'08"W | N71*37'51"W | | |
| C-26 | 15.71 | 10.00' | 10.00 | 89'59'59" | 14.14' | N73'33'08"W | S61*26'52"W | N28'33'08"W | | |
| C-27 | 49.96' | 40.02' | 28.83 | 71*32'09" | 46.78' | S24*31'43"W | S11"4'21"E | S60'17'48"W | | |
| C-28 | 15.71' | 10.00' | 10.00 | 89'59'59" | 14.14' | S73*33'08"E | S28*33'08"E | N61*26'52"E | | |
| C-29 | 131.44' | 160.50' | 69.66 | 46'55'17" | 127.80' | S05*05'29"E | S18*22'09"W | S28'33'08"E | | |
| C-30 | 104.64 | 160.50' | 54.26 | 37'21'16" | 102.80' | S09*52'30"E | S08'48'08"W | S28'33'08"E | | |
| C-31 | 26.80' | 160.50 | 13.43 | 9*34'02" | 26.77' | S13'35'08"W | S18'22'09"W | S08'48'08"W | | |
| C-32 | 15.71' | 10.00' | 10.00 | 89'59'39" | 14.14' | S63'21'59"W | N71*38*12"W | S18'22'09"W | | |
| C-33 | 108.66' | 144.50' | 57.04 | 43'05'04" | 106.12' | N50'05'40"W | N28'33'08"W | N71'38'12"W | | |
| C-34 | 66.43' | 45.00' | 40.94 | 84*35'13" | 60.56' | S50'25'25"W | S08'07'49"W | N8746'59"W | | |
| C-35 | 136.51 | 167.93' | 72.28 | 46'34'31" | 132.78' | N63*51'22"W | N87*08'38"W | N40°34°07"W | | |
| C-36 | 109.48' | 460.50' | 55.00 | 13'37'15" | 109.22' | N35'21'46"W | N4210'24"W | N28'33'08"W | | |

TODD J BUHR S-2614 DEFOREST, WI

SUBMITTED: JANUARY 23, 2018 REVISED: FEBRUARY 09, 2018 PREPARED FOR:

ISU Professional Services, Inc. TORQUE FOCUSED REAL ESTATE 2797 LAYLOR ROAD OREGON, WISCONSIN 53575 • Engineers • Surveyors • Planners

| PREPARED BY: | PROJECT NO: | 16-7678 | SURVEYED BY: | _ |
|---|--------------|---------|--------------|-----|
| JSD PROFESSIONAL SERVICES, INC. | FILE NO: | 0• | DRAWN BY: | JK |
| 161 HORIZON DRIVE, SUITE 101 | FIELDBOOK/PG | = | CHECKED BY: | TJB |
| VERONA, WISCONSIN 53593 (608) 848–5060 | SHEET | 2 OF 3 | APPROVED BY: | TJB |
| | | | | |

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

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Department of Administration

SURVEYOR'S CERTIFICATE

TODD J. BUHR, WISCONSIN REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATE STATUTES AND SECTION 24-5 OF THE LAND DIVISION ORDINANCES OF THE CITY OF FITCHBURG, AND BY THE DIRECTION OF AT EDGE LIVE/WORK, LLC, OWNER, I HAVE SURVEYED, DIVIDED AND MAPPED THE PLAT OF "@ EDGE LIVE/WORK" IN THE CITY OF FITCHBURG, DANE COUNTY, WISCONSIN, AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIÉS, AND THE SUBDIVISION OF THE LANDS THEREOF, DESCRIBED AS

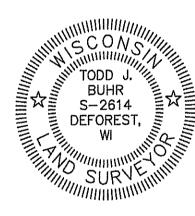
LOT 3. CERTIFIED SURVEY MAP No. 3535, RECORDED IN VOLUME 14, PAGES 124-125, AS DOCUMENT 1676937 AND LOTS 1, 2 AND PART OF DISCONTINUED LONIELLO COURT, CERTIFIED SURVEY MAP No. 3598, RECORDED IN VOLUME 14, PAGES 234-235. AS DOCUMENT 1691387 AND OUTLOT 3, CERTIFIED SURVEY MAP No. _____, LOCATED IN PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 01, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 1, AFORESAID; THENCE NORTH 85 DEGREES 59 MINUTES 25 SECONDS WEST 57.69 FEET: THENCE NORTH 04 DEGREES 00 MINUTES 35 SECONDS EAST 273.44, FEET TO THE CENTERLINE OF DISCONTINUED LONIELLO COURT ON THE WESTERLY RIGHT-OF-WAY LINE OF COUNTY TRUNK HIGHWAY 'MM'. AND THE POINT OF BEGINNING: THENCE NORTH 87 DEGREES 10 MINUTES 24 SECONDS WEST ALONG SAID CENTERLINE, 99.28 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 162.57 FEET ALONG AN ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 207.00 FEET, THE CHORD BEARS NORTH 64 DEGREES 40 MINUTES 24 SECONDS WEST, 158.43 FEET; THENCE NORTH 42 DEGREES 10 MINUTES 24 SECONDS WEST, 429.52 FEET; THENCE NORTH 87 DEGREES 11 MINUTES 07 SECONDS WEST, 749.87 FEET: THENCE NORTH 02 DEGREES 50 MINUTES 07 SECONDS EAST, 629.08 FEET; THENCE SOUTH 87 DEGREES 36 MINUTES 53 SECONDS WEST, 85.86 FEET; THENCE NORTH 02 DEGREES 23 MINUTES 07 SECONDS WEST, 220.82 FEET; THENCE NORTH 04 DEGREES 10 MINUTES 56 SECONDS EAST, 321.19 FEET: THENCE SOUTH 53 DEGREES 20 MINUTES 58 SECONDS EAST, 118.01 FEET; THENCE NORTH 02 DEGREES 50 MINUTES 07 SECONDS EAST, 498.15 FEET; THENCE SOUTH 87 DEGREES 10 MINUTES 24 SECONDS EAST, 162.82 FEET; THENCE NORTH 61 DEGREES 26 MINUTES 52 SECONDS EAST, 155.39 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF COUNTY TRUNK HIGHWAY 'MM': THENCE SOUTH 28 DEGREES 33 MINUTES 08 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE, 1,413.59 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY 883.12 FEET ALONG AN ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1,863.34 FEET, THE CHORD BEARS SOUTH 14 DEGRÉES 58 MINUTES 29 SECONDS EAST, 874.88 TO THE POINT OF BEGINNING.

