| ✓ | Original | Update | | |
|----------|-------------|------------|--|--|
| Sponsor: | Paul Nelson | | | |
| | | | | |

Ordinance Amendment No.

Title of Resolution or Ord. Amd.:

AWARD OF CONTRACT FOR RFB 317049 - Biogas Facility Construction

√

Two-Thirds

Policy Analysis Statement:

Brief Description of Proposal -

Award to Joe Daniels Construction in the amount of \$6,111,204.47 for Base Bid and Alternate Bid Item #2.

Current Policy or Practice -

Contracts for this amount require County Board approval.

Impact of Adopting Proposal -

Project will move forward and County will be able to capitalize on renewable fuel production.

Vote Required:

Majority

Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) | | | | |
|--|--|--|--|--|--|
| No Fiscal Effect Results in Revenue Increase ✓ Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | ✓ No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Increases Rev. Budget Increases Rev. Budget Decreases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required | | | | |

Narrative/Assumptions about long range fiscal effect:

Existing power purchase agreement (PPA) between County and MG&E ends in 2019, at which time electrical rates will drop, creating millions of dollars of deficit. Project will allow County to maximize revenue of landfill gas.

Expenditure/Revenue Changes:

| | Current | Year | Annua | lized | Curre | | Year | Annualized | |
|-----------------------------|-------------|----------|----------|----------|--------------|----------|----------|------------|----------|
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | \$6,111,204 | | | | Other | | | | |
| Total | \$6,111,204 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

N/A

| Prepared By: | | | | | |
|--------------|--|-----------|-------------|--------|--------------|
| Agency: | Public Works, Highway & Transportation | Division: | Solid Waste | | |
| Prepared by: | Allison Rathsack | Date: | 5/16/18 | Phone: | 608/514-2319 |
| Reviewed by: | John Welch | Date: | 5/16/18 | Phone: | 608/516-4154 |