Ordinance Amendment No.

Title of Resolution or Ord. Amd.:

CONFIRMING THE APPOINTMENT OF ELI GOODMAN AS DEPUTY MEDICAL EXAMINER

Policy Analysis Statement:

Brief Description of Proposal -

Approves a five year employment agreement for Deputy Medical Examiner ending January 28, 2024 with an annual salary of \$187,000.

Current Policy or Practice -

Employment agreements are approved by the County Board

Impact of Adopting Proposal -

The contract will be approved for five years beginning January 29, 2019.

Fiscal Estimate:

| | Budget Effect (check all that apply) |
|-----------------------------------|--|
| No Fiscal Effect | ✓ No Budget Effect |
| Results in Revenue Increase | Increases Rev. Budget |
| ✓ Results in Expenditure Increase | Increases Exp. Budget |
| Results in Revenue Decrease | Decreases Rev. Budget |
| Results in Expenditure Decrease | Decreases Exp. Budget |
| | Increases Position Authority |
| | Decreases Position Authority |
| | Note: if any budget effect, 2/3 vote is required |

Narrative/Assumptions about long range fiscal effect:

The expenditures related to this agreement are included in the 2019 Adopted Operating Budget. Expenditures for future years will be included in the annual operating budget.

Expenditure/Revenue Changes:

| | Current | Year | Annualized | | | Current Year | | Annualized | |
|----------------------|-----------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | \$176,300 | | \$187,000 | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | | | | | Other | | | | |
| Total | \$176,300 | \$0 | \$187,000 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

This Deputy Medical Examiner position was approved in the 2017 Budget

| Prepared By: | | | | | |
|--------------|---------------------------|-----------|---------------------------|--|--|
| Agency: | Medical Examiner's Office | Division: | Medical Examiner's Office | | |
| Prepared by: | Barry E. Irmen | Date: | Phone: 608-284-6000 | | |
| Reviewed by: | | Date: | Phone: | | |