



# Dane County

## Minutes - Final Unless Amended by Committee

### Criminal Justice Council - Pre-Trial Services Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, October 24, 2018

12:15 PM

City-County Building, Room 357

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City-County Building, Room 357

#### A. Call To Order

*The meeting was called to order at 12:17 p.m.*

*Chris Nygaard (In for Sheriff Mahoney)*

**Present** 7 - COLLEEN CLARK, CATHERINE DORL, CARLO ESQUEDA, JEFF KOSTELIC,  
NICK MCNAMARA, CHRIS NYGAARD, and TROY ENGER

**Excused** 1 - ISMAEL OZANNE

*Staff Present: Michael Moody*

#### B. Consideration of Minutes

[2018  
MIN-296](#)

Minutes of the 9/26/18 CJC Pre-Trial Services Subcommittee Meeting

**Attachments:** [2018 MIN-296](#)

A motion was made by CLARK, seconded by ESQUEDA, that the minutes be approved. The motion carried by a voice vote.

#### C. Action Items

*None.*

#### D. Presentations

## 1. Pretrial Services - 2018 Proposed Budget

- *The subcommittee reviewed the proposed budget amendments*
- *Proposal to hire 2.0 FTE Pretrial Services Assessors.*
- *Proposal to hire 1.0 FTE Social Worker for the Bail Monitoring Program and to assist in background checks and pretrial service assessments (required for all initial appearances).*
- *A Name change: "The Clerk of Courts-Alternatives to Incarceration Division be renamed to Pretrial Services."*
- *Proposal to hire for the Deferred Prosecution Program to add 1.0 FTE Social Worker position to screen, assess, monitor, and supervise misdemeanor offenders who have been pre-charge diverted from prosecution by the DA.*
- *A proposal to complete a criminal justice system stress test disaggregated by race/ethnicity and use it to drive reforms in the future to identify policy changes to reduce jail population and implement said plan.*
- *A proposal for a data request to inform PP&J & CJC about Dane County Jail bookings, Drug Court participation, Deferred Prosecution participation, Community Restorative Court, signature bonds, cash bail, and individuals who had a trial/ were prosecuted in court by the DA's Office."*

[2018](#)  
[RPT-296](#)

**Attachments:** [2018 RPT-296 Dane County Board of Supervisors 2019 Operating Budget Amendment](#)

## 2. Local Data

*Discussion presented by N. Reyes*

*A quarterly report about PSA; 5080 PSA generated both experimental and control.*

*Judge McNamara raised the question on how misdemeanors are processed with regards to PSA. A discussion around how holds were being handled.*

*C. Esqueda observed the relationship between PSA and discretionary release data. C. Clark-Bernhardt responded that tools should always be used with professional discretion.*

*There was some confusion on the data. The report will be revised and submitted for the next meeting.*

[2018](#)  
[RPT-364](#)

Q3 Report to the Pretrial Subcommittee

**Attachments:** [Q3 Report - 2018](#)

### 3. Next Steps

*Discussion ensued regarding ideas on where to go for the CJC –Pretrial*

*A summary of C. Clark-Bernhardt's trip to Safety and Justice Challenge (SJC) Network Meeting in Chicago.*

*The implementation of the stress test proposal that passed the PP&J Committee.*

*C. Dori expressed concern with access for the Public Defenders Office to the new jail.*

*C. Esqueda raised the question about offering Pretrial Services in the new jail.*

*Discussion ensued in regards to different ways that could be implemented. One option would be direct referrals to treatment like AODA.*

*Discussion Ensued*

### E. Reports to Committee

*None.*

### F. Future Meeting Items and Dates

*The next meeting will be held Wednesday, December 12, 2018 at 12:15 p.m.*

### G. Public Comment on Items not on the Agenda

*There were no public comment(s) on items not on the Agenda.*

### H. Such Other Business as Allowed by Law

*There was no such other business as allowed by Law.*

### I. Adjourn

**A motion was made by DORL, seconded by ESQUEDA, that the meeting be adjourned at 1:19 p.m. The motion carried by a voice vote.**

*Minutes respectfully submitted by Janice L. Lee, subject to approval by the Sub Committee.*