DANE COUNTY	Original	Update	Substitute No	
POLICY AND FISCAL NOTE	Sponsor: Ripp		Resolution No	
Title of Resolution or Ord. Amd.:	Vote Required: Majority	Two-Thirds 🗸	Ordinance Amendment No	

AUTHORIZING ACCEPTANCE OF FUNDS AS A SUB-RECIPIENT OF A NAWCA GRANT FROM GROUNDSWELL CONSERVANCY INC

## Policy Analysis Statement:

Brief Description of Proposal -

Dane County Parks has been selected as a sub-recipient of a North American Wetlands Conservation Act Grant (NAWCA) awarded to Groundswell Conservancy Inc. for \$10,000. The purpose of the \$10,000 grant is for invasive species removal at Cherokee Marsh Wildlife Area along the Yahara River corridor, driven by the goal of protecting and restoring migratory bird habitat.

Current Policy or Practice -

Acceptance of grant funds require County Board approval.

Impact of Adopting Proposal -

Revenue and expense accounts LWRPKOP 80085 and LWRPKOP 21285 "Invasive Species Control" shall be increased by \$10,000. These funds shall be carried forward until expended.

## **Fiscal Estimate:**

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)
No Fiscal Effect ✓ Results in Revenue Increase ✓ Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease	No Budget Effect   ✓ Increases Rev. Budget   ✓ Increases Exp. Budget   Decreases Rev. Budget   Decreases Exp. Budget   Increases Position Authority
	Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

## **Expenditure/Revenue Changes:**

	Current	Year	Annualized			Current Year		Annualized	
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses	\$10,000				Federal				
<b>Contractual Services</b>					State				
Capital					Other	\$10,000			
Total	\$10,000	\$0	\$0	\$0	Total	\$10,000	\$0	\$0	\$0

## Personnel Impact/FTE Changes:

None.

Prepared By:				
Agency:	Land & Water Resources	Division:	Parks	
Prepared by:	Janet Crary	Date:	10/30/18	Phone: 224-3757
Reviewed by:		Date:		Phone: