**Dane County Contract Cover Sheet** 

Dept./Division	Division Land Information Office					tract # will assign	ĵ	3371		
Vendor Name	Wisconsin L	and Informa	ation Progra	am	Add	endum				
Vendor MUNIS #	# 3839					Type of Contract				
							<del> </del>	County C	ontract	
Brief Contract Title/Description	2018 Strategic Initiative Grant Funding			ding	ing		Grant County Lessee			
						Coun	ty Lesso	<u> </u>		
Contract Term	1/1/18 - 3/31	1/19						governmenase of P	<del></del>	
Total Contract Amount	\$ 50,000.00	\$ 50,000.00					<b></b>	erty Sale		
	☐ \$10,000 o	r under – Be	est Judgme	nt (1 quote	required)					
	☐ Between	\$10,000 – \$3	6,000 (\$0 –	\$25,000 P	ublic Works) (3	quotes re	quired)			
Purchasing	☐ Over \$36,	Over \$36,000 (\$25,000 Public Works) (Formal RFB/RFP required)				RFB	/RFP#			
Authority	☐ Bid Waive	er – \$36,000	or under (\$	25,000 or ι	ınder Public Wo	rks)				
	☐ Bid Waive	☐ Bid Waiver – Over \$36,000 (N/A to Public Works)								
	N/A – Gra	ints, Leases	, Intergove	nmental, F	Property Purch	ase/Sale, (	Other			
MUNIS Req.	Org Code		Ot	j Code		Amo	unt	\$		
Req#	Org Code		Ob	j Code		Amo	unt	\$		
Year	Org Code		Ob	j Code		Amo	unt	\$		
	A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works).  A copy of the Resolution must be attached to the contract cover sheet.									
Resolution	☐ Contract d	Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.								
	Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required					d.	Res#	472		
	A copy of	☐ A copy of the Resolution is attached to the contract cover sheet.						Year	2017	
		Co	ntract Rev	riew/Appr	ovals					
Initials Dept.		Date In	Date Out							
√√ Received	d by DOA	4/19/18								
Controller 4/19/18			-							
Cac Purchasing 4 19/18 4 19/18										
Corporation Counsel 4 9 8 4 9 18										
Risk Management 4/19/16 9/19/16		Nm.57	Al /no.//ude	en. OK	ble	States	SWI			
County Executive										
Dane C	County Dept. C	Contact Info	)		Vend	or Contac	ct Info			
	lausly Land In			Name	Wisconsin	Land Info	ormatic	n Pram		

	Dane County Dept. Contact Info		Vendor Contact Info
Name	Freg lausly, Land Information	Name	Wisconsin Land Information Prgm
Phone #	266-4398	Phone #	
Email	iausly@countyofdane.com	Email	
Address		Address	

1 CONTRACTOR   1985	tification: attached contract is a:
	Dane County Contract without any modifications.
	Dane County Contract with modifications.  The modifications have been reviewed by:
$\boxtimes$	Non-standard contract.

**Contract Cover Sheet Signature** 

Department Approv	al of Contract			
	Signature	Date		
Dept. Head / Authorized Designee	John A muella	5.2-18		
	Printed Name			
J	John A Mueller			

# Contracts Exceeding \$100,000 Major Contracts Review – DCO Sect. 25.11(3)

	Signature	Date
Director of Administration	Comments	
	Signature	Date
Corporation Counsel	Comments	

Award Amount: \$50,000 Agreement Number: AD189063

# 2018 WISCONSIN LAND INFORMATION PROGRAM STRATEGIC INITIATIVE GRANT AGREEMENT BETWEEN THE STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION And DANE COUNTY

**THIS AGREEMENT** is made and entered into by and between the State of Wisconsin ("State"), Department of Administration ("Department") and Dane County ("Grantee"). This Agreement is complete and effective upon the signature of all parties.

WHEREAS, the Department administers the Wisconsin Land Information Program Grant ("Grant") through the Division of Intergovernmental Relations ("Division") to provide funds for eligible activities; and

**WHEREAS,** it is the intention of the parties to this Agreement that all activities described herein shall be for their mutual benefit; and

**WHEREAS,** the Grantee has submitted an Application for the Grant to the Department and the Department, relying upon the representations set forth in the Application, approved an award to the Grantee in the amount of \$50,000 and

**WHEREAS,** the terms and conditions herein shall survive the performance period and shall continue in full force and effect until the Grantee has completed and is in compliance with all the requirements of this Agreement; and

**WHEREAS,** this Agreement is a mutually exclusive with, and is distinguished from, all previous agreements between the Grantee and the Department, and contains the entire understanding between the parties;

**NOW, THEREFORE,** in consideration of the mutual promises and dependent documents, the parties hereto agree as set forth in Articles 1 through 17 which are annexed and made a part hereof.

