F8
REGISTRATION BEFORE COUNTY BOARD
DATE: 3-21-19 Name: Marie Hammon
Item #/Petition/CUP # or Subject: Municipality: Cty of Manufacture 1987 Ct
2018 REJ-S45 (ALT IN LAUNCHOSE)
 ☐ Wish to Speak in Support ☐ Registering in Support ☐ Registering in Opposition ☐ Registering in Opposition
1. On this occasion, are you officially representing an organization or a person other than yourself?
[If you checked "NO," <u>STOP</u> ; you need not complete the rest of this form. If you checked "YES," go on to the next question.]
Name, address and telephone number of each person or organization you are representing:
MSP REAL ESTATE
7901 W NATIONAL AUT
LIGIT ALLIS WI 53214
Comments:
2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization?
3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body?
[If you checked "YES," to the question, <u>STOP</u> ; you need not complete the rest of this form except that you must sign this form. If you checked "NO," to the question, go on to the next question.]
4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? ————————————————————————————————————
5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings?
[If you checked "NO," to questions 4 and 5 above, <u>STOP</u> ; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]
6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk?
[If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at Room 106A of the City-County Building, Madison, for more information.]
Date: 3-27-15 Signature 33 Am

Print Name MARIC HAMM &NO