\$ 236.00

Application ID#: 10133

Process Date: 4/9/16



Dane County Planning & Development

Division of Zoning

Land Division Application

In order for applications to be processed, all information, survey drawings, application signatures and fees required must be submitted at time of application. Please check the appropriate box below for the type of application being submitted:

| ☐ Preliminary C | ertified Survey M | [ap | Certified S | Survey Map | 44. | | |
|--|---------------------|---------------------|--|-----------------------------------|------------------------------|------------|--|
| ☐ Subdivision P | reliminary Plat* | **. | ☐ Subdivision Final Plat | | | | |
| *As per DCCO Cl shall consult with st procedures and req proposed developme | uirements of Chapte | e for advice, assis | stance and for the ordinances, plans (| purpose of rev or data which r | iewing the nay affect the | | |
| Property | Owner Informa | ation | NAME AND ADDRESS OF THE OWNER, WHEN PERSONS AND ADDRESS O | irveyor Info | E. S. CHIPPET PRESERVE | | |
| Name LINUS HELLEN BRAND | | THOM GRENLIE | | | | | |
| Address 8102 DAIRY RIDGE PO VERONA, W. 53593 | | | 3940 FORSHAUG RA BLACK EMPTH, W. 53575 | | | | |
| Phone Number 845-7832 | | | 513-2234 | | | | |
| E-Mail Address | <u> </u> | | TRGREA | LIEEGHI | til, com | | |
| P | roperty/Locatio | n Information | ı (accessdane | e.co.dane.w | i.us) | | |
| Township SPANO | BALE | Section 13 | 1/2 5 W | 1/4 1/4 SW | Acreage | 2 | |
| Parcel Number(s) | | | | | | | |
| Current Zoning A- | -l | * | Proposed Zoning | SAME | | | |
| CSM X | Lot | Subdivision | 11 × | · · · · · · | Block/Lot | | |
| | d division associa | | one petition? | | | | |
| | ty abut or adjoin | | ate Trunk Highw | ray? | | | |
| 3. Will public sewe | er serve the land o | division? Yes |] No À | | | | |
| 4. Does the subdiv If Yes, describe | | cant features li | ke shoreland, w | etland and/or | floodplain? | Yes □ No 🗵 | |
| Print Name: | HOM GREN | ME, SUP | VEY OF | Date:4 | -4-18 | | |
| Signature: | How P | (delle | li | | 200 | | |
| | 1 00 0 | | | | | | |