Depar	of Wisconsin tment of Administration on of Intergovernmental Relations	Dane C	county	
BY:	Administrator Division of Intergovernmental Relations	BY:	Name and Title	
DATE	·	DATE:		

#### **GENERAL TERMS AND CONDITIONS**

#### ARTICLE 1. APPLICABLE LAW

This Agreement shall be governed under the laws of the State of Wisconsin. The monies shall not to be used to supplant existing funding otherwise budgeted or planned for projects outside of this program whether under local, state or federal law, without the consent of the Department.

#### ARTICLE 2. LEGAL RELATIONS AND INDEMNIFICATION

The Grantee shall at all times comply with and observe all federal and state laws and published circulars, local laws, ordinances, and regulations which are in effect during the performance period of this Agreement and that in any manner affect the work or its conduct.

The Grantee shall indemnify and hold harmless the Department and the State and all of its officers, agents and employees from all suits, actions or claims of any character brought for or on account of any injuries or damages received by any persons or property resulting from the operations of the Grantee, or of any of its contractor(s), in performing work under this Agreement; brought for or on account of any obligations arising out of contracts between Grantee and its contractor(s) to perform services or otherwise supply products or services; or as a result of this grant.

The Grantee shall also hold the Department and the State harmless for any audit disallowance related to the allocation of administrative costs under this Agreement, irrespective of whether the audit is ordered by federal or state agencies or by the courts. If federal law requires an audit and if the Grantee is also the recipient of state funds under the same or a separate grant program, then the state funded programs shall also be included in the scope of the federally required audit. The Grantee shall comply with any requirements related to funding sources.

# ARTICLE 3. STANDARDS FOR PERFORMANCE

These 2018 grant projects must be completed by March 31, 2019. The Grantee shall perform the projects and activities as set forth in the Grant Application and stipulated by the Department, and described herein in accordance with the standards set forth in Uniform Instructions for Preparing County Land Information Plans (available from the Wisconsin Land Information Program), incorporated herein by reference; and the standards from statute and administrative rule or adopted by the Department, State Geographic Information Officer, and any other applicable professional standards.

# ARTICLE 4. PUBLICATIONS & DATA

All works produced under this Agreement shall become the property of the Grantee. All works and data shall be subject to the Wisconsin Public Records Law, Wis. Stat. 19.21 *et seq*. The Department reserves a royalty-free, nonexclusive and irrevocable license to reproduce, publish, otherwise use, and to authorize others to use data, and to use works for government purposes. A notation indicating the participation of and partial funding by the Department shall be carried on all reports, materials, data and/or other information produced as a result of this Agreement.

# ARTICLE 5. EXAMINATION OF RECORDS

Upon notice the Department shall have access to, and the right to examine, audit, excerpt, transcribe and copy on the Grantee's premises, any directly pertinent records and computer files of the Grantee involving transactions relating to this Agreement. Similarly, the Department shall have access at any time to examine, audit, test and analyze any and all physical projects subject to this Agreement. If the material is held in an automated format, the Grantee shall provide copies of these materials in the automated format or such computer file as may be requested by the Department. Such material shall be retained for a minimum of three years by the Grantee following final payment under this Agreement. This provision shall also apply in the event of termination of this Agreement. The Grantee shall notify the Department in writing of any planned conversion or destruction of these materials at least 90 days prior to such action. Any charges for copies provided by the Grantee of books, documents, papers, records, computer files or computer printouts shall not exceed the actual cost thereof to the Grantee and may be reimbursed to the Grantee by the Department.

The minimum acceptable financial records for the project consist of: 1) Documentation of employee time; 2) Documentation of all equipment, materials, supplies and travel expenses; 3) Inventory records and supporting documentation for allowable equipment purchased to carry out the project scope; 4) Documentation and justification of methodology used in any in-kind contributions; 5) Rationale supporting allocation of space charges; 6) Rationale and documentation of any indirect costs; 7) Documentation of acquisition of contract

services and materials; and 8) Any other records which support charges to project funds. The Grantee shall maintain sufficient segregation of project accounting records from other projects and/or programs.

# ARTICLE 6. PERFORMANCE REPORTS

The Grantee shall submit an annual performance report via the County Retained Fee/Grant Report as already required by s. 59.72(2)(b), Wis. Stats. The annual report for the previous calendar year is due June 30<sup>th</sup> of each year. The Grantee is to use the County Retained Fee/Grant Report form provided by the Department. In addition, upon project completion the county shall report on progress with the Grant award using the reporting template provided by the Department.

