



# Dane County

## Minutes - Draft

### Youth Commission - By Youth For Youth Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, January 14, 2019

6:00 PM

United Way of Dane County, 2059 Atwood Ave

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United Way of Dane County, 2059 Atwood Ave

#### A. Call To Order

**Present** 20 - NINA AMAGUANA, CALEB BLAIR, ANNA HILDEBRAND, SOFIA IRIGOYEN-BARRIENTOS, SOFIA JOHANSSON, AARIKA MAANEB DE MACEDO, SIENA PERNA, SAMUEL STOIBER, YANCI ALMONTE, MEGAN BROWN, COPPER DANIEL, LIZZIE JOHNSON, LATIF LABABIDI, NOOR LABABIDI, PHOEBE MCINTOSH, KARA MOHAR, KAI NARF, JOSIE RONK, SNEHA SADIA, and ANDREW SIEHR

**Absent** 14 - ISABEL HERNANDEZ, BETH BERKOWITZ, LILYANA GABRIELSE, ISABEL BEHL, MYAH GUDMANDSEN, CHUNGYI LAW, ANGELA MALONEY, MEGAN MCCOY, KY NIEBUHR, BRITHANY PACHECO-TORRES, JASNEN VALENCIA, EDWARD ZACHARY, ASHLEY CORONA, and PEYTON BARBER

*Also present: Deon Carruthers, Sam Rosenbloom, Iris Helm-Hernandez, Javier Neira, Jess Guffey Calkins and Ariel Pena.*

#### B. Consideration of Minutes

[2018](#)  
[MIN-419](#) YOUTH COMMISSION - BY YOUTH FOR YOUTH SUBCOMMITTEE - MINUTES OF 1.7.19

**Attachments:** [2018 MIN-419 BYFY Minutes 1.7.19](#)

A motion was made by BLAIR, seconded by BROWN, that the Minutes be approved. The motion carried by a voice vote of 20-0.

#### C. Action Items

Read and discussed proposals

Community Building Activity

#### D. Presentations - None

#### E. Reports to Committee - None

## **F. Future Meeting Items and Dates**

**Next meeting January 28 at Water Utility**

**G. Public Comment on Items not on the Agenda - None**

**H. Such Other Business as Allowed by Law - None**

## **I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Jess Guffey Calkins, [calkins.jessica@countyofdane.com](mailto:calkins.jessica@countyofdane.com), 224-3712, 711 Relay*