DANE COUNTY POLICY AND FISCAL NOTE

✓ Original Update Sponsor: Ripp	Substitute No
Vote Required:	Ordinance Amendment No
Majority ✓ Two-Thirds	

Title of	Resolution	or Ore	d. Amd.:

AUTHORIZING ADDENDUM C TO A PURCHASE OF SERVICES CONTRACT. WITH THE TOWN OF WESTPORT

Policy	Δnal	eie,	State	ement:
PULL	MIIAII	7515	State	milent.

Brief Description of Proposal -

Dane County and the Town of Westport wish to amend Purchase of Services Agreement #12629 in order to extend the contract and for the Town to update the Federal Emergency Management Agency hydraulic model for Six Mile Creek at the CTH M bridge crossing, provide design drawings and specifications for a pile supported bicycle pedestrian bridge and complete County zoning permits and wetland mitigation approvals for an additional \$12,500.

Purchase of Services agreements over \$100,000 require County Board approval.

Impact of Adopting Proposal -

Purchase of Service Agreement Addendum C shall be awarded to the Town of Westport in the amount of \$12,500 and to extend the contract through December 31, 2020.

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Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)			
No Fiscal Effect Results in Revenue Increase ✓ Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease	No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required			
Narrative/Assumptions about long range fiscal effect:				

Expenditure/Revenue Changes:

Expenditure/nevenue Changes.									
	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State				
Capital	\$12,500				Other				
Total	\$12,500	\$0	\$0	\$0	Total	\$0	\$0	\$0	\$0

Personnel Impact/FTE Changes:	
None	
None.	

Pre	pared	Bv

Agency:	Land & Water Resources	Division:	Parks		
Prepared by:	Janet Crary	Date:	4/9/19	Phone:	224-3757
Reviewed by:		Date:		Phone:	