Thom R. Grenlie, LLC Professional Land Surveyor

S1051 - 9 2018

#10133

3940 Forshaug Rd, Black Earth, WI 53515 (608) 5/3-2234

DAME COUNTY PLANTING 1 DEVELOPMENT

SURVEYOR'S CERTIFICATE

State of Wisconsin

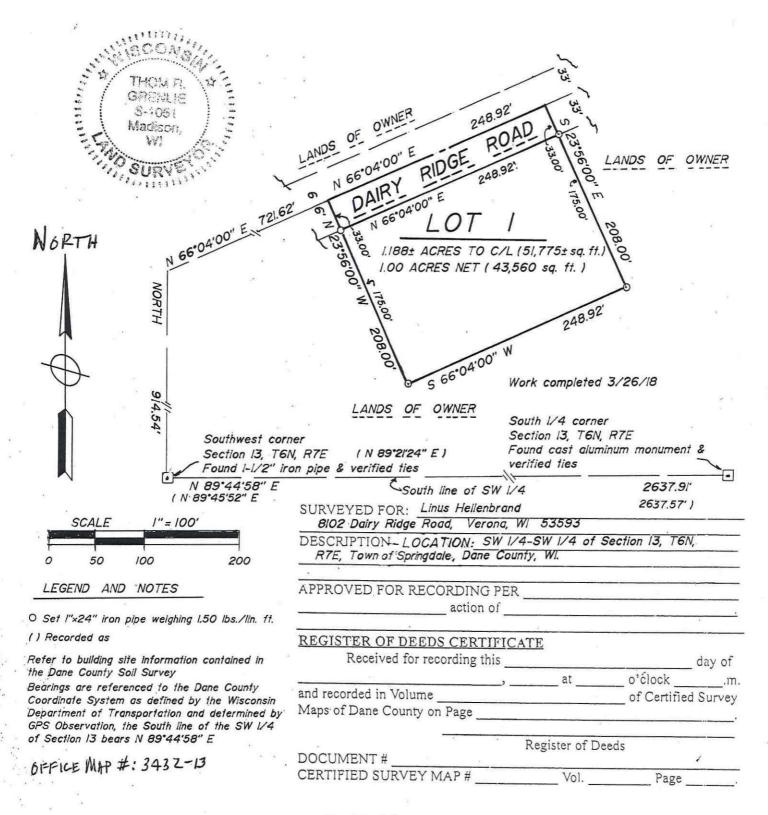
CERTIFIED SURVEY MAP

County of Dane

LOCATED IN THE SW 1/4-SW 1/4 OF SECTION 13, TOWN 6 NORTH, RANGE 7 EAST, TOWN OF SPRINGDALE, DANE COUNTY, WISCONSIN

I, Thom R. Grenlie, hereby certify that this survey is in compliance with Chapter 236.34 of Wisconsin Statutes. I also certify that I have surveyed and mapped the lands described hereon and that the map is a correct representation of all exterior boundaries of the land surveyed and the division of that land with the information provided.

Grenlie, Professional Land Surveyor



CERTIFIED SURVEY MAP

LEGAL DESCRIPTION: PART OF THE SW1/4 OF THE SW1/4 OF SECTION 13, T6N, R7E,
TOWN OF SPRINGDALE, DANE COUNTY, WI, MORE FULLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13; THENCE DUE NORTH 914.54 FEET;
THENCE N66°04'E 721.62 FEET TO THE POINT OF BEGINNING; THENCE N66°04'E
248.92 FEET ALONG THE CENTERLINE OF DAIRY RIDGE ROAD; THENCE S23°56'E 208.00 FEET;
THENCE S66°04'W 248.92 FEET; THENCE N23°56'W 208.00 FEET TO THE POINT OF
BEGINNING. SUBJECT TODDAIRY RIDGE ROAD OVER THE NORTHWESTERLY 33 FEET THEREOF.

| THENCE \$66°04'W 248.92 FEET; THENCE N23°56'W 208.00 FEET TO THE POINT OF BEGINNING. SUBJECT TODDAIRY RIDGE ROAD OVER THE NORTHWESTERLY 33 FEET THEREOF. | | | | | | | |
|--|--------------------------------------|------------------------------------|-----------------------------------|--|--|--|--|
| OWNERS CERTIFICATE: AS OWNERS, TO BE SURVEYED, DIVIDED & MAPPE SURVEY MAP IS REQUIRED BY 75,17 SUBMITTED TO THE DANE COUNTY ZO | D AS SHOWN. WE (1)(A), DANE COU | ALSO CERTIFY TH NTY CODE OF ORD | HAT THIS CERTIFIED DINANCES TO BE | | | | |
| 200 | | 38 | 5 | | | | |
| LINUS R. HELLENBRAND | 9 | CHERE D. HELLEN | IBRAND | | | | |
| NOTARY OUBLIC: PERSONALLY CAME OWNERS TO ME KNOWN TO BE THE PE | | | | | | | |
| MY COMM. EXPIRES: | | | | | | | |
| 3,000,000 | NOTA | ARY PUBLIC, DAN | E COUNTY, WI. | | | | |
| 50 E) Servi | TOWN OF SPRINGDA OF THE TOWN OF S | | ER THE TOWN BOARD | | | | |
| | DATE: | SUSAN DUERS | TUSEVERSON | | | | |
| | | TOWN CLERK | TABLICATION | | | | |
| | | er 39 | | | | | |
| | NO FURTHER DIVI | | , PER THE CURRENT LAN. | | | | |
| THOM BOTON A 4-18 | * | | | | | | |
| ex r | | | | | | | |
| CERTIFIED SURVEY MAP NO. | V | OL. | PAGE | | | | |