



# Dane County

## Minutes - Draft

### Emergency Medical Services - Operating Practices Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, July 12, 2018

9:00 AM

Madison Water Utility - 119 E. Olin Avenue Madison

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#### Madison Water Utility - 119 E. Olin Avenue Madison

#### A. Call To Order

*also present: Staff: Tim Hillebrand, Carrie Meier, Abbey Trowbridge, Guest: Jeff Matcha*

**Present** 8 - STEVEN WUNSCH, STEPHANIE LEHMANN, JENNY MINTER, JIM WICK, GARY ZIEGLER, JEN ROMAN, CHRISTINE RANDALL, and WILLIAM BALLO

**Excused** 1 - CHRIS CARBON

**Absent** 7 - SCOTT ALLAIN, SHARON WIEDENFELD, ERIK SEVERSON, KELLY PEDERSON, JEFF DOSTALEK, SCOTT BAVERY, and CHRIS DENNIS

#### B. Consideration of Minutes

approved the minutes

[2018](#)  
[MIN-131](#)

MINUTES OF THE 5/10/18 OPERATING PRACTICES SUBCOMMITTEE MEETING

**Attachments:** [May Minutes OPS](#)

#### C. Action Items

##### SALT Triage Training Approval and Dates

*Williams led a review of the SALT triage training powerpoint. Feedback was relayed. The committee felt more animation is necessary with this for a recorded session. Roman will work with Williams to achieve this. We will plan for recording the training with Fitchburg in early September and set a goal for distribution to EMS agencies by mid month. The EMS office will pull together all supplies for the bags and have them ready for distribution. Meier will pull together a workgroup to look at updating the blue MCI bags as well. The group discussed a consistent triage tag to be used at the treatment area. The consensus was that standardization across the county is key and we should find the funds to supply this. Hillebrand will look into this.*

#### D. Discussion Items

Base Hospital

*Meier had limited update, next drill will be July 25th*

**E. Presentations**

**F. Reports to Committee**

**G. Future Meeting Items and Dates**

**H. Public Comment on Items not on the Agenda**

**I. Such Other Business as Allowed by Law**

**J. Adjourn**

*meeting adjourned at 10:47 am*

**adjourned**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

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*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Contact Carrie Meier (608) 266-5374.*