**Dane County Contract Cover Sheet** 

Dept./Division LWRD/Par			ks				Contrac			12629B	
Vendo	Vendor Name Town of Westport					Addend	um 🗵	Yes	□ N		
Vendor	Vendor MUNIS # 8033					Type of Contract					
Brief Contract Title/Description		To finalize design drawings, specific permits and bidding documents for of a off-road bike/pedestrian trail alo				onstruction		Gra Coi			
Contract Term		8-8-18 to 12-31-19						Inte	rgovern	mental	
Total Contract Amount		\$ 34,900							perty Sa	f Proper ile	
lastin di	-10 -10 -10	\$10,000	or under – B	est Judg	ment	(1 auote re	auired)				
	N. Jaros I. Pass		□ \$10,000 or under – Best Judgment (1 quote required) □ Between \$10,000 – \$36,000 (\$0 – \$25,000 Public Works) (3 quotes required)								
D				<del></del>				12575.32	GENERAL MINISTRA	,	
Purchasing Authority			Over \$36,000 (\$25,000 Public Works) (Formal RFB/RFP required)  RFB/RFP #								
	101114		Bid Waiver – \$36,000 or under (\$25,000 or under Public Works)								
		<del></del>	Bid Waiver - Over \$36,000 (N/A to Public Works)								
r kati			rants, Leases	s, Intergo	verni	mental, Pro	perty Purchase	Sale, Other	•		
MUNIS	S Req.	Org Code	LEWSLU	NY	Obj (	Code	57944	Amount	\$ 3	34,900	
Req#	2477	Org Code				Code		Amount		\$	
Year	2015	Org Code		2.30	Obj (			Amount	1.000		
Resolution		A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works).  A copy of the Resolution must be attached to the contract cover sheet.  Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.  Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.									
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Initials	Dent			Date C		w/Approv Comment		0.07459	CLAC	#646 1445 #646 1445	
1\C	Received		8/14/18	Date	Jut	Comment	<b>S</b>			34	
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el	Risk Man	agement	8/20/18	8/22	116						
	County E	xecutive									
•	Dane Co	ounty Dent	Contact Info	0 1 3 3 3 3			Vendor (	ontact Inf	0	The second	
Name Janet Crary				ing and the least of the least	Name	1	own of Westport-Tom Wilson				
Phone # 224-3757				18	Phone #	608-849-4372					
Email crary@countyofdane.com			Email	· · · · · · · · · · · · · · · · · · ·	wilson@townofwestport.org						
Address 5201 Fen Oak Dr., Room 208 Madison, WI 53718				Address	5387 Mary La Waunakee, W						

19-32-19 \$4-40-600 P. 10-9	tification: attached contract is a:
	Dane County Contract without any modifications.
	Dane County Contract <u>with</u> modifications.  The modifications have been reviewed by:
	Non-standard contract.

**Contract Cover Sheet Signature** 

		The state of the s		
	Signature	Date		
Dept. Head /	lm	8)14116		
Authorized Designee	Printed Name			

# Contracts Exceeding \$100,000 Major Contracts Review – DCO Sect. 25.11(3)

	Signature	Date
Director of Administration	Comments	
	Signature	Date
Corporation Counsel	Comments	



#### DANE COUNTY CONTRACT ADDENDUM

**THIS ADDENDUM**, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Town of Westport (hereinafter, "Provider").

#### WITNESSETH:

WHEREAS Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract # 12629, have previously entered into a contractual relationship pursuant to which Provider a contractual relationship pursuant to which Provider agreed to provide planning and design services for a segment of the North Mendota Trail, and

**WHEREAS** County and Provider wish to amend the Master Agreement in order to extend the term of the contract to December 31, 2019 and for the Provider to finalize design drawings, specifications, permits and bidding documents for construction of an off-road bicycle and pedestrian trail along CTH M from Woodland Dr. to Northshore Bay Dr. as listed in attached exhibit A.

**NOW, THEREFORE,** in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
- 2. The term of the contract is extended through December 31, 2019 to continue the program for another two years, at an additional cost of \$34,900.

**IN WITNESS WHEREOF**, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

EOD DDOVIDED.

FOR PROVIDER.	
Town of WESTPORT  By Showing, William  Town Attorney   Mininistrator (level Trace.  FOR COUNTY:	Date Signed
Joseph T. Parisi, Dane County Executive	Date Signed

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## DANE COUNTY CONTRACT ADDENDUM

#### **EXHIBIT A**

## **Project Information**

Project Name: 2018 County Highway M (CTH M) Path

Services Description: Provide design drawings, specifications, and Bidding Documents for construction of an off-road boardwalk path along CTH M from Woodland Drive to Northshore Bay Drive.

#### **Scope of Services**

PROVIDER will provide the following services to COUNTY:

- 1. Attend a kickoff meeting with COUNTY, including Dane County Parks staff to discuss the project and gather background information. Attend up to two meetings in addition to the kickoff meeting to discuss aspects of the project with COUNTY and/or other stakeholders.
- 2. Prepare hydrologic report on Sixmile Creek for establishing bridge low steel elevation and span requirements. Evaluate required compensatory storage volume.
- 3. Make minor adjustments to existing drawings previously prepared by PROVIDER dated November 2017 for alignment and grade if necessary. Provide signage drawings for path.
- 4. Consult with boardwalk and bridge vendors to obtain drawings and specifications for inclusion in the project specifications.
- 5. Prepare specifications for construction of a manufactured sectional boardwalk system with pad foundations. Prepare specifications for asphalt or concrete path construction for short segments of asphalt path to transition from boardwalk to existing roadways.
- 6. Prepare construction permit applications for Wisconsin Department of Natural Resources (WDNR) (Chapter 30, Bridge Permit), United States Army Corps of Engineer, Dane County Water Resources, and Dane County Highway Department.
- 7. Meet with WDNR parks authority to discuss a permanent easement across their lands over location of path. Prepare legal description and map of the easement for COUNTY's use in obtaining the easement.

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## DANE COUNTY CONTRACT ADDENDUM

#### **If-Authorized Services**

If authorized by COUNTY, PROVIDER will provide the following services:

- 1. Prepare Bidding Documents for a 2018 or 2019 public bid using Engineers Joint Contract Documents Committee C-700 Standard General Conditions of the Construction Contract, 2013 edition, technical specifications, and engineering drawings.
- 2. Attend bid opening and tabulate and analyze bid results

#### Compensation

COUNTY shall compensate PROVIDER for **Scope of Services** under this Task Order on an hourly rate basis plus expenses an estimated fee of \$29,700.

COUNTY shall compensate PROVIDER for **If-Authorized Services** under this Task Order on an hourly rate basis plus expenses an estimated fee of \$5,200.

The entire scope of work outlined in this addendum, including both hourly rate and expenses, shall not exceed \$34,900.

#### Schedule

Services will begin upon execution of this addendum, which is anticipated on August 10, 2018. Services are scheduled for completion on December 31, 2018.

## **COUNTY's Responsibilities**

In addition to those found in Contract #12629, COUNTY shall be responsible for the following:

- 1. Negotiate and obtain an executed easement from WDNR where path traverses WDNR park lands.
- 2. Pay all fees required for permits.
- 3. Prepare any applications for supplemental funding and manage the collection of the funding.

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