



# Dane County

## Minutes - Final Unless Amended by Committee

### Criminal Justice Council - Pre-Trial Services Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, August 29, 2018

12:15 PM

City-County Building, Room 351

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City-County Building, Room 351

#### A. Call To Order

*The meeting was called to order at 12:20 p.m.*

**Present** 5 - COLLEEN CLARK, NICK MCNAMARA, CARLO ESQUEDA, CATHERINE DORL,  
and TIMOTHY RITTER

**Excused** 3 - JEFF KOSTELIC, DAVE MAHONEY, and ISMAEL OZANNE

#### B. Consideration of Minutes

1. [2018 MIN-201](#) CJC PRETRIAL SUBCOMMITTEE MINUTES OF 6/27/18

**Attachments:** [2018 MIN-201-CJC PRETRIAL SUBCOMMITTEE MINUTES OF 6/27/18](#)

#### C. Action Items

1. Potential action on recommendation for continuation of pretrial improvement efforts in 2018 budget

*McNamara made the following motion:*

*"The CJC-Pretrial Subcommittee supports the continuation of the use of the PSA beyond the completion of the random control trial developed by Access to Justice, at Harvard University."*

A motion was made by MCNAMARA, seconded by ESQUEDA, that the be approved. The motion carried by a voice vote.

#### D. Presentations

*None*

#### E. Reports to Committee

1. Data - PSA

[2018](#)  
[RPT-247](#)

PUBLIC SAFETY ASSESSMENT (PSA) IN CUSTODY ONLY

Attachments: [2018 RPT-247 - Public Safety Assessment](#)

2. State of Wisconsin Current Study of Pretrial

*Clark and Esqueda debriefed CJC on the legislative committee studying bail and pretrial.  
The link to legislative committee and reports here:*

*<https://docs.legis.wisconsin.gov/misc/lc/study/2018/1783>.*

3. National Perspective

*Discussion ensued around California and New Jersey bail. According to Pretrial Justice Institute, the most important parts of pretrial is maximizing the three "M"s.*

- 1. Maximize Public Safety*
- 2. Maximize court appearance rates*
- 3. Maximize resources*

4. Grant

*Clark discussed the Data Model Grant provided by the MacArthur Foundation.*

**F. Future Meeting Items and Dates**

*The next meetings will be held, Wednesday, September 26, 2018 and Wednesday, November 28 at 12:15 p.m.*

**G. Public Comment on Items not on the Agenda**

*There were no public comment on items not on the agenda*

**H. Such Other Business as Allowed by Law**

*There was no such other business as allowed by Law.*

**I. Adjourn**

**A motion was made by DORL, seconded by CLARK, that the meeting be adjourned at 1:20 p.m. The motion carried by a voice vote.**

*Minutes respectfully submitted by Janice L. Lee, subject to approval by the Sub Committee.*