# **ARTICLE 7. PROJECT COMPLETION**

As a special term and condition of the Grant award, Grantee shall complete the entire project as proposed in its grant application or modified by joint agreement, including submission of annual performance reports and a final grant project report required in Article 6 above.

#### **ARTICLE 8. EXTENSIONS**

The Grantee may request in writing an extension(s) of the Department if project will not be completed within the specified performance period. If the Grantee and the Department agree to the terms of the extension, the extension will be granted.

#### ARTICLE 9. FAILURE TO PERFORM

The Department reserves the right to receive a full refund of the grant award if required reports are not provided to the Department in a timely basis, if performance of contracted activities is not evidenced, or if the Grantee fails or refuses to provide data or materials in response to a request from the Department.

#### ARTICLE 10. TERMINATION OF AGREEMENT

The Department may terminate this Agreement at any time without cause upon thirty (30) days written notice to the Grantee. Upon termination, the Department's liability shall be limited to the actual costs incurred in carrying out the project as of the date of termination plus any termination expenses having prior written approval of the Department. The Grantee may terminate this Agreement, by delivering written notice to that effect to the Department not less than thirty (30) days prior to termination.

In the event this Agreement is terminated, for any reason whatsoever, the Grantee shall refund to the Department any payment made by the Department to the Grantee which exceeds actual costs incurred in carrying out the project as of the date of termination. This Agreement is subject to termination upon failure of the legislature to appropriate monies for it.

# **ARTICLE 11. CANCELLATION FOR CAUSE**

The Department reserves the right to cancel any Agreement in whole or in part without penalty effective upon mailing of notice of cancellation for failure of the Grantee to comply with the any terms and conditions of this Agreement.

# ARTICLE 12. NON-APPROPRIATION OF FUNDS

The appropriation from which payments are to be made is authorized under Sections 16.967 (7) and 20.505 (1) (ie) of the Wisconsin Statutes. This Agreement shall terminate without penalty if the Legislature fails to appropriate the funds necessary to carry out its terms.

#### FISCAL TERMS AND CONDITIONS

# **ARTICLE 13. ELIGIBLE COSTS**

Eligible Costs are costs that are directly attributable to Grant activities and identified and approved in the Grant Application.

- 1. No Eligible Costs subject to this Grant may be incurred prior to January 1, 2018, unless previously approved in writing by the Department.
- 2. Costs only as identified in the Budget and described in the Project Description are allowed.

#### ARTICLE 14. METHOD OF PAYMENT

One half of the funds for the Strategic Initiative grant award shall be paid within 60 days of grant agreement execution and the remaining half will be made upon project completion.

# ARTICLE 15. AUDIT REQUIREMENT

Grantee shall have a certified annual audit performed utilizing Generally Accepted Auditing Principles and Generally Accepted Auditing Standards. The following requirements apply:

Governmental entities that expend more than \$500,000 in Federal or \$100,000 in State awards in a single year shall comply with the Single Audit Act of 1984, OMB Circular A-133 and the State Single Audit Guidelines issued by the Department of Administration. Single audit reports are due to the Department within thirty (30) days from issuance of the report, but no later that 180 days after the end of the audit period.

If less than \$500,000 in Federal or \$100,000 in State awards are expended in a year, the organization shall confirm in writing that the above audit requirements are not applicable. This confirmation shall be submitted to the address listed below.

One copy (1) of the audit, along with the Management letter, if one was issued by the auditor, should be submitted to the address listed below. Responses and corrective action to be taken by management should be included for any findings or comments issued by the auditor. Send these copies to:

Single Audit Coordinator Wisconsin Department of Administration Division of Administrative Services 101 East Wilson Street, PO Box 7869 Madison, Wisconsin 53707-7869

The county, their agents and contractors shall participate in reasonable, random, unannounced, on-site audits of all program-related activities and expenditures on request.

\*See OMB Circ. A-128 (Audits of State and Local Governments) and A-133 (Audits of Institutions of Higher Education and Other Non-profit Institutions) for special rules regarding entities that receive between \$25,000 and \$100,000 in Federal awards.

#### **ASSURANCES**

#### ARTICLE 16. NONDISCRIMINATION IN EMPLOYMENT

Grantee shall not discriminate against any employee or applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability as defined in s. 51.01 (5), sexual orientation or national origin.

This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Except with respect to sexual orientation, the Grantee shall take affirmative action to ensure equal employment opportunities. The Grantee shall post in conspicuous places, available for employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.

#### **ARTICLE 17. DISCLOSURE**

The Grantee shall not engage the service of any person or persons now employed by the State, including any department, commission or board thereof, to provide services relating to this Agreement without the written consent of the employer of such person or persons and of the Department.