DATE

PARCEL CONTAINS 1.493.313 S.F. AND 34.282 ACRES.

TODD J. BUHR, S-2614 PROFESSIONAL LAND SURVEYOR



CORPORATE OWNER'S CERTIFICATE

@ EDGE LIVE/WORK, LLC, A LIMITED LIABILITY COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN. AS AN OWNER, DOES HEREBY CERTIFY THAT SAID LIMITED LIABILITY COMPANY HAS CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON, AND DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S. 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

> COMMON COUNCIL, CITY OF FITCHBURG STATE OF WISCONSIN-DEPARTMENT OF ADMINISTRATION

IN WITNESS WHEREOF, THE SAID @ EDGE LIVE/WORK, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY RANDY ALEXANDER, IT'S MANAGER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS ___DAY OF_____ _____ 2018.

@ EDGE LIVE/WORK, LLC

RANDY ALEXANDER MANAGER

STATE OF WISCONSIN)ss COUNTY OF DANE)ss

PERSONALLY CAME BEFORE ME THIS_____DAY OF_ _____, 2018, THE ABOVE NAMED RANDY ALEXANDER, MANAGER OF THE ABOVE NAMED @ EDGE LIVE/WORK, LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

MY COMMISSION EXPIRES

CERTIFICATE OF CITY OF FITCHBURG CLERK

"RESOLVED THAT THIS PLAT KNOWN AS "@ EDGE LIVE/WORK", BEING A SUBDIVISION IN PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION 01, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN, WAS HEREBY APPROVED BY RESOLUTION No._____, FILE No._ , 2018, AND FURTHER RESOLVED ON THE DAY OF THAT THE CONDITIONS OF SAID APPROVAL WERE FULFILLED ON THE____DAY , 2018, AND THAT SAID RESOLUTION FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS AND RIGHTS DEDICATED BY SAID "@ EDGE LIVE/WORK" FOR PUBLIC USE".

I, PATTI ANDERSON, CLERK OF THE CITY OF FITCHBURG, DANE COUNTY, WISCONSIN HEREBY CERTIFY THAT THE CITY COUNCIL HAS RESOLVED THAT PUBLIC SEWER WILL BE MADE AVAILABLE TO THE LOTS IN THE PLAT OF "@ EDGE LIVE/WORK", BEFORE BUILDINGS ARE OCCUPIED AND THAT PRIVATE SEWER FACILITIES ARE PROHIBITED.

DATE

PATTI ANDERSON, FITCHBURG CITY CLERK

CERTIFICATE OF COUNTY TREASURER

I. ADAM GALLAGHER, BEING THE DULY APPOINTED, QUALIFIED, AND ACTING TREASURER OF THE COUNTY OF DANE. DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF THE _____DAY OF_

2018, AFFECTING THE LANDS INCLUDED IN THE PLAT OF "@ EDGE LIVE/WORK"

ADAM GALLAGHER TREASURER. DANE COUNTY DATE

CERTIFICATE OF DANE COUNTY ZONING AND LAND REGULATION COMMITTEE

THIS PLAT KNOWN AS "@ EDGE LIVE/WORK" IS HEREBY APPROVED BY THE DANE COUNTY ZONING AND LAND REGULATION COMMITTEE THIS _____DAY OF __ 2018.

PATRICK MILES, CHAIRPERSON DANE COUNTY ZONING AND LAND REGULATION COMMITTEE

CERTIFICATE OF REGISTER OF DEEDS

RECEIVED FOR RECORDING THIS_ , 2018, AT _____DAY OF_ O'CLOCK,__.M. AND RECORDED IN VOLUME____OF PLATS ON PAGES. _AS DOCUMENT NUMBER

KRISTI CHLEBOWSKI

REGISTER OF DEEDS. DANE COUNTY

96

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2),

Department of Administration

Wis Stats. as provided by s. 236.12, Wis. Stats.

PREPARED FOR: TORQUE FOCUSED REAL ESTATE 2797 LAYLOR ROAD

OREGON, WI 53575

PREPARED BY: JSD PROFESSIONAL SERVICES, IN 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 (608) 848-5060

REVISED: FEBRUARY 09, 2018 150 Professional Services, Inc • Engineers • Surveyors • Planners

SUBMITTED: JANUARY 23, 2018

SURVEYED BY: PROJECT NO: 16-7678 CHECKED BY: APPROVED BY: SHEET 3 OF 3