UNPLATTED LANDS LOT 19 TRUSLER SUBDIVISION W. NETHERWOOD ROAD VILLAGE OF OREGON EAST QUARTER CORNER SECTION 03-05-09 FOUND ALUMINUM MONUMENT E=814,859.07 S89°53'55"E 125.01' 26.02' 6,979 S.F. 0.160 ACRE 6' SIDEWALK 116.31 6' UTILITY EASEMENT 5,887 S.F. 0.135 ACRE UNPLATTED LANDS 118.27 5,948 S.F. 0.137 ACRE 122.32' TOWN OF OREGON 6,149 S.F. 0.141 ACRE VILLAGE OF OREGON 14.51' TO END OF-5' PUBLIC ROADWAY 10' UTILITY EASEMENT 126.38' EASEMENT 6,311 S.F. 0.145 ACRE 30' CSM No. 13017 127.31 HIGHLANDS OF HIGHLANDS OF NETHERWOOD NETHERWOOD 6.240 S.F. 0.143 ACRE 125.07 6,129 S.F. 6' UTILITY EASEMENT 6' UTILITY EASEMENT 6,019 S.F. 0.138 ACRE 5' PUBLIC 7.130 S.F. 0.164 ACRE N89°54'06"W SEE DETAIL A N. BERGAMONT BLVD. EASEMENT LOT 2 HIGHLANDS OF CSM No. 14153 NETHERWOOD PARCEL No. 050902386951 OWNER: STEPHEN & PARCEL No. 050903400211 -----SOUTHEAST CORNER SECTION 03-05-09 FOUND 3/4" REBAR N=429,733.57 E=814,738.22

REDIVISION OF LOT 1-HIGHLANDS OF NETHERWOOD

LOT 1, HIGHLANDS OF NETHERWOOD, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 03, TOWNSHIP 05 NORTH, RANGE 09 EAST, VILLAGE OF OREGON, DANE COUNTY, WISCONSIN.

<u>EGEND</u>

GOVERNMENT CORNER
1-1/4" REBAR FOUND
PLAT BOUNDARY
PLAT PROPERTY LINE
CHORD LINE
CENTERLINE

--- RIGHT-OF-WAY LINE

SECTION LINE
----- PROPERTY LINE
----- CORPORATE BOUNDARY
---- EASEMENT LINE
---- SETBACK LINE
() DENOTES RECORD DATA DEPICTING THE SAME LINE ON THE GROUND

AS RETRACED BY THIS SURVEY

NOTES

- 1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. FROM JANUARY 9 TO JANUARY 14, 2019.
- 2. A 5-FOOT WIDE EASEMENT, EXTENDING FROM THE OUTSIDE LIMITS OF THE PUBLIC RIGHT-OF-WAY, SHALL EXIST PARALLEL TO, AND CONTIGUOUS WITH, BOTH SIDES OF PETERSON TRAIL WHERE SHOWN. THE VILLAGE OF OREGON, PUBLIC UTILITIES, AND THE PUBLIC SHALL HAVE THE SAME RIGHTS IN THE EASEMENT AREA AS THEY WOULD IF THE EASEMENTS WERE DEDICATED AS A PUBLIC RIGHT-OF-WAY.
- 3. OUTLOT 1 IS A NON-BUILDABLE LOT TO BE FOR A PRIVATE DRIVEWAY AND IS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- 4. ZONING: SR-6 SINGLE FAMILY RESIDENTIAL.
- 5. SETBACKS PER SR-6 IS: AT THE TIME OF PLATTING THE MINIMUM SETBACKS ARE 5.1. FRONT YARD: BEING 20'
- 5.2. SIDE YARD: BEING 5' (12' COMBINED)
- 5.3. REAR YARD: BEING 20' 5.4. BUILDER TO CONFIRM SETBACKS AT TIME OF BUILDING.

EASEMENT/RESTRICTION RELEASE BY APPROVAL AUTHORITY

BY APPROVAL OF THIS PLAT, THE VILLAGE OF OREGON HEREBY RELEASES ITS RIGHTS THE THE SIDEWALK EASEMENT AS SHOWN ON LOT 1, HIGHLANDS OF NETHERWOOD. THE VILLAGE OF OREGON ALSO RELEASES ITS RIGHTS TO THE SETBACK LINES SHOWN ON LOT 1, HIGHLANDS OF NETHERWOOD.

SURVEYOR'S CERTIFICATE

I, TODD J. BUHR, WISCONSIN PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATE STATUTES AND THE LAND DIVISION AND SUBDIVISION REGULATION OF THE VILLAGE OF OREGON, AND BY THE DIRECTION OF HIGHLANDS OF NETHERWOOD, LLC, OWNERS, I HAVE SURVEYED, DIVIDED AND MAPPED THE PLAT OF "REDIVISION OF LOT 1—HIGHLANDS OF NETHERWOOD" IN THE VILLAGE OF OREGON, DANE COUNTY, WISCONSIN, AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES, AND THE SUBDIVISION OF THE LANDS THEREOF, DESCRIBED AS FOLLOWS:

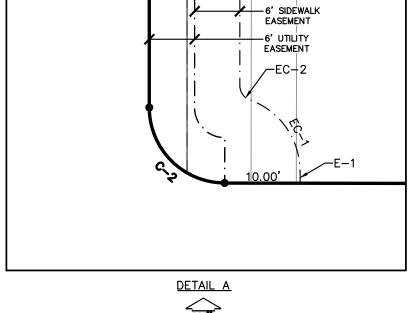
LOT 1, HIGHLANDS OF NETHERWOOD, RECORDED IN VOLUME 60-100B OF PLATS, PAGES 559-570, AS DOCUMENT No. 5445595, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 03, TOWNSHIP 05 NORTH, RANGE 09 EAST, VILLAGE OF OREGON, DANE COUNTY, WISCONSIN.

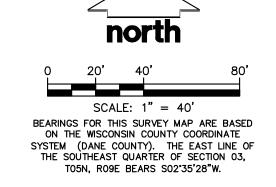
SAID PARCEL CONTAINS 68,960 SQUARE FEET OR 1.583 ACRES.

TODD J. BUHR, S-2614 PROFESSIONAL LAND SURVEYOR

DATE







CERTIFICATE OF VILLAGE OF OREGON CLERK

"RESOLVED THAT THIS PLAT KNOWN AS "REDIVISION OF LOT 1—HIGHLANDS OF NETHERWOOD", BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 03, TOWNSHIP 05 NORTH, RANGE 09 EAST, VILLAGE OF OREGON, DANE COUNTY, WISCONSIN, WAS HEREBY APPROVED BY RESOLUTION No.______, FILE No. ADOPTED ON THE_____DAY OF ______, 2019, AND FURTHER RESOLVED THAT THE CONDITIONS OF SAID APPROVAL WERE FULFILLED ON THE____DAY OF ______, 2019, AND THAT SAID RESOLUTION FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS AND RIGHTS DEDICATED BY SAID "REDIVISION OF LOT 1—HIGHLANDS OF NETHERWOOD" FOR PUBLIC USE".

I, PEGGY HAAG, CLERK OF THE VILLAGE OF OREGON, DANE COUNTY, WISCONSIN HEREBY CERTIFY THAT THE CITY COUNCIL HAS RESOLVED THAT PUBLIC SEWER WILL BE MADE AVAILABLE TO THE LOTS IN THE PLAT OF "REDIVISION OF LOT 1—HIGHLANDS OF NETHERWOOD", BEFORE BUILDINGS ARE OCCUPIED AND THAT PRIVATE SEWER FACILITIES ARE PROHIBITED.

DATE

PEGGY HAAG, VILLAGE OF OREGON CLERK

CERTIFICATE OF VILLAGE OF OREGON TREASURER

I, LISA NOVINSKA, BEING THE DULY APPOINTED, QUALIFIED, AND ACTING TREASURER OF THE VILLAGE OF OREGON, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF THE ______DAY OF _______, 2019, AFFECTING THE LANDS INCLUDED IN THE PLAT OF "REDIVISION OF LOT 1-HIGHLANDS OF NETHERWOOD".

LISA NOVINSKA,

TREASURER, VILLAGE OF OREGON

CERTIFICATE OF COUNTY TREASURER

I, ADAM GALLAGHER, BEING THE DULY APPOINTED, QUALIFIED, AND ACTING TREASURER OF THE COUNTY OF DANE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF THE ______DAY OF _______, 2019, AFFECTING THE LANDS INCLUDED

IN THE PLAT OF "REDIVISION OF LOT 1-HIGHLANDS OF NETHERWOOD".

ADAM GALLAGHER DATE
TREASURER, DANE COUNTY

CERTIFICATE OF REGISTER OF DEEDS

RECEIVED FOR RECORDING THIS_____DAY OF______, 2019, AT_____O'CLOCK,__.M. AND RECORDED IN VOLUME_____OF PLATS ON PAGES______THROUGH____AS DOCUMENT NUMBER ______.

KRISTI CHLEBOWSKI

REGISTER OF DEEDS, DANE COUNTY

CORPORATE OWNER'S CERTIFICATE

HIGHLANDS OF NETHERWOOD, LLC, A LIMITED LIABILITY COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS AN OWNER, DOES HEREBY CERTIFY THAT SAID LIMITED LIABILITY COMPANY HAS CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON, AND DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S. 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

VILLAGE OF OREGON
DANE COUNTY ZONING AND LAND REGULATION COMMITTEE
STATE OF WISCONSIN-DEPARTMENT OF ADMINISTRATION

IN WITNESS WHEREOF, THE SAID HIGHLANDS OF NETHERWOOD, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY DAVE M. JENKINS, IT'S MANAGER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS _DAY OF______.

HIGHLANDS OF NETHERWOOD, LLC

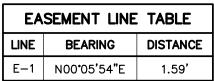
DAVE M. JENKINS, MANAGER

STATE OF WISCONSIN)ss COUNTY OF DANE)ss

PERSONALLY CAME BEFORE ME THIS_____DAY OF_______, 2019, THE ABOVE NAMED DAVE M. JENKINS, MANAGER OF THE ABOVE NAMED HIGHLANDS OF NETHERWOOD, LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

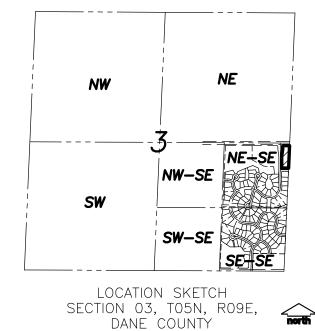
NOTARY PUBLIC, STATE OF WISCONSIN

MY COMMISSION EXPIRES

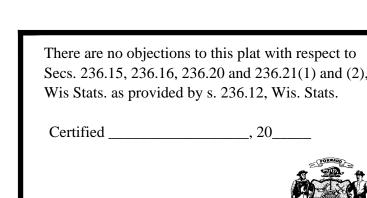


| | (| EASEME | NT CURVE | ETABLE | E |
|-------|--------|--------|--------------------|--------|------------------------|
| CURVE | LENGTH | RADIUS | DELTA | CHORD | CHORD BEARING |
| EC-1 | 12.19' | 10.00' | 69 ° 53'32" | 11.45' | N 34 ° 52'39" W |
| EC-2 | 2.58' | 2.01' | 73*35'59" | 2.41' | N 36°40'58" W |

| | CURVE TABLE | | | | | | | | |
|-------|-------------|---------|-----------|--------|---------------|-------------|-------------|--|--|
| CURVE | ARC LENGTH | RADIUS | DELTA | CHORD | CHORD BEARING | TANGENT IN | TANGENT OUT | | |
| C-1 | 22.23' | 235.00' | 5*25'13" | 22.22' | N87*11'30"W | N84°28'53"W | N89*54'06"W | | |
| C-2 | 15.69' | 10.00' | 89*54'06" | 14.13' | N44*57'03"W | N89*54'06"W | N00°00'00"W | | |
| C-3 | 31.45' | 20.00' | 90°06'05" | 28.31' | N45*03'03"E | N00°00'00"E | S89*53'55"E | | |



SCALE 1"=2000'



Department of Administration

SURVEYED FOR: FORWARD DEVELOPMENT GROUP, LLC

161 HORIZON DRIVE, SUITE 101A VERONA, WI 53593 (608) 848–9050

SURVEYED BY:

TODD J. BUHR
JSD PROFESSIONAL SERVICES, INC.
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
(608) 848-5060



| PROJECT NO: | PROJECT NO: 18-8862 | | ZMR |
|-------------|---------------------|--------------|-----|
| | | DRAWN BY: | ZMR |
| | | CHECKED BY: | TJB |
| SHEET | 1 OF 1 | APPROVED BY: | |
| | | | |