## 2018 OA-003

## AMENDING CHAPTER 7 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING COMPOSITION OF COMMITTEE MEMBERSHP

The County Board of Supervisors of the County of Dane does ordain as follows:
ARTICLE 1. Unless otherwise expressly stated herein, all references to section and chapter numbers are to those of the Dane County Code of Ordinances.

ARTICLE 2. Section 7.20(2) is amended to read as follows:
(2) Land Conservation Committee. The land conservation committee shall be composed of the same supervisor members appointed by the county board chairperson to the Environment, Agriculture, Natural Resources Committee, two members of the University Extension Committee, and one additional supervisor, together with the chairperson of the farm services agency county committee or his or her designee. The committee shall function as the land conservation committee in accordance with chapter 92 , Wis. Stats. The committee shall have the powers set forth in sec. 92.07, Wis. Stats., and shall coordinate all matters relating to agriculture and soil and water use and conservation in the county, in cooperation with any interested governmental agency.

ARTICLE 3. Section 7.20(3) is amended to read as follows:
(3) University Extension Committee. The university extension committee shall be composed of at least five (5), but no more than seven (7) nine (9), supervisor members appointed by the county board chairperson. The committee shall function as the agriculture and extension education committee in accordance with sec. 59.87, Wis. Stats., and within the limits of funding appropriated by the county board, shall have the powers set forth in said statute. The committee shall be the oversight committee for the Dane County Fair Association and shall review dog claims under chapter 174, Wis. Stats., and on behalf of the county, approve, approve in part or deny such claims according to the standards set forth in the statutes except that approved claims over the amount of $\$ 1,500$ shall be brought to the full board before payment.
[EXPLANATION: This amendment revises the composition of the Land Conservation Committee and the University Extension Committee